

## ST. BEDE'S AND ST. JAMES'



### 14th Sunday in Ordinary Time Sunday 3rd July 2016

#### St James' Church,

2 Woolley Street,  
Glebe

#### Weekday Masses

Wednesday &  
Friday: 9am  
Sat: 8.30am

#### Sunday Mass Times

Saturday Vigil: 5pm  
6pm (Daylight Savings Time)  
Sunday: 9.30am  
(Tongan Choir: 4th Sunday)

#### Confession (Reconciliation)

Saturday at 4pm

#### St Bede's Church

43 Pyrmont Street,  
Pyrmont

#### Sunday Mass Times

8am and 11am



#### Parish Priest:

Father Anthony Walsh OP  
Email: anthony.walsh@sydneycatholic.org  
Phone: 9660 9839 ext 21

St James: 2 Woolley Street, Glebe

St Bede: 43 Pyrmont Street, Pyrmont

Phone: 9660 1407

Email: info@stjames-stbede.org.au Web:

www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

#### Office Hours:

Tuesday, Thursday & Friday 9am-3pm

Parish Secretary: Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

## Labourers into the harvest

Jesus tells the disciples to pray the Lord of the harvest to send out labourers into his harvest. He tells them to pray to him that there will be co-workers with him in the proclamation of God's reign.

How amazing that the Lord should give us still imperfect creatures a share in his recreating work! It must be what St. Augustine marvelled at when he said,

*God created us without us but he willed not to save us without us.*

The text thus reminds us also of the curious interdependence of being sent and being called.

Jesus almost makes it sound as if there will be no more labourers until there be more prayers for labourers. He almost makes it sound as if the harvest depends on the prayers of the disciples. Looked at this way, calling those to be sent is no less a sharing in the Lord's work than actually being sent.

But if that is the case, given the shortage of priests today, are we to believe that there simply isn't enough praying for more labourers? Perhaps not. Maybe it's just that the prayers of the faithful have a more generous notion of who counts as a labourer.

There is no reason to think that the labourers needed for the harvest are

exclusively those called to the ordained ministry. While some commentaries suggest that the seventy would very likely have included men later identified with apostolic ministry in the church, like Barsabbas and Matthias, the text is resolutely silent on their identity.

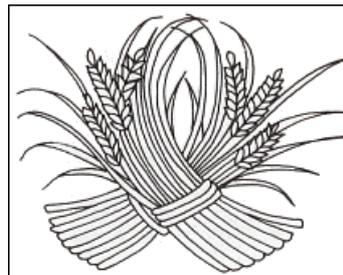
That's as it should be. The overwhelming number of labourers in the harvest have always been anonymous. Men

and women living their faith as spouses, parents, workers, pray-ers, and in innumerable other ways --- all co-workers in the proclamation of the Kingdom. They are the both the real

abundance in the harvest and its most indefatigable labourers.

This gospel passage belongs to the whole people of God. If there were some means of saying something like those words the bishop spoke to a man about to be ordained, I think the ordained should say them to all the faithful:

Today this command of Jesus has been fulfilled. The priests and deacons of the Church have been praying that the Lord send labourers into his harvest. Today their prayers are answered: the Lord sends you.



### New Format Newsletter

We are trialling a new format newsletter which has twice as much space as our old one. We would love to hear your opinion about it and about any content you would like to have included.

Please contact Brooke on 9660 1407 or info@stjames-stbede.org.au

## NOTICES

### HOLY FATHER'S APPEAL – 02/03 JULY.

This is annual appeal held this weekend is an opportunity to support, in partnership with Pope Francis, the needs of our less fortunate brothers and sisters around the world. As followers of Christ we are invited to put our faith into action and be living reminders of His continuing mission to bring hope, love, dignity and compassion. Our parish is grateful for any support you can give. Thank you.

### ROSARY @ PYRMONT

Monday 4th July, 1.30pm at St Bede's Presbytery. Please join us for prayer and fellowship.

### WYD COMMISSIONING MASS – SUNDAY 10 JULY.

The largest group of pilgrims and leaders from the Archdiocese of Sydney are preparing to depart in July for the World Youth Day in Krakow, Poland. The Archbishop of Sydney, Most Rev Anthony Fisher OP invites all going to WYD along with friends and family from across the Archdiocese to a Commissioning Mass at St Mary's Cathedral on Sunday 10 July, commencing at 10.30am. There will be a special blessing and prayer of commissioning followed afterwards by a group photo with Archbishop Anthony on the steps of the Cathedral. All welcome.

### PROCLAIM 2016 – CONFERENCE ON THE NEW EVANGELISATION.

"On a Mission of Mercy: Evangelising Parishes", 1-3 September 2016 **PROCLAIM 2016** is for priests and key lay people who want to grow and build their parish through outreach and evangelisation. The theme of this year's Conference embraces the challenge of Pope Francis for the joyful and pastoral conversion of our parishes. The Keynote Speakers (to date) include **Cardinal Donald Wuerl** (Washington) **Bishop Nicholas Hudson** (Westminster) and **Dr Susan Timoney** (Washington), who will focus on parishes as oases of mercy and centres of missionary outreach. Workshops will provide practical ideas and tools for participants to take back and apply in the parish. For more information on **PROCLAIM 2016**, please contact **Natalia Moutia on (02) 9847 0504** /email [proclaim2016@dbb.org.au](mailto:proclaim2016@dbb.org.au) or visit [www.proclaimconference.com.au](http://www.proclaimconference.com.au).

### ST GREGORY'S COLLEGE CAMPBELLTOWN - 90<sup>TH</sup> ANNIVERSARY.

This year St Gregory's College Campbelltown is celebrating its 90<sup>th</sup> year since opening. On Friday, **02 September 2016** the College will be holding a Celebration Mass at 9am and Dinner at 6.30pm. It would be wonderful to see many Old Boys and friends of St Greg's attending this special event. **RSVP and payment due by Friday 29 July 2016.** To find out more, please contact: **Catherine Jeffcoate** – St Gregory's College Development Officer on **02 4629 4133** or email: [rsvp@stgregs.nsw.edu.au](mailto:rsvp@stgregs.nsw.edu.au).

### CATHOLIC SINGLES CONFERENCE

The Catholic Singles Conference is all about giving single Catholics the opportunity to meet other like-minded singles, share their Faith and be encouraged. The Catholic Singles Conference will provide a range of social opportunities, but it is not primarily about finding a relationship; there will be a range of prayer opportunities, but it is not primarily a spiritual retreat. The hope behind the Catholic Singles Conference is to encourage attendees to live their singleness well and to become happier and holier people according to their current state in life. To be held at the Peter Cosgrove Centre, ACU North Sydney, the conference includes an evening cocktail reception and a 1950's dinner/dance to be held at Luna Park with dance lessons included! 16-18 September, \$295 all inclusive. More details on our website [www.catholicyouthservices.org](http://www.catholicyouthservices.org)

### Wordsearch

Try to find these words:

I	H	W	O	D	Y	X	Y	S	F	E	W	J	G	U	G	W
B	G	N	I	K	N	I	R	D	S	S	X	C	R	G	N	B
J	T	R	Y	L	Z	H	U	D	P	E	N	P	E	O	M	D
J	E	H	M	Y	Y	K	X	I	U	T	L	M	E	M	O	V
L	F	L	Q	Z	H	L	X	X	N	S	B	T	N	M	B	
N	S	G	S	P	F	R	L	I	I	H	N	C	I	S	Q	C
I	W	E	D	A	O	R	W	L	A	E	H	B	N	P	K	P
V	U	Q	Q	K	B	Z	M	M	P	S	G	K	G	U	G	S
L	E	X	F	S	Z	H	K	L	R	P	J	O	Z	T	O	S
S	E	E	Q	U	B	P	I	E	Q	Y	Z	R	S	S	O	L
R	G	C	C	V	X	M	K	G	T	D	P	E	L	R	D	A
X	A	A	O	A	C	R	A	I	D	B	V	A	I	F	A	M
A	L	E	G	E	O	V	X	L	E	R	D	M	M	T	Y	X
C	L	P	B	W	V	X	S	J	A	N	T	T	B	R	Z	F
Z	I	W	W	U	J	G	O	H	A	W	E	L	C	O	M	E
U	V	Y	D	X	E	K	V	S	Y	E	S	U	O	H	J	R



Unscramble the tiles below to find out what Jesus told his disciples to say when they entered people's homes.

HIS H

OME W

EACE

LESS T

GOD B

ITH P

bless  
 drinking  
 greeting  
 harvest  
 heal  
 house  
 lambs  
 peace  
 sandals  
 village  
 welcome  
 workers

Readers for next Sunday, 10th July 2016

	<b>St. James'</b>	<b>St. Bede's</b>	<b>St. James'</b>	<b>St. Bede's</b>
	<b>5pm</b>	<b>8am</b>	<b>9:30am</b>	<b>11am</b>
<b>First Reader</b>	Michael & Sue McAlister	Karen Pederson	Paul Bizannes	Katlen Pinheiro
<b>Second Reader</b>	Michael & Sue McAlister	Mary Pederson	Sr Agnes Farrugia	Finola McMahon

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noleen Reddie, Noreen Hayes, Hazel O'Connor, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



**S**t Maria Goretti was born in Ancona, Italy. She grew up on a farm with her mother and father and five brothers and sisters. In 1902 when she was only twelve years old, she was attacked by a nineteen year old farm hand. She survived in hospital for two days, forgave her attacker; asked God to forgive him and died holding a crucifix and a medal of Our Lady. She later appeared to her attacker in a vision while he was in prison. This led to his conversion and he later testified at her cause for beatification.

THE NEW  
**READERS ROSTER &  
 PLANNED GIVING  
 ENVELOPES**

ARE NOW AVAILABLE  
 AT THE BACK OF THE CHURCH

**Feast days for July**

9th July— St John of Cologne

11th July—St Benedict

15th July—St Bonaventure

22nd July—St Mary Magdalene

25th July—St James

26th July—SS Joachim & Ann

29th July—St Martha

## **ENTRANCE ANTIPHON**

Your merciful love, O God,  
we have received in the midst of your temple.

Your praise, O God, like your name,  
reaches the ends of the earth;  
your right hand is filled with saving justice.

## **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,  
have mercy on us; you take away the sins of the world,  
receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

## **COLLECT**

O God, who in the abasement of your Son  
have raised up a fallen world,  
fill your faithful with holy joy,  
for on those you have rescued from slavery to sin  
you bestow eternal gladness.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

## **FIRST READING**

**Isaiah 66:10-14**  
*A reading from the prophet Isaiah*  
**I will send toward Jerusalem peace like a river.**

Rejoice, Jerusalem,  
be glad for her, all you who love her!  
Rejoice, rejoice for her, all you who mourned her! That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts.  
For thus says the Lord:  
Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations.  
At her breast will her nurslings be carried and fondled in her lap. Like a son comforted by his mother will I comfort you. And by Jerusalem you will be comforted.  
At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

## **RESPONSORIAL PSALM**

*Ps 65:1-7. 16. 20. R. v.1*  
**(R.) Let all the earth cry out to God with joy.**

## **SECOND READING**

**Galatians 6:14-18**

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

## **GOSPEL ACCLAMATION**

Alleluia, alleluia!  
May the peace of Christ rule in your hearts, and the fullness of his message live within you.  
Alleluia!

## **GOSPEL**

**Luke 10:1-12. 17-20**

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

## **NICENE CREED**

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **PRAYER OVER THE OFFERINGS**

May this oblation dedicated to your name  
purify us, O Lord,  
and day by day bring our conduct closer to the life of heaven.  
Through Christ our Lord.

## **MEMORIAL ACCLAMATION:**

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

## **COMMUNION ANTIPHON**

Taste and see that the Lord is good;  
blessed the man who seeks refuge in him.

## **PRAYER AFTER COMMUNION**

Grant, we pray, O Lord,  
that, having been replenished by such great gifts,  
we may gain the prize of salvation and never cease to praise you.  
Through Christ our Lord.

The psalm responses are from the English Translation of the Lectionary for the Mass. ©1981 International Committee on English in the Liturgy Inc.(ICEL). All rights reserved. The psalm texts from The Psalms: A New Translation, ©1983 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc. and used by permission of the publishers.  
© Creative Ministry Resources Pty Ltd  
All use must be in accordance with your user licensing agreement.