

ST. BEDE'S AND ST. JAMES'



15th Sunday in Ordinary Time C Sunday 10th July 2016

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm
6pm (Daylight Savings Time)
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 4pm

St Bede's Church

43 Pyrmont Street,
Pyrmont

Sunday Mass Times

8am and 11am



Parish Priest:

Father Anthony Walsh OP

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St Bede: 43 Pyrmont Street, Pyrmont

Phone: 9660 1407

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Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Tuesday, Thursday & Friday 9am–3pm

Parish Secretary: Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

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To the heart

In late November 1986, St. John Paul visited the heart of our nation. This was the heart of our nation: geographically, culturally and spiritually. In his address to the Aborigines and Torres Strait Islanders at Alice Springs he set before us the difficult but essential path with these opening words:

“I want to tell you right away how much the Church esteems and loves you, and how much she wishes to assist you in your spiritual and material needs”.

Of course this sentiment is that of Jesus. St. John Paul bases his address on the goodness of God's creation which speaks through different human cultures.

“Your ‘Dreaming’, which influences your lives so strongly that, no matter what happens, you remain for ever people of your culture, is your only way of touching the mystery of God’s Spirit in you and in creation.”

“Your culture... must not be allowed to disappear.”

St. John Paul also highlighted a way forward for our first peoples:

“Take heart from the fact that many of your languages are still spoken and that you still possess your ancient culture. You have kept your

sense of brotherhood. If you stay closely united, you are like a tree standing in the middle of a bush-fire sweeping through the timber. The leaves are scorched and the tough bark is scarred and burned; but inside the tree the sap is still flowing, and under the ground the roots are still strong. Like that tree you have endured the flames, and you still have the power to be reborn. The time for this rebirth is now!”



These points are still pertinent today where we see so much destruction of indigenous communities through division.

We can be left feeling helpless in facing this seemingly perennial problem of justice for our indigenous brothers and

sisters. As bearers of the Gospel into our world we take that which does not destroy people and their culture but that which completes it—Jesus Christ.

“...the hour has come for you to take on new courage and new hope. You are called to remember the past, to be faithful to your worthy traditions, and to adapt your living culture.

Above all you are called to open your hearts ever more to the consoling, purifying and uplifting message of Jesus Christ, the Son of God, who died so that we might all have life, and have it to the full.”

I would like to offer heartfelt thanks on behalf of the Parish to Mary Flanagan who has chaired the Parish Pastoral Council so well. Mary has stepped down from the Council. It has been a great help to have Mary working so effectively in supporting the Parish and leading the Pastoral Council so skilfully.

NOTICES

TAX RECEIPTS

Tax receipts for the 2015/2016 tax year are now available at the back of the church.

HOLY FATHER'S ANNUAL APPEAL

We give our heartfelt thanks to everyone for supporting our parish on last weekend's Holy Father's Appeal, which links us directly to the global charitable mission of Pope Francis. Your generosity gives hope to many. Thank you.

PALMS AUSTRALIA—FULFILLING INTERNATIONAL MISSION FOR SKILLED VOLUNTEERS

Communities in **East Timor, PNG, Kenya, Kiribati, Samoa and elsewhere** are asking for teachers, health and community development workers, administrators, agricultural workers and others. You can **assist to mentor local workers in your field of expertise**. This will provide opportunities for those who have not had the advantage of an Australian education; improve the operations of organisations in vital sectors of local communities and so **assist poverty reduction**.

For 55 years Palms Australia has assisted such communities to recruit, prepare and support Australian Catholics who volunteer to share their lives and skills. We have increasing numbers of requests from communities who believe **this approach, more than anything else, assists their self-reliance and sustainable development**.

Want to know more? Information Session will be held on Sunday 24 July, 10:30 am at Aquinas Academy (141 Harrington St, The Rocks) RSVP to joey@palms.org.au or call 02 9518 9551. If you cannot make it, we would still love to hear from you.

WYD COMMISSIONING MASS – SUNDAY, 10 JULY.

The largest group of pilgrims and leaders from the Archdiocese of Sydney are preparing to depart in July for the World Youth Day in Krakow, Poland. The Archbishop of Sydney, Most Rev Anthony Fisher OP invites all going to WYD along with friends and family from across the Archdiocese to a Commissioning Mass at St Mary's Cathedral on Sunday 10 July, commencing at 10.30am. There will be a special blessing and prayer of commissioning followed afterwards by a group photo with Archbishop Anthony on the steps of the Cathedral. All welcome.

HSC STUDY WEEK AT NOTRE DAME.

HSC students wanting to maximise their exam potential can gain valuable study and exam preparation advice at The University of Notre Dame Australia's HSC Study Week on the Sydney Campus from **Monday, 11 July to Friday, 15 July**. To find out more about the program visit http://www.nd.edu.au/academic_support/hsc-study-week or call **8204 4228**.

POSITION VACANT – CATHOLIC ARCHDIOCESE OF SYDNEY.

Applications are being considered for the position of **Bookshop Manager, Mustard Seed Bookshop**. For further information please visit www.catholicjobsonline.com.au or by contacting Anthony Spata, REACH Human Resources, on **0402 210 055**. Applications close **Sunday, 24 July 2016**.

QNDA TICKETS AVAILABLE NOW.

The University of Notre Dame Australia will hold its next *Qnda* forum at St Benedict's Hall, 104 Broadway, Chippendale, from **7pm on Wednesday, 20 July**; featuring William T. Cavanaugh, Maha Abdo, Bishop Michael Stead, Melinda Tankard Reist, and Scott Stephens. The University's Officer for Engagement & Public Affairs, Patrick Langrell will host the panel. Questions will be taken from the audience in what promises to be a thought provoking and informed discussion on issues of faith and reason. Please book at qnda@nd.edu.au

COULD YOU BE A FRIEND TO SOMEONE IN NEED?

Compeer mental-health friendship program matches volunteers in friendship with someone in their community who is lonely and living with a mental illness. Compeer currently needs female volunteers in their 50s and 60s to spend an hour a week catching up with a new friend. Friends meet for simple activities such as having coffee, going for a walk, or visiting the library. Training and ongoing support is provided, and you will be connected to a welcoming community of volunteers through social events and catch-ups. Your friendship can make a big difference to your new friend's quality of life, and help reduce the isolation and stigma associated with mental illness.

"Compeer is a simple, meaningful way of making a difference." – Volunteer To find out more visit www.compeer.org.au

PROCLAIM 2016 – CONFERENCE ON THE NEW EVANGELISATION.

"On a Mission of Mercy: Evangelising Parishes", 1-3 September 2016 **PROCLAIM 2016** is for priests and key lay people who want to grow and build their parish through outreach and evangelisation. The theme of this year's Conference embraces the challenge of Pope Francis for the joyful and pastoral conversion of our parishes. The Keynote Speakers (to date) include **Cardinal Donald Wuerl** (Washington) **Bishop Nicholas Hudson** (Westminster) and **Dr Susan Timoney** (Washington), who will focus on parishes as oases of mercy and centres of missionary outreach. Workshops will provide practical ideas and tools for participants to take back and apply in the parish. For more information on **PROCLAIM 2016**, please contact **Natalia Moutia** on **(02) 9847 0504** /email proclaim2016@dbb.org.au or visit www.proclaimconference.com.au.

ST GREGORY'S COLLEGE CAMPBELLTOWN - 90TH ANNIVERSARY.

This year St Gregory's College Campbelltown is celebrating its 90th year since opening. On Friday, **02 September 2016** the College will be holding a Celebration Mass at 9am and Dinner at 6.30pm. It would be wonderful to see many Old Boys and friends of St Greg's attending this special event. **RSVP and payment due by Friday 29 July 2016**. To find out more, please contact: **Catherine Jeffcoate** – St Gregory's College Development Officer on **02 4629 4133** or email: rsvp@stgregs.nsw.edu.au.

CATHOLIC SINGLES CONFERENCE

The Catholic Singles Conference is all about giving single Catholics the opportunity to meet other like-minded singles, share their Faith and be encouraged. The Catholic Singles Conference will provide a range of social opportunities, but it is not primarily about finding a relationship; there will be a range of prayer opportunities, but it is not primarily a spiritual retreat. The hope behind the Catholic Singles Conference is to encourage attendees to live their singleness well and to become happier and holier people according to their current state in life. To be held at the Peter Cosgrove Centre, ACU North Sydney, the conference includes an evening cocktail reception and a 1950's dinner/dance to be held at Luna Park with dance lessons included! 16-18 September, \$295 all inclusive. More details on our website www.catholicyouthservices.org

Readers for next Sunday, 17th July 2016

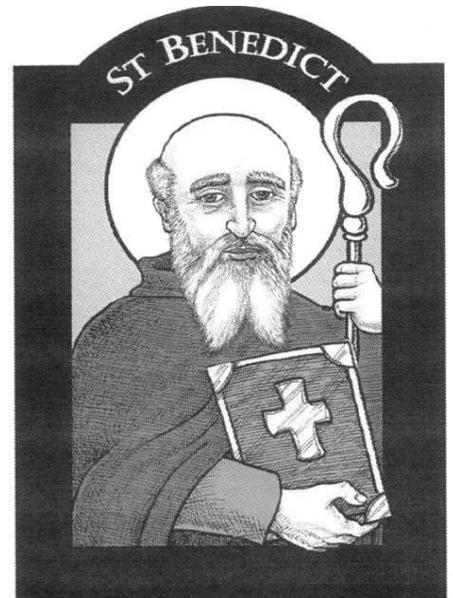
	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Guido & Margaret Gianni	Anne Higgins	Margaret Cody	Jed & Arthur Gerona
Second Reader	Guido & Margaret Gianni	Juliet Roberts	Sr Bernice McDonnell	Jed & Arthur Gerona

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noleen Reddie, Noreen Hayes, Hazel O'Connor, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



St Benedict was born at Nursia in c.480, the brother of St Scholastica. Most of what is known of his life comes from St Gregory the Great's writings. He left his studies in Rome to become a hermit in the mountains near Subiaco, and after a while many followers joined him. It is believed that some monks tried to poison him, possibly out of jealousy or due to his strict discipline. He moved to Monte Cassino, where he completed his Rule; a written guide for those living a monastic life, with a strong emphasis on obedience, moderation and community life. Although Benedict never became a priest or ever intended to found a religious order, his Rule became the fundamental monastic code in Europe into the early middle ages.

WELCOME TO THE CHRISTIAN COMMUNITY

Vienna Rose Sammer,
daughter of Rene and Nicole Sammer.

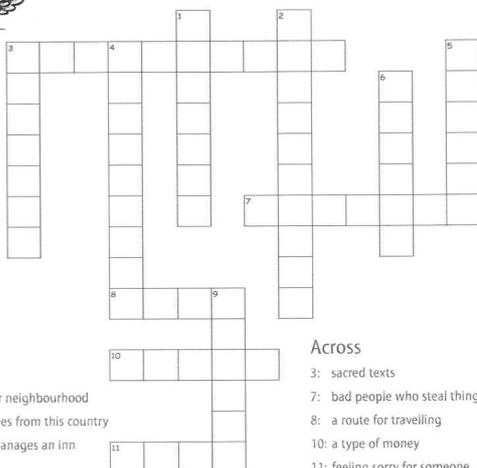
Kash Sivannarith,
son of Sayaphet Sivannarith and Jenny Nguyen.

Natalie Xihui Sum
daughter of Tony Sum and Monique Nhang-Moi Chang and
sister to Aiden.

Baptised at St James



CROSSWORD



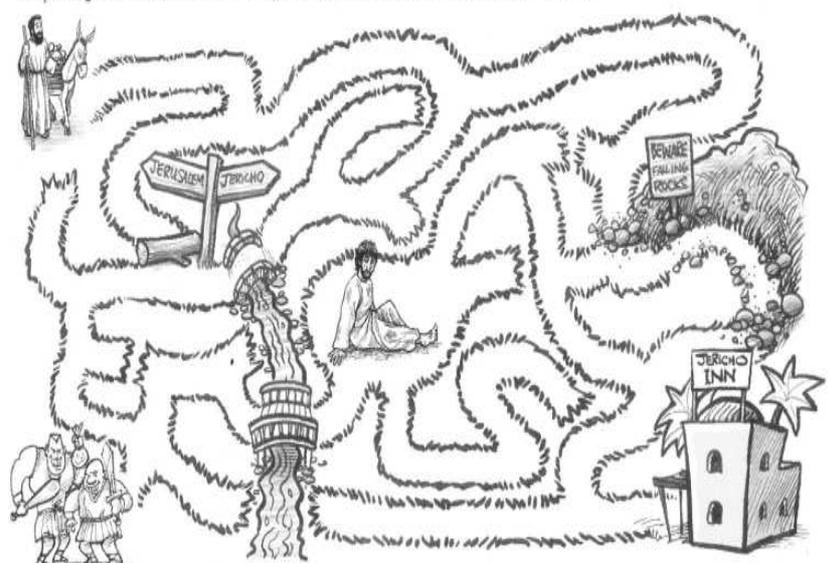
Down

- 1: for ever
- 2: the people in our neighbourhood
- 3: a Samaritan comes from this country
- 4: someone who manages an inn
- 5: injuries
- 6: defeated, bashed up
- 9: the good Samaritan put the injured man on this animal

Across

- 3: sacred texts
- 7: bad people who steal things
- 8: a route for travelling
- 10: a type of money
- 11: feeling sorry for someone

Help the good Samaritan find the injured man and take him to the inn at Jericho.



ENTRANCE ANTIPHON

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

Deuteronomy 30:10-14

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul. 'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

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RESPONSORIAL PSALM

Turn to the Lord in your need, and you will live.

SECOND READING

Colossians 1:15-20

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia!

GOSPEL

Luke 10:25-37

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.' But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him,' he replied. Jesus said to him, 'Go and do the same yourself.'

NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness.
Through Christ our Lord.

MEMORIAL ACCLAMATION:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION ANTIPHON

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

PRAYER AFTER COMMUNION

Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.