



ST. BEDE'S AND ST. JAMES'



16th Sunday in Ordinary Time C Sunday 17th July 2016

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm
6pm (Daylight Savings Time)
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 4pm

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am



Parish Priest:

Father Anthony Walsh OP

Email: anthony.walsh@sydneycatholic.org

Phone: 9660 9839 ext 21

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Tuesday, Thursday & Friday 9am-3pm

Parish Secretary: Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

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Planning for the future in the Archdiocese

After the installation of Anthony Fisher OP as our new Archbishop last year it soon became clear that the continued growth of Sydney was placing a number of stresses on the Archdiocese. This was particular in regard to the distribution of priests.

The ratio of priests to people is almost double in the inner-west region and the eastern region as compared to the western region of the Archdiocese. It is mainly in the western region where the need for priests in expanded parishes and schools is growing.

The first part of the restructuring was a harmonisation of the regions between the Archdiocese and the Catholic Schools Office. Part of this harmonisation is the placement of the three regions under the pastoral care of each of the three Auxiliary Bishops.

The next stage has been the restructuring of the Deaneries of the Archdiocese to fit within the three regions. This has meant a reduction of Deaneries from eleven to nine. We remain in the City Deanery .

Currently all Deaneries are grappling with the question of how we approach this necessary change and restructure. For the City Deanery this is an difficult question due to the small size of parishes and the challenges that the growth of parts of our inner city provides.

For the Parishes of St. Bede and St. James, the Dominicans will continue to supply a Parish Priest well into the future. However there is the probability that extra pastoral responsibility will be needed to be taken on in terms of Parish ministry.

Your input into this will be an important part of our Deanery's response. Next week there will be a questionnaire distributed for you to give your thoughts on this restructure.

Next Sunday we will be celebrating the Feast of St. James at the St. James' Church Masses.

Friday 22nd July is the Feast of St.

Mary Magdalene, patroness of Dominicans.



NOTICES

SAVE THE DATE – 15th AUGUST

You are cordially invited on the feast of the Assumption to a celebration of the 800th Anniversary of the founding of the Order of Preachers (Dominicans). The Mass will be celebrated by Archbishop Anthony Fisher at St. Mary's Cathedral at 7pm on Monday, 15th August, followed by refreshments.

RETREAT WITH FR JACQUES PHILIPPE.

Young men and women (18 - 35 years) seeking to explore their purpose in life have a rare opportunity to attend the Called to Life retreat with Fr Jacques Philippe. Fr Philippe is a member of the Community of the Beatitudes and has many years experience offering spiritual direction and retreats. His writings have become spiritual classics. **Date: 19-21 August 2016** (6pm Friday - 2pm Sunday). **Venue:** Hartzler Park, Bowral. **Cost:** \$220. **Enquiries/registrations:** 9307 8425 or vo-cevents@sydneycatholic.org.

A CHORISTER CELEBRATION FEAT.

The boy-choristers of The Temple Church, London, the boy-choristers of St Mary's Cathedral and St Andrews Cathedral, Sydney. **Tuesday, 26 July 11.30am-12.45pm.** A rare opportunity to see the world-famous English boy-choristers of The Temple Church in the beautiful St Mary's Cathedral including the boy-choristers of St Mary's Cathedral & St Andrew's Cathedral. Works include music especially written for boys' voices by Benjamin Britten, and others including Vaughan Williams and John Rutter. Also the first time in history that the Cathedral Choirs, two oldest continuing musical institutions in Australia are singing together. Tickets range between \$5-\$15 and can be purchased from <https://www.stickytickets.com.au/39442>.

PILGRIMAGE OF MERCY – ST MARY'S CATHEDRAL HOLY DOOR.

"The practice of pilgrimage has a special place in the Holy Year, because it represents the journey each of us makes in this life". Pope Francis. Throughout this Year of Mercy, you are invited to come to St Mary's Cathedral and make a Pilgrimage of Mercy. Walk through the Holy Door and make a pilgrimage along the Way of Mercy - six different Mercy Stations throughout the Cathedral where you can stop, reflect and pray. For more information see www.sydneycatholic.org/yearofmercy.

SANTA SABINA COLLEGE INFORMATION MORNINGS TERM 3 2016

You are invited to an Information Morning, to meet the Principal Dr Maree Herrett and members of the College Executive and Leadership team. Explore the classrooms, facilities and grounds led by teachers and students and share morning tea with Dr Herrett, key staff and current and future parents. Friday 5 August 9:15-11:15am – Prep to Year 5, Wednesday 10 August 9:15-11:15am – Years 6 to 12. Reserve your place at: <https://www.ssc.nsw.edu.au/enrolment/visit-us/>

CENTRE FOR PUBLIC CHRISTIANITY 2016 RICHARD JOHNSON LECTURES.

These events are open to the public and very accessible for people to bring along their non-Christian peers.

Topic: The Myth Of Religious Violence. **Speaker:** William T. Cavanaugh. **When:** Thursday, July 21 at 7pm.

Where: St Barnabas Broadway, Broadway near Mountain st, Ultimo **Cost:** \$25 (Drinks and Canapés included)

Register: <http://www.richardjohnson.com.au/>

It's a widely held assumption in Western societies that religion has a peculiar tendency to promote violence. Indeed, much of our domestic and foreign policy assumes this. Is it a fair assumption? Are religions more inclined to promote violence than things like nationalism and access to oil? What even counts as "religion"? And what role have "secular" ideologies as well as "religious" ones played in fomenting violence? Professor Cavanaugh weighs the arguments and comes to some provocative conclusions

ROSEBANK COLLEGE CLASS OF '76 40 YEAR REUNION

A 40 year reunion is being organised for the Year 10 Class of 1976 who attended Rosebank College, Five Dock. The date is Saturday 5 November 2016. For further details and to express your interest in attending, please email: rosebank1976reunion@gmail.com Please pass these details on to anyone else that may be interested.

POSITION VACANT – CATHOLIC ARCHDIOCESE OF SYDNEY.

Applications are being considered for the position of **Bookshop Manager, Mustard Seed Bookshop**. For further information please visit www.catholicjobsonline.com.au or by contacting Anthony Spata, REACH Human Resources, on **0402 210 055**. Applications close **Sunday, 24 July 2016**.

QNDA TICKETS AVAILABLE NOW.

The University of Notre Dame Australia will hold its next Qnda forum at St Benedict's Hall, 104 Broadway, Chippendale, from **7pm on Wednesday, 20 July;** featuring William T. Cavanaugh, Maha Abdo, Bishop Michael Stead, Melinda Tankard Reist, and Scott Stephens. The University's Officer for Engagement & Public Affairs, Patrick Langrell will host the panel. Questions will be taken from the audience in what promises to be a thought provoking and informed discussion on issues of faith and reason. Please book at qnda@nd.edu.au

PROCLAIM 2016 – CONFERENCE ON THE NEW EVANGELISATION.

"On a Mission of Mercy: Evangelising Parishes", 1-3 September 2016 PROCLAIM 2016 is for priests and key lay people who want to grow and build their parish through outreach and evangelisation. The theme of this year's Conference embraces the challenge of Pope Francis for the joyful and pastoral conversion of our parishes. The Keynote Speakers (to date) include **Cardinal Donald Wuerl** (Washington) **Bishop Nicholas Hudson** (Westminster) and **Dr Susan Timoney** (Washington), who will focus on parishes as oases of mercy and centres of missionary outreach. Workshops will provide practical ideas and tools for participants to take back and apply in the parish. For more information on **PROCLAIM 2016**, please contact **Natalia Moutia on (02) 9847 0504** /email proclaim2016@dbb.org.au or visit www.proclaimconference.com.au.

ENTRANCE ANTIPHON

See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,
have mercy on us; you take away the sins of the world,
receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

Show favour, O Lord, to your servants and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your commands.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING

Genesis 18:1-10

A reading from the book of Genesis
The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My lord,' he said, 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.' They replied, 'Do as you say.' Abraham hastened to the tent to find Sarah. 'Hurry,' he said, 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree.
'Where is your wife Sarah?' they asked him. 'She is in the tent,' he replied. Then his guest said, 'I shall visit you again next year without fail and your wife will then have a son.'

RESPONSORIAL PSALM

The just will live in the presence of the Lord.

SECOND READING

Colossians 1:24-28

It makes me happy to suffer for you, as I am suffering now, and in my body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints. It was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Happy are they who have kept the word with a generous heart and yield a harvest through perseverance.
Alleluia!

GOSPEL

Luke 10:38-42

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said, 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'



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NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

O God, who in the one perfect sacrifice brought to completion varied offerings of the law,
accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel,
so that what each has offered to the honour of your majesty may benefit the salvation of all.
Through Christ our Lord.

MEMORIAL ACCLAMATION:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION ANTIPHON

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

PRAYER AFTER COMMUNION

Graciously be present to your people, we pray, O Lord,
and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life.
Through Christ our Lord.