



ST. BEDE'S AND ST. JAMES'



18th Sunday in Ordinary Time C Sunday 31st July 2016

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm
6pm (Daylight Savings Time)
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 4pm

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am



Parish Priest:

Father Anthony Walsh OP

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Tuesday, Thursday & Friday 9am-3pm

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Sacrifice

This past week began with the terrible news from France of the martyrdom of Fr. Jacques Hamel at St. Etienne-du-Rouvray, near Rouen. Fr. Jacques was celebrating Mass when he was murdered. This was undoubtedly a vicious attack against Fr. Jacques simply because he was a priest. It was made even more shocking because Fr. Jacques was celebrating Mass.

During the Mass, the one sacrifice of the Cross is made present to us. We remember that this sacrifice is so decisive for the salvation of the human race that Jesus Christ left us with a means of sharing in it as if we had been present there.

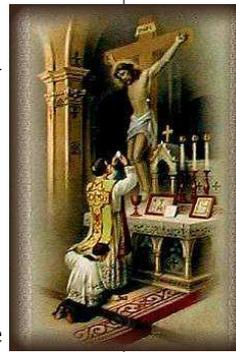
We are confronted with sacrificial imagery in the way Fr. Jacques was killed while saying Mass. Fr. Jacques died on his knees, not in supplication to his murders, but to God, to whom he was about to return.

We use the language of sacrifice in considering the death of Jesus on the Cross, not because that death appeases an angry God. If that were the case, then the sacrifice of Jesus would be in vain.

Quite the opposite is the case. Jesus' death on the Cross is about absorbing

the violence that comes from humanity, not from God.

"Christ suffered for you, leaving you an example, so that you might follow his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree that we might die to sin and live to righteousness. By his wounds you have been healed." (1Peter2:24ff)



The offer on the Cross of love in return for hate, even to the point of death, shows us this non-violent absorption of human violence.

Fr. Jacques' death is a reminder of what we celebrate at every Mass, of the one true sacrifice of Christ. The offering of love by the one Victim that can absorb every sin and all the terrible violence of the world.

As part of World Youth Day in Krakow, Poland, Pope Francis paid a silent visit to Auschwitz including to the cell of St. Maximilian Kolbe. He met with Holocaust survivors and those who risked their lives to save Jewish people during the Nazi occupation of Poland.

Fr. Frank Brennan SJ commented on the treatment of Cardinal Pell on the ABC in the Jesuit online magazine Eureka Street (www.eurekastreet.com.au).

"Make no mistake, if Pell is a child abuser, I want him out of the Vatican and out of the way of children. But if he's not, I want the Victoria Police to come clean and get back to routine policing, rather than media titillation, for the wellbeing of all of us, especially Damian Dignan and Lyndon Monument. If I were to meet Damian or Lyndon, I would offer the gratuitous advice: your complaints need to be investigated competently and prosecuted appropriately; I'm sorry if police leaks and media publicity have caused you added pain and despair. This whole saga wreaks of injustice and incompetent policing. And we all pay the cost of that."

NOTICES

NATIONAL VOCATIONS AWARENESS WEEK.

Next Sunday is the beginning of *National Vocations Awareness Week*. On this day in particular, we are reminded to pray for vocations of all the baptised as the laity have an important role in the life of the Church. Resources on exploring/discerning a vocation are available at: www.vocationcentre.org.au.

CHARITABLE WORKS FUND (CWF) APPEAL – 07 AUGUST.

Next weekend your parish will be asking for your support for this appeal. The CWF provides social, training and advocacy programs throughout the Sydney Archdiocese communities. Your generous donation would be of great benefit and much appreciated. Thank you in advance.

FAMILY DAY WITH FR JACQUES PHILIPPE.

All are welcome to a Family Day with Fr Jacques Philippe on Sunday, **28 August 2016**. The day includes Mass, talks by Fr Jacques, and lunch (please bring a picnic blanket; other arrangements are in place in case of inclement weather). Fr Philippe is a member of the Community of the Beatitudes and has many years experience offering spiritual direction and retreats. His writings have become spiritual classics. Costs is \$20 per person (singles/couples); \$40 (families with 3 or fewer children); \$60 (families with 4 or more children). **Registration is essential** as places are limited. Register at www.vocationcentre.org.au/home/events-news/events or on **9307 8425**.

BROKEN BAY DIOCESE – BEING CATHOLIC IN VIETNAM TOUR 18 Nov to 01 Dec 2016.

A rare opportunity is now available for Catholics to join the celebration of Vietnam Martyrs Day, a singularly important day for Vietnamese Catholics to venerate and commemorate all those who gave their lives for their beliefs. Participation in the commemorations is part of a 14-day tour organised by Viet Nam tour specialists, JCP Tours. The tour seeks to link Australian Catholics with Catholics in Vietnam especially in Xuan Loc Diocese, located just north-east of Ho Chi Minh City. The tour leaves from Sydney on 18 November 2016 and returns on 1 December and it is open to all individuals. The cost is \$5850 (twin share) including international and internal airfares, accommodation, all meals and all transfers. For further information please contact Walter Pearson walter@jcptours.com.au / **0424 177 590**, visit www.jcptours.com.au

800th Anniversary Mass—15th AUGUST

You are cordially invited on the feast of the Assumption to a celebration of the 800th Anniversary of the founding of the Order of Preachers (Dominicans) . The Mass will be celebrated by Archbishop Anthony Fisher at St. Mary's Cathedral at 7pm on Monday, 15th August, followed by refreshments.

ST JAMES' STORY TIME

An invitation is extended to all parishioners with babies, toddlers or preschoolers to join us for our weekly story time. Story time is held each Monday and Thursday at 2.30 pm in the school library. Our Teacher Librarian carefully selects stories each week for the young audience. Come along and join the group, mothers and their young children are most welcome.

RETREAT WITH FR JACQUES PHILIPPE.

Young men and women (18 - 35 years) seeking to explore their purpose in life have a rare opportunity to attend the Called to Life retreat with Fr Jacques Philippe. Fr Philippe is a member of the Community of the Beatitudes and has many years experience offering spiritual direction and retreats. His writings have become spiritual classics. **Date: 19-21 August 2016** (6pm Friday - 2pm Sunday). **Venue:** Hartzler Park, Bowral. Cost: \$220. **Enquiries/registrations:** 9307 8425 or vo-events@sydneycatholic.org.

PILGRIMAGE OF MERCY – ST MARY'S CATHEDRAL HOLY DOOR.

"The practice of pilgrimage has a special place in the Holy Year, because it represents the journey each of us makes in this life". Pope Francis . Throughout this Year of Mercy, you are invited to come to St Mary's Cathedral and make a Pilgrimage of Mercy. Walk through the Holy Door and make a pilgrimage along the Way of Mercy - six different Mercy Stations throughout the Cathedral where you can stop, reflect and pray. For more information see www.sydneycatholic.org/yearofmercy.

SANTA SABINA COLLEGE INFORMATION MORNINGS TERM 3 2016

You are invited to an Information Morning, to meet the Principal Dr Maree Herrett and members of the College Executive and Leadership team. Explore the classrooms, facilities and grounds led by teachers and students and share morning tea with Dr Herrett, key staff and current and future parents. Friday 5 August 9:15-11:15am – Prep to Year 5, Wednesday 10 August 9:15-11:15am – Years 6 to 12. Reserve your place at: <https://www.ssc.nsw.edu.au/enrolment/visit-us/>

ROSEBANK COLLEGE CLASS OF '76 40 YEAR REUNION

A 40 year reunion is being organised for the Year 10 Class of 1976 who attended Rosebank College, Five Dock. The date is Saturday 5 November 2016. For further details and to express your interest in attending, please email: rosebank1976reunion@gmail.com Please pass these details on to anyone else that may be interested.

Readers for next Sunday, 7th August 2016

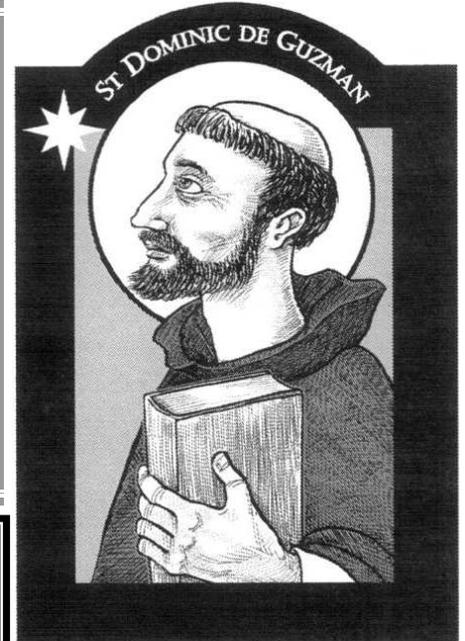
	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Rosemary Chamagne	Tony Greene	Martin Morris	Jed & Arthur Gerona
Second Reader	Moira Kelly	Ron Gattone	Kerry Dealy	Jed & Arthur Gerona

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noleen Reddie, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzzo, O'Connor family members & all the faithful departed Parishioners.



St Dominic de Guzman was born in Calaruega, Spain, in c.1170. One legend suggests that at his baptism, his mother saw a shining star appear in front of him. Dominic became a priest at the age of twenty six, and several years later was made the unofficial leader of a papal mission to the Albigensian heretics in the French province of Languedoc. For this work he trained a group of religious women and established a nunnery at Prouille. Soon the idea of an order of preachers began to grow, and in 1216 the order of Friars Preachers was formally approved by Rome. With a strong emphasis on the vow of poverty, the Friars Preachers became popular missionaries in Western Europe, Asia and the Americas.

"Consubstantial with the Father..."

When we recite the Creed on Sundays we come across this rather obscure word "Consubstantial". In the year 451 the Council of Chalcedon used this word to describe the relationship of Jesus to God the Father and Jesus to us. In other words, Jesus is of the same essence as the Father as he shares in the one God-ness (or God-head as it is traditionally put). But also Jesus is consubstantial with us as he shares our humanity. All things that have to do with our humanity, apart from sin, he shares with us.

When we say consubstantial, we perhaps should first view the word through Jesus' sharing in our human nature as a sort of way to understand how Jesus shares the essence of God with the Father.

The use of our language concerning Jesus Christ, the Son of God, is vitally important. Back in 451 this was also recognised as vitally important. We must be aware of the danger of either discounting Jesus' divinity, that is seeing Jesus as a prophet of sorts, or discounting Jesus' humanity, that is seeing him simply as some sort of angel or ghost.

Wordsearch

Try to find these words:



Try to find these words:

- barn
- bigger
- build
- crop
- enjoy
- farm
- fool
- grain
- poor
- rich
- sight
- stored

JUNIOR WORDSEARCH

Earthly wealth does not last

Y R G H H F T T E O D A Q R O
H X F A R M A V B H R B M B Z
E T H K W S J S I F O O L S K
J B P R X H W Q K A X D U I O
B X S T O R E D B U I L D G N
I G I H K P O O R J R A E H O
G T N F R I C H Q M W B F T K
G Y H X W V R Z D U G B F C A
E L G C N P J B I C R O P H G
R T L B A R N C S E N J O Y R
Q C U W M N S V D I G D K T A
W J B G C U U F X X X C E Y I
S X E N Z Z U T I P K T R Z N



ENTRANCE ANTIPHON

O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING***Ecclesiastes 1:2; 2:21-23***

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity! For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity. do it' he replied 'if I find thirty there.'

RESPONSORIAL PSALM

In every age, O Lord, you have been our refuge.

SECOND READING***Colossians 3:1-5, 9-11***

A reading from the letter of St Paul to the Colossians

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Happy the poor in spirit;
the kingdom of heaven is theirs!
Alleluia!

GOSPEL***Luke 12:13-21***

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.' Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do; I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

MEMORIAL ACCLAMATION:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION ANTIPHON

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

PRAYER AFTER COMMUNION

Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption. Through Christ our Lord.