

ST. BEDE'S AND ST. JAMES'



19th Sunday in Ordinary Time C Sunday 7th August 2016

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm
6pm (Daylight Savings Time)
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 4pm

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am



Parish Priest:

Father Anthony Walsh OP

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St Bede: 43 Pymont Street, Pymont

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Office Hours:

Tuesday, Thursday & Friday 9am-3pm

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World Youth Day, Krakow

Last Sunday around three million young people gathered for the final Mass of World Youth Day in Krakow, Poland. They had walked some 15km the day before to the site of the Mass known as *Campus Misericordiae* (Campus of Mercy) and spent the night in Vigil before the Lord.

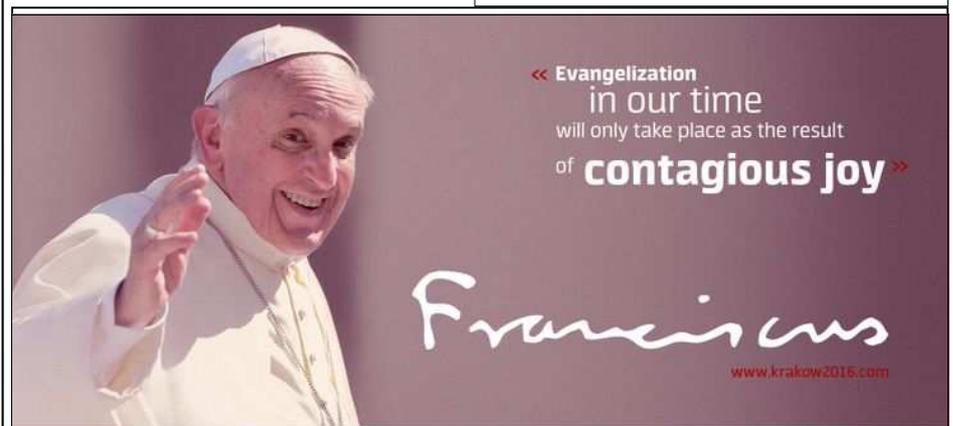
At the Vigil Pope Francis encouraged the young people: "Dear young people, we didn't come into this work to "vegetate", to take it easy, to make our lives a comfortable sofa to fall asleep on. No, we came for another reason: to leave a mark. It is very sad to pass through life without leaving a mark. But when we opt for ease and convenience, for confusing happiness with consumption, then we end up paying a high price indeed: we lose our freedom. We are not free to leave a mark. We lose our freedom. This is the high price we pay. There are so many people who do not want the young to be free; there are so many people who do not wish you well, who want you to be drowsy and dull, and never free! No, this must not be so! We must defend our freedom!"

"Today Jesus, who is the way, the truth and the life, is calling you, you, and you to leave your mark on history. He, who is life, is asking each of you to leave a mark that brings life to your own history and that of many others. He, who is truth, is asking you to abandon the paths of rejection, division and emptiness. Are you up to this? [Yes!] Are you up to this? [Yes!] What answer will you give, and I'd like to see it, with your hands and with your feet, to the Lord, who is the way,

the truth and the life? Are you up to this? [Yes!] May the Lord bless your dreams. Thank you!"

During the Mass Pope Francis continued to encourage the young people gathered by reminding them that God calls each one of them by name: "In asking to come to your house, Jesus *calls you*, as he did *Zacchaeus, by name*. All of us, Jesus calls by name. Your name is precious to him. The name "Zacchaeus" would have made people back the think of the *remembrance of God*. Trust the memory of God: his memory is not a "hard disk" that "saves" and "archives" all our data, his memory is a heart filled with tender compassion, one that finds joy in "erasing" in us every trace of evil. May we too now try to imitate the faithful memory of God and treasure the good things we have received in these days. In silence, let us remember this encounter, let us preserve the memory of the presence of God and his word, and let us listen once more to the voice of Jesus as he calls us by name. So let us now pray silently, remembering and thanking the Lord wanted us to be here and has come here to meet us."

Despite the summer heat and storms, the crowds and discomfort, Pope Francis offered to the young people of the world a message of deep hope: "the Lord had spoken to each of you in your heart." Pope Francis encouraged them to be like Mary who did not squander the gift she received, but treasured it in her heart and let it grow.



NOTICES

CHARITABLE WORKS FUND (CWF) APPEAL – 07 AUGUST.

This coming weekend we will be holding the appeal. Parishes of the Sydney Archdiocese rely on the services provided by the CWF to deliver assistance to families in crisis, development programs for the disadvantaged, equal access for our deaf and hearing impaired, pastoral support from its chaplaincy service, training for our future priests and faith education for our Catholic parish primary school children. Your donation will ensure that the CWF can continue its charitable and pastoral works in your local community, so we ask you to please give generously. Donations of \$2 and over are tax deductible. Thank you. Contact the Sydney Archdiocese Fundraising Office about the following: Obligation-free monthly giving program (pledge); Leaving a gift in your Will to the CWF or your Parish; Complimentary Gifts In Memory envelopes to honour your loved ones. Phone **1800 753 959** or email fundraising@sydneycatholic.org.

NATIONAL VOCATIONS AWARENESS WEEK - SUNDAY 7 AUGUST:

Today we celebrate the beginning of *National Vocations Awareness Week*. On this day in particular, we are reminded to pray for all general Christian Vocations. The Laity have an important role in the life of the Church as Christ's Body. This week we pray that we will fearlessly use the unique gifts God has given us to bring Christ to the world. Resources on exploring/discerning a vocation are available at: www.vocationcentre.org.au.

800TH ANNIVERSARY MASS—CHANGE OF DATE

Due to circumstances beyond our control the 800th Anniversary Mass at St. Mary's Cathedral has been moved to 7pm Friday, 7th October on the Feast of Our Lady of the Rosary.

FEAST OF ST MARY OF THE CROSS MACKILLOP, 08 AUGUST 2016.

An invitation to join the Sisters of St Joseph at Mary MacKillop Place, North Sydney to honour their Australian Saint, Mary of the Cross MacKillop. Masses will be celebrated at 8am, 10am and 1pm. The Chapel will be open for private prayer and visits to Mary MacKillop's Tomb from 9 am – 4 pm. The MMP Museum will be open (free admission) from 9 am – 4 pm. All are welcome.

MASS FOR PREGNANT MOTHERS

Are you expecting a baby or know someone who is? You are warmly invited to attend the annual Mass for Pregnant Mothers to be celebrated by Archbishop Anthony Fisher OP at St Mary's Cathedral on Sunday 21st August at 10.30am. Morning tea will follow in St Mary's Cathedral Chapter Hall. To enquire or RSVP please contact 9307 8404 or LMFEvents@sydneycatholic.org

MOUNT ST BENEDICT CENTRE YOUR JOURNEY, YOUR SONG.

An invitation to explore & celebrate the power of music & song in engaging us with our God, this day looks at how we can use music as a means of prayer & reflection on our spiritual journey. Saturday, 27 August 2016 10.00am – 3.30pm; **BYO** lunch; **COST:** \$25.00. **FACILITATORS:** Beth Riolo & Marianne Patton experienced in the areas of Religious Education, parish music & teaching music & drama in the Wollongong diocese. **BOOKINGS BY: Friday, 12 August. PH: 9484 6208 Email: mtstbenedict@bigpond.com.**

JAMES PARKER SPEAKING TOUR.

A gay rights activist turned husband and father returns to Sydney to speak on "*Why I Changed My Mind about Same-Sex Marriage*". **Venues: 18 August** CAEC Lidcombe 7.30pm, **Parishes: 23 August** Kensington 7.30pm, **26 Aug** Liverpool 7.30pm, **27 Aug** North Ryde 6.15pm, **28 August** Surry Hills 12.30pm, **08 September** Caringbah 7.30pm, **10 September** Summer Hill 7.30pm, **27 September** Beverly Hills 7.30pm (Chris Gordon speaking). More Info: **Chris Gordon**, Life Marriage and Family Centre CAS, **Ph: 9307 8402.**

BR JAMES MAHER NEW CD - CONCERT LAUNCH.

The concert launch for *Hidden Within the World*, the new album from James Maher msc will be on Friday, **02 September** at **7.30pm** at OLSH Church Randwick, 193 Avoca Street, Randwick NSW 2031. Please join us for an evening of celebration in song. Website: www.msccmusic.com.au Facebook: www.facebook.com/msccmusic.jm Twitter: [@brjamescdlaunch](https://twitter.com/brjamescdlaunch) Ph: **(02) 9315 2244.**

FAMILY DAY WITH FR JACQUES PHILIPPE.

All are welcome to a Family Day with Fr Jacques Philippe on Sunday, **28 August 2016.** The day includes Mass, talks by Fr Jacques, and lunch (please bring a picnic blanket; other arrangements are in place in case of inclement weather). Fr Philippe is a member of the Community of the Beatitudes and has many years experience offering spiritual direction and retreats. His writings have become spiritual classics. Costs is \$20 per person (singles/couples); \$40 (families with 3 or fewer children); \$60 (families with 4 or more children). **Registration is essential** as places are limited. Register at www.vocationcentre.org.au/home/events-news/events or on **9307 8425.**

ST JAMES' STORY TIME

An invitation is extended to all parishioners with babies, toddlers or preschoolers to join us for our weekly story time. Story time is held each Monday and Thursday at 2.30 pm in the school library. Our Teacher Librarian carefully selects stories each week for the young audience. Come along and join the group, mothers and their young children are most welcome.

PILGRIMAGE OF MERCY – ST MARY'S CATHEDRAL HOLY DOOR.

"The practice of pilgrimage has a special place in the Holy Year, because it represents the journey each of us makes in this life". Pope Francis . Throughout this Year of Mercy, you are invited to come to St Mary's Cathedral and make a Pilgrimage of Mercy. Walk through the Holy Door and make a pilgrimage along the Way of Mercy - six different Mercy Stations throughout the Cathedral where you can stop, reflect and pray. For more information see www.sydneycatholic.org/yearofmercy.

WELCOME TO THE CHRISTIAN COMMUNITY

Maia Ines Buterin, daughter of Thomas Buterin and Liyan Leow. Baptised at St Bede's Pyrmont.

Readers for next Sunday, 14th August 2016

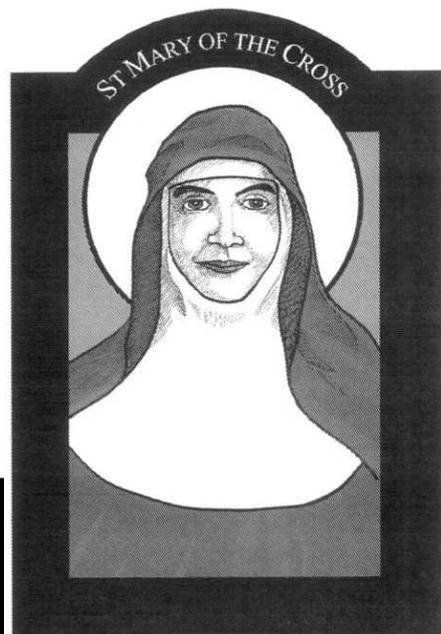
| | St. James' 5pm | St. Bede's 8am | St. James' 9:30am | St. Bede's 11am |
|----------------------|-------------------------|-------------------|----------------------|--------------------|
| First Reader | Michael & Sue McAlister | John O'Meally | Paul Bizannes | Gianna Swadling |
| Second Reader | Michael & Sue McAlister | Robert Gavagna | Sr Agnes Farrugia | Gianna Swadling |

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noleen Reddie, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzzo, O'Connor family members & all the faithful departed Parishioners.



St Mary MacKillop, known also as St Mary of the Cross, was born in Fitzroy, Melbourne, in 1842 – the eldest child of Scottish immigrants. In 1861 she moved to the small town of Penola in South Australia, where she met Fr. Julian Tenison Woods. Together they established Australia's first free Catholic school. In 1866 she co-founded Australia's first religious order, the Sisters of St Joseph, and took a vow of poverty. Soon there were 17 schools under her care, but Mary's refusal to abide by the rules of the Bishop in Adelaide led to her excommunication from the church. She was accepted back a year later and eventually shown respect by the Bishops for her work with the poor. Mary was canonised by Pope Benedict XVI on 17 October 2010, becoming the first Australian to be recognised by the Catholic Church as a saint.

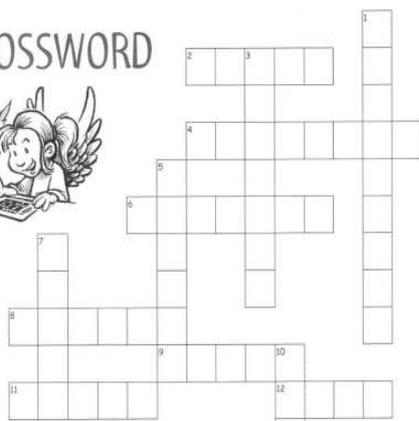
"Consubstantial with the Father...."

When we recite the Creed on Sundays we come across this rather obscure word "Consubstantial". In the year 451 the Council of Chalcedon used this word to describe the relationship of Jesus to God the Father and Jesus to us. In other words, Jesus is of the same essence as the Father as he shares in the one God-ness (or God-head as it is traditionally put). But also Jesus is consubstantial with us as he shares our humanity. All things that have to do with our humanity, apart from sin, he shares with us.

When we say consubstantial, we perhaps should first view the word through Jesus' sharing in our human nature as a sort of way to understand how Jesus shares the essence of God with the Father.

The use of our language concerning Jesus Christ, the Son of God, is vitally important. Back in 451 this was also recognised as vitally important. We must be aware of the danger of either discounting Jesus' divinity, that is seeing Jesus as a prophet of sorts, or discounting Jesus' humanity, that is seeing him simply as some sort of angel or ghost.

CROSSWORD



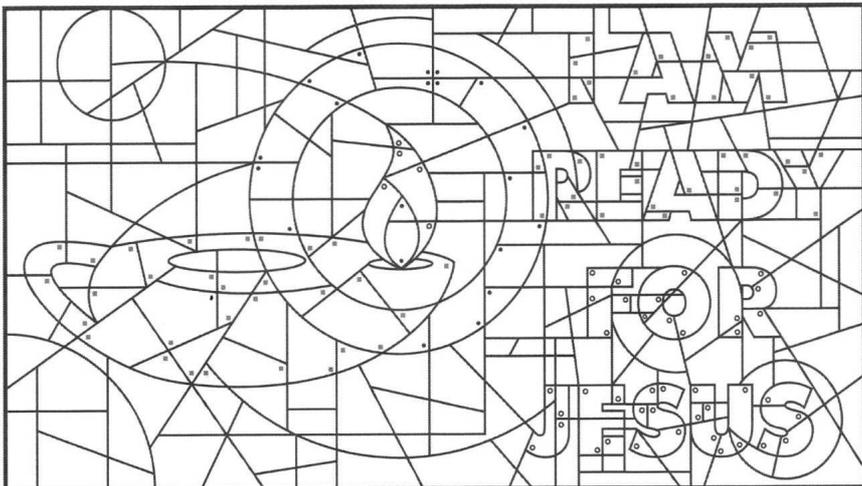
Across

- 2: devices that are used to light up rooms
- 4: people who serve
- 6: a marriage celebration
- 8: the head of a household
- 9: the time when the sky is dark
- 11: prepared
- 12: the house that you live in

Down

- 1: lucky
- 3: the time when the sun rises
- 5: to come back again
- 7: the opposite of asleep
- 10: someone who steals

Color in the shapes with a dot ● yellow, shapes with a ring ○ orange, and shapes with a square ■ purple.



ENTRANCE ANTIPHON

Look to your covenant, O Lord,
and forget not the life of your poor ones
for ever.

Arise, O God, and defend your cause,
and forget not the cries of those who seek
you.

GLORIA

Glory to God in the highest, and on
earth peace to people of good will.
We praise you, we bless you, we
adore you, we glorify you, we give
you thanks for your great glory,
Lord God, heavenly King, O God, al-
mighty Father. Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb
of God, Son of the Father, you take
away the sins of the world,
have mercy on us; you take away the
sins of the world,
receive our prayer; you are seated at
the right hand of the Father, have
mercy on us. For you alone are the
Holy One, you alone are the Lord,
you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the
glory of God the Father.

COLLECT

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and
daughters,
that we may merit to enter into the in-
heritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity
of the Holy Spirit,
one God, for ever and ever.

FIRST READING**Wisdom 18:6-9**

That night had been foretold to our ances-
tors,
so that,
once they saw what kind of oaths they
had put their trust in,
they would joyfully take courage.
This was the expectation of your people,
the saving of the virtuous and the ruin of
their enemies;
for by the same act with which you took
vengeance on our foes
you made us glorious by calling us to you.
The devout children of worthy men of-
fered sacrifice in secret
and this divine pact they struck with one
accord:
that the saints would share the same
blessings and dangers alike;
and forthwith they had begun to chant the
hymns of the fathers.

RESPONSORIAL PSALM

Happy the people the Lord has cho-
sen to be his own.

SECOND READING (short version)**Hebrews 11:1-2, 8-12**

Only faith can guarantee the blessings
that we hope for, or prove the existence
of the realities that at present remain
unseen. It was for faith that our ances-
tors were commended.

It was by faith that Abraham obeyed the
call to set out for a country that was the
inheritance given to him and his descen-
dants, and that he set out without
knowing where he was going. By faith
he arrived, as a foreigner, in the Prom-
ised Land, and lived there as if in a
strange country, with Isaac and Jacob,
who were heirs with him of the same
promise. They lived there in tents while
he looked forward to a city founded,
designed and built by God.

It was equally by faith that Sarah, in
spite of being past the age, was made
able to conceive, because she believed
that he who had made the promise
would be faithful to it. Because of this,
there came from one man, and one who
was already as good as dead himself,
more descendants than could be
counted, as many as the stars of heaven
or the grains of sand on the seashore.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Be watchful and ready:

You know not when the Son of Man
is coming.

Alleluia!

GOSPEL**Luke 12:35-40**

Jesus said to his disciples: 'See that you
are dressed for action and have your
lamps lit. Be like men waiting for their
master to return from the wedding
feast, ready to open the door as soon as
he comes and knocks. Happy those ser-
vants whom the master finds awake
when he comes. I tell you solemnly, he
will put on an apron, sit them down at
table and wait on them. It may be in the
second watch he comes, or in the third,
but happy those servants if he finds
them ready. You may be quite sure of
this, that if the householder had known
at what hour the burglar would come,
he would not have let anyone break
through the wall of his house. You too
must stand ready, because the Son of
Man is coming at an hour you do not
expect.'

NICENE CREED

I believe in one God, the Father
almighty, maker of heaven & earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born
of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten,
not made, consubstantial with the
Father; through him all things were
made.

For us men and for our salvation he
came down from heaven, and by
the Holy Spirit was incarnate of the
Virgin Mary, and became man.
For our sake he was crucified under
Pontius Pilate, he suffered death
and was buried, and rose again on
the third day in accordance with the
Scriptures.

He ascended into heaven and is
seated at the right hand of the Fa-
ther. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and
the Son, who with the Father and
the Son is adored and glorified,
who has spoken through the proph-
ets. I believe in one, holy, catholic
and apostolic Church. I confess one
Baptism for the forgiveness of sins
and I look forward to the resurrec-
tion of the dead and the life of the
world to come. Amen.

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, to accept the
offerings of your Church,
for in your mercy you have given
them to be offered
and by your power you transform
them
into the mystery of our salvation.
Through Christ our Lord.

MEMORIAL ACCLAMATION:

When we eat this Bread and drink
this Cup, we proclaim your Death,
O Lord, until you come again.

COMMUNION ANTIPHON

O Jerusalem, glorify the Lord,
who gives you your fill of finest
wheat.

PRAYER AFTER COMMUNION

May the communion in your Sacra-
ment
that we have consumed, save us,
O Lord,
and confirm us in the light of your
truth.
Through Christ our Lord.

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