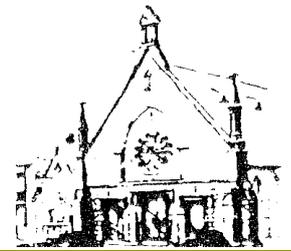




## ST. BEDE'S AND ST. JAMES'



### 22nd Sunday in Ordinary Time C Sunday 28th August 2016

#### St James' Church,

2 Woolley Street,  
Glebe

#### Weekday Masses

Wednesday &  
Friday: 9am  
Sat: 8.30am

#### Sunday Mass Times

**Saturday Vigil: 5pm**  
*6pm (Daylight Savings Time)*  
**Sunday: 9.30am**  
*(Tongan Choir: 4th Sunday)*

#### Confession (Reconciliation)

Saturday at 4pm

#### St Bede's Church

43 Pymont Street,  
Pymont

#### Sunday Mass Times

8am and 11am



#### Parish Priest:

Father Anthony Walsh OP

Email: anthony.walsh@sydneycatholic.org

Phone: 9660 9839 ext 21

**St James:** 2 Woolley Street, Glebe

**St Bede:** 43 Pymont Street, Pymont

**Phone:** 9660 1407

**Email:** info@stjames-stbede.org.au

**Web:** www.stjames-stbede.org.au

**Mail:** PO Box 22, Glebe 2037

#### Office Hours:

Tuesday, Thursday & Friday 9am-3pm

**Parish Secretary:** Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

**St James School Principal**

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

## Dedication of St. James' Church

Every year on 28th August, the anniversary of the Dedication of St. James' Church is celebrated. The Dedication of a Church is different to that of the blessing. A Dedication traditionally could only take place once there was no more debt held by the Parish. It marks the state of permanence of a Church building.

The Collect for this festival makes reference to the presence of Jesus at the ancient Jewish Feast of Dedication - a festival which was observed each year to mark the anniversary of the cleansing and re-consecration of the Temple in Jerusalem, after Judas Maccabaeus, that great Jewish hero, had recaptured the city from the pagan occupying forces, in the second century before Christ. You can read the story in the First Book of the Maccabees, or listen to a musical celebration of it in Handel's Oratorio about Judas Maccabaeus.

Our Feast of Dedication recalls that ancient ceremony, marking the purifying and rebuilding of the house of God, the dedication of the Temple; and what we celebrate, in the first place, is the dedication of this temple, this particular church building as a particular place of God's presence with us in Word and Sacrament. But there are several levels of meaning to be considered here. According to the Scriptures, the Temple means not only the building, but also the spiritual community which gathers there - "a spiritual house", St. Peter recalls, "a royal priesthood, a holy nation, a people of God's own possession". The Temple in the sacred building - the Temple is the spiritual community. And there is still a further dimension as our Collect reminds us, the Temple means also the house of God within each one of us, for we ourselves are "living temples" of the Lord, "holy and acceptable to him". On all these levels of meaning, the Temple is the locus of God's presence, the place of the meeting of the soul with God, in knowledge and in love, and the building which we celebrate is, as it were, a sacrament - an outward and visible sign of that gracious indwelling presence.

This building stands here as a sign, a reminder, a call to remembrance, a call to recognition of a sacred reality, a remembrance of the holiness of God. In a very secular culture with its very secularized institutions, the church must be a continual reminder: the building and all that belongs to it, and all that goes in it, must reaffirm the sacred. Everything that goes on here, day by day - the faithful recitation of the divine office, the solemn commemoration of the work of our redemption, all the words and all the music of our liturgies - must be reminders: a remembrance of the holiness of God. That must be our dedication.

Our dedication must be to the affirmation of the sacred as the true character of the Church's mission in this part of Sydney and in a secular culture generally. We must insist upon the sacred in the spirit and the forms, and even in the language and the manners of our worship, in the music and the architecture and all the arts pertaining to worship; we must insist upon the sacred in those standards of belief and those standards of moral life which are founded in the sacred word. And if we would be practical about our dedication, we must continually build up within ourselves the spirit of penitential adoration, and train ourselves to lift our eyes to look upon our spirits' home, the new and free Jerusalem, which is above. That will be a renewing of the Temple, the rebuilding of God's house, among us and within us; and that must be our dedication, and the meaning of our festival today in which we offer our praises to God, and "give thanks" for a remembrance of his holiness".

And now we go on to complete that great act of remembrance, which sets before our minds and hearts the sign and means of our redemption. "We wait for thy loving kindness, O God, in the midst of thy Temple".



#### **WELCOME TO THE CHRISTIAN COMMUNITY**

**Ahliya Juliet Lorraine Sargent,**

daughter of Christopher Sargent and Juvanka Roberts  
Baptised at St Bede Pymont

## **NOTICES**

### **CANONISATION OF BLESSED MOTHER TERESA – Sunday, 4 Sep.**

All are invited to join in commemorating this great event in the life of our Church in this Jubilee Year of Mercy. Archbishop Fisher OP will be celebrating 6.00pm Mass at St Mary's Cathedral followed by a webcast of the Canonisation ceremony from Rome in the Cathedral College Hall. BQ Dinner, Mustard Seed Bookshop and an exhibition on the life of Mother Teresa will be available on the night

### **MEMORIAL MASS FOR THE UNBORN – Friday, 02 September 2016.**

In remembrance of all those hurt by abortion in this Year of Mercy. The Mass will be held at St Mary's Cathedral at 7.30pm celebrated by Archbishop Anthony Fisher OP, Archbishop of Sydney. All are welcome. Please refer to the flyer for further information or contact Life, Marriage and Family Centre on, **9307 8404** / [LMEvents@sydneycatholic.org](mailto:LMEvents@sydneycatholic.org).

### **JESUIT MISSION'S INDIAN BAZAAR – Sat, 17 Sep**

From 8.30am-4.30pm at St Ignatius' College Riverview, 1 Tambourine Bay Rd, Lane Cove. In its 65<sup>th</sup> year the annual fundraiser supports Jesuit Mission work in over 10 countries, empowering the most vulnerable people to transform their lives and build brighter futures. Your support and donation of wine and other items towards the bazaar would be most appreciated. Please contact **Meg Morrison** on **02 9955 8585** or [communityengagement@jesuitmission.org.au](mailto:communityengagement@jesuitmission.org.au) for donation of gifts. For more information about the bazaar please visit [www.jesuitmission.org.au](http://www.jesuitmission.org.au) or [www.facebook.com/jesuitmission](https://www.facebook.com/jesuitmission).

### **DOMREMY COLLEGE, FIVE DOCK CLASS OF '76 – 40 YEAR REUNION. 15 October 2016.**

The Metropolitan Hotel, Cnr Bridge & George Streets Sydney from 12 noon. Food & Drinks at attendees own expense. For further information please contact **Maree Collis nee Burling** on [mcollis23@gmail.com](mailto:mcollis23@gmail.com). Come & reminisce our Domremy days & please spread the word.

### **THE CARDONER PROJECT**

This a young adult ministry of the Jesuits <http://thecardonerproject.org> which offers **2016 School Leavers and University Students** an Immersion Program to Cambodia, Thailand/Vietnam, Nepal, and Mexico. These Immersions involve community service working in construction, schools, orphanages, and communities, as well as spiritual reflection in the Ignation tradition, whilst experiencing the culture of the country visited. The Nepal Immersion includes an inspiring trek high into the Himalayas! Immersions are priced from \$4500- \$5500. Places are limited & booking out quickly. Upcoming Immersions include: **Cambodia 21 November- 6 December 2016; Nepal 5 December- 22 December 2016; Thailand/Vietnam 5 January- 22 January 2017; Mexico 1- 18 February 2017; Nepal 8-26 February 2017.** For more info: [immersions@thecardonerproject.org](mailto:immersions@thecardonerproject.org) or call **Cathy Hammond** on **0427 960 918**.

### **MOVING TOGETHER TOWARDS A CULTURE OF NON-VIOLENCE: the spirituality and practice of non-violence**

Can you come to this day seminar, Saturday 10<sup>th</sup> September, 10am -5pm? GRAIL CENTRE, 22 McHatton Street North Sydney. Ph: 02 9955 3053. [grailsydney@ozemail.com.au](mailto:grailsydney@ozemail.com.au) RSVP 3<sup>rd</sup> September (limited number of places). Contribution: \$20 or what you can afford. Bring lunch. Tea/coffee provided.

### **ST JAMES' STORY TIME**

An invitation is extended to all parishioners with babies, toddlers or preschoolers to join us for our weekly story time. Story time is held each Monday and Thursday at 2.30 pm in the school library. Our Teacher Librarian carefully selects stories each week for the young audience. Come along and join the group, mothers and their young children are most welcome.

### **WERE YOU MARRIED AT ST MARY'S CATHEDRAL?**

An invitation is open to those married at St. Mary's Cathedral to return with their families for a special Mass of Thanksgiving, Blessing and Renewal of Vows on Sunday, 09 October 2016 at 10.30am, followed by morning tea & music in Chapter Hall. Certificates will also be presented for 25<sup>th</sup>, 30<sup>th</sup>, 40<sup>th</sup>, 50<sup>th</sup> or 60<sup>th</sup> anniversaries. Those with ancestors married at St. Mary's Cathedral are also invited to join in this wonderful celebration. To register your interest, **RSVP the Special Liturgies Officer** on **(02) 9220 0453** or email [jennifer.foo@stmaryscathedral.org.au](mailto:jennifer.foo@stmaryscathedral.org.au).

### **RELIGIOUS FREEDOM CONFERENCE – Monday, 05 September.**

This conference is hosted by PM Glynn Institute with the Ambrose Centre for Religious Liberty in Sydney from 9.30am – 4.00pm on Level 16, Tenison Woods House, 8-20 Napier Street, North Sydney. For more information please contact [pmg@acu.edu.au](mailto:pmg@acu.edu.au) / **(02) 9739 2184**. Please **RSVP** to [pmg@acu.edu.au](mailto:pmg@acu.edu.au) by **31 August 2016**.

### **PRINCE OF WALES HOSPITAL CATHOLIC CHAPLAINCY – VOLUNTEERS REQUIRED.**

We are looking for volunteers for the Catholic Chaplaincy at the Prince of Wales Hospital. A training course is offered late October and is held for 7 seven days over a three week period. We are not asking you to make a definite commitment at this stage but if you are interested please contact the POW Chaplaincy Department by phone **9382 2123** or email [Marie.Joseph@health.nsw.gov.au](mailto:Marie.Joseph@health.nsw.gov.au) by September.

### **THE AUTOBIOGRAPHY OF ST TERESA OF AVILA.**

Presented by Bishop David Walker at The Centre for Christian Spirituality 14 Frances St, Randwick. **Dates:** Wednesday nights 07, 14 & 21 September, 2016 - 7.00-8.30pm. **Course Cost:** \$30. **Registration:** 9398 2211 or [sally@thecentre.com.au](mailto:sally@thecentre.com.au).

### **PILGRIMAGE OF MERCY – ST MARY'S CATHEDRAL HOLY DOOR.**

*"The practice of pilgrimage has a special place in the Holy Year, because it represents the journey each of us makes in this life".* Pope Francis . Throughout this Year of Mercy, you are invited to come to St Mary's Cathedral and make a Pilgrimage of Mercy. Walk through the Holy Door and make a pilgrimage along the Way of Mercy - six different Mercy Stations throughout the Cathedral where you can stop, reflect and pray. For more information see [www.sydneycatholic.org/yearofmercy](http://www.sydneycatholic.org/yearofmercy).

Readers for next Sunday, 4th September 2016

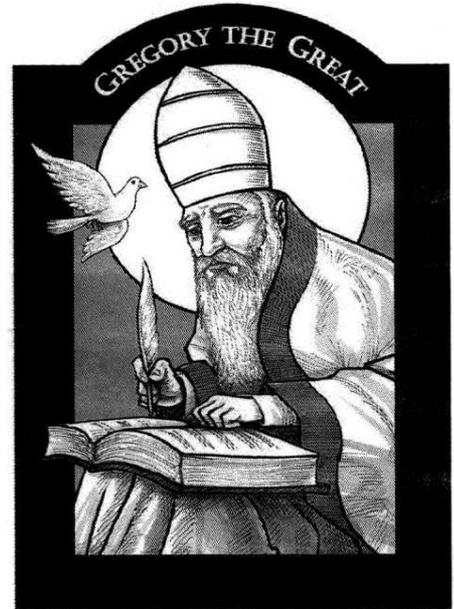
	St. James' 5pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
<b>First Reader</b>	Rosemary Chamagne	Karen Pederson	Martin Morris	Katlen Pinheiro
<b>Second Reader</b>	Moira Kelly	Mary Pederson	Kerry Dealy	Sheila Burnas

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noleen Reddie, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful



**G**regory the Great was born in Rome in 540 AD. He used his own money to establish monasteries in Rome and Sicily, and eventually became a monk himself at the age of 35. In 590 AD, he became the first monk to be elected pope and the first pope to take the name Gregory. He was known as a great statesman and is accounted the fourth of the great latin doctors of the church. His influence on church music gave rise to plainsong becoming known as Gregorian chant. Gregory the Great was the father of the medieval papacy, and he was instrumental in helping Western Europe rise from the ashes of the fallen Roman Empire. He referred to himself as "the servant of the servants of God", a term which the popes have used ever since.

**"I BELIEVE IN THE RESURRECTION OF THE BODY"**

The Christian Creed - the profession of our faith in God, the Father, the Son, and the Holy Spirit, and in God's creative, saving, and sanctifying action - culminates in the proclamation of the resurrection of the dead on the last day and in life everlasting.

We firmly believe, and hence we hope that, just as Christ is truly risen from the dead and lives for ever, so after death the righteous will live for ever with the risen Christ and he will raise them up on the last day. Our resurrection, like his own, will be the work of the Most Holy Trinity:

If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit who dwells in you.

The term "flesh" refers to the human person in their state of weakness and mortality. The "resurrection of the flesh" (the literal formulation of the Apostles' Creed) means not only that the immortal soul will live on after death, but that even our "mortal body" will come to life again.

Belief in the resurrection of the dead has been an essential element of the Christian faith from its beginnings. "The confidence of Christians is the resurrection of the dead; believing this we live."

Catechism nn.988-991

- When you are invited to be a \_\_\_\_\_, go and sit in the \_\_\_\_\_ place.
- If you put yourself \_\_\_\_\_ others, you will be put down.
- When you are \_\_\_\_\_ to a wedding feast, don't sit in the \_\_\_\_\_ place.
- If you \_\_\_\_\_ yourself, you will be honoured.
- When you give a \_\_\_\_\_, invite the \_\_\_\_\_, crippled, the lame and the \_\_\_\_\_. They \_\_\_\_\_ pay you back.

CANNOT	GUEST
HUMBLE	INVITED
BEST	BLIND
ABOVE	FEAST
POOR	WORST

**Wordsearch**  
Try to find these words:



- banquet
- blind
- dinner
- embarrassed
- friends
- guest
- invited
- lame
- neighbours
- Pharisee
- poor
- rich

X G Z J Q V S I P Y E P P R P  
S O A I X L N D G D I H J O R  
R D S B G V X A G A A Z O O R  
M O I B I D Z U T R G R P P E  
E N P T F Z E B I C L T W N N  
J M E H A S I S A A U Z R N N  
N D B I T S E M M N A J S Q I  
D S D A G E M E D H Q O D J D  
B T A R R H A N J L R U N O O  
L H Q G J R B S K R A W E A J  
I S P D W Q A O A K L W I T Y  
N I T A R J R S U G H X R S Q  
D N O X F P I M S R O A F T O  
R V E B K K C X K E S N I L B  
H J W I E N H M X Q D G D S X

**ENTRANCE ANTIPHON**

Have mercy on me, O Lord, for I cry to you all the day long.  
O Lord, you are good and forgiving, full of mercy to all who call to you.

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,  
have mercy on us; you take away the sins of the world,  
receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

**COLLECT**

O God, who year by year renew for us the day when this your holy temple was consecrated,  
hear the prayers of your people and grant that in this place for you there may always be pure worship  
and for us, fullness of redemption. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**FIRST READING**

***Ecclesiasticus 3:17-20, 28-29***

My son, be gentle in carrying out your business,  
and you will be better loved than a lavish giver.  
The greater you are, the more you should behave humbly,  
and then you will find favour with the Lord;  
for great though the power of the Lord is,  
he accepts the homage of the humble. There is no cure for the proud man's malady,  
since an evil growth has taken root in him.  
The heart of a sensible man will reflect on parables,  
an attentive ear is the sage's dream.

**RESPONSORIAL PSALM**

God, in your goodness, you have made a home for the poor.

**SECOND READING**

***Hebrews 12:18-19, 22-24***

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!

Take my yoke upon you;  
learn from me, for I am gentle and lowly in heart.  
Alleluia!

**GOSPEL**

***Luke 14:1. 7-14***

On a Sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.' Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

**NICENE CREED**

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,  
who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

Recalling the day when you were pleased to fill your house with glory and holiness, O Lord,  
we pray that you may make of us a sacrificial offering always acceptable to you.  
Through Christ our Lord

**MEMORIAL ACCLAMATION:**

We proclaim your Death O Lord,  
and profess your Resurrection until you come again.

**COMMUNION ANTIPHON**

How great is the goodness, Lord,  
that you keep for those who fear you.

**PRAYER AFTER COMMUNION**

May the people consecrated to you, O Lord, we pray, receive the fruits and joy of your blessing,  
that the festive homage they have offered you today in the body may redound upon them as a spiritual gift.  
Through Christ our Lord.

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