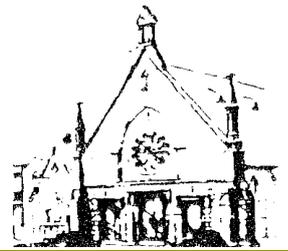




# ST. BEDE'S AND ST. JAMES'



## 23rd Sunday in Ordinary Time C Sunday 4th September 2016

### St James' Church,

2 Woolley Street,  
Glebe

#### Weekday Masses

Wednesday &  
Friday: 9am  
Sat: 8.30am

#### Sunday Mass Times

**Saturday Vigil: 5pm**  
*6pm (Daylight Savings Time)*  
**Sunday: 9.30am**  
*(Tongan Choir: 4th Sunday)*

#### Confession (Reconciliation)

Saturday at 4pm

### St Bede's Church

43 Pymont Street,  
Pymont

#### Sunday Mass Times

8am and 11am



#### Parish Priest:

Father Anthony Walsh OP

Email: anthony.walsh@sydneycatholic.org

Phone: 9660 9839 ext 21

**St James:** 2 Woolley Street, Glebe

**St Bede:** 43 Pymont Street, Pymont

**Phone:** 9660 1407

**Email:** info@stjames-stbede.org.au

**Web:** www.stjames-stbede.org.au

**Mail:** PO Box 22, Glebe 2037

#### Office Hours:

Tuesday, Thursday & Friday 9am–3pm

**Parish Secretary:** Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

#### St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

## Father's Day

Popular culture likes to present fatherhood at best in a neutral bumbling idiot sort of way. At worst it is painted as something terribly negative, violent and inessential.

Regardless of these views, children need fathers.

Of course there are bad fathers who have done great damage, but there are also bad mothers who have done great damage to children.

The response to bad fathers is not to get rid of fathers or down-play fathers, but to encourage good fathering. There is a longing in all of our hearts for strong, loving and spiritual father figures.

Men need to take their fathering role seriously. If they do not have good father figure role models them-

selves, then they need to get some. They should not be ashamed to join men's groups that nurture and strengthen their masculinity that is Christ-like.

It needs to be strong, but not be ashamed to have a tender heart. The more sorted a man is then the more in turn they will help their sons and daughters to be strong, pure and noble children of God.

We can turn to the history of Christian spirituality to find an understanding of fatherhood that is based on God. The father who is a mature man clothed in the grace of Christ. Who considers his responsibilities and authority as from God and therefore bears the authority with great awe. This means never lording it over others, but treating each one of his children with tenderness and total attention. In this sense the Christian home has the father in a spirit of total self-

giving and loving attention for the needs of all. This is no doubt a very high ideal, but a beautiful one, and one that we should not apologise for, simply because some fathers have abused it. Fathers also can show their children their need of God's forgiveness and forgiveness from wives and children when there



has been failure. This shows a true humility that is also essential for fatherhood.

Fatherhood finds its meaning in God. Christian fathers need to unshackle themselves from the chains of complacency and apathy, and break free of the bonds of selfishness and worldly gratification. These are the very things that take men away from the spirit of total self-giving and loving attention to their families.

### **Canonisation of Mother Teresa**

Quite fittingly for this Jubilee Year of Mercy, Pope Francis will canonise Mother Teresa on this Sunday.

Pope Francis has been at pains through this Holy year to insist that for it to be sincere, mercy must be given tangible expression in concrete actions of service.

In Christian tradition, one time-honoured set of examples comes in the corporal works of mercy. Few figures

have better illustrated that drive to make mercy concrete than Mother Teresa, from her AIDS hospices and soup kitchens to her homes for lost children and refugees. There was virtually no source of human suffering for which she didn't offer a practical, hands-on response. In that sense, St. Teresa of Calcutta will stand forever as a 'how-to' manual for mercy.



## **NOTICES**

### **CANONISATION OF BLESSED MOTHER TERESA – Sunday, 4 Sep.**

All are invited to join in commemorating this great event in the life of our Church in this Jubilee Year of Mercy. Archbishop Fisher OP will be celebrating 6.00pm Mass at St Mary's Cathedral followed by a webcast of the Canonisation ceremony from Rome in the Cathedral College Hall. BQ Dinner, Mustard Seed Bookshop and an exhibition on the life of Mother Teresa will be available on the night.

### **RELIGIOUS FREEDOM CONFERENCE - Monday, 05 September.**

This conference is hosted by PM Glynn Institute with the Ambrose Centre for Religious Liberty in Sydney from 9.30am – 4.00pm on Level 16, Tenison Woods House, 8-20 Napier Street, North Sydney. The Melbourne conference will be held on 08 September 2016. For more information on both dates please refer to the flyer attached or contact [pmg@acu.edu.au](mailto:pmg@acu.edu.au) / (02) 9739 2184. Please RSVP to [pmg@acu.edu.au](mailto:pmg@acu.edu.au) by 31 August 2016. There are no registration fees.

### **THE CHOIR OF ST MARY'S CATHEDRAL SYDNEY PRESENTS:**

Songs of Majesty and Glory. **Saturday, 10 September 2016 5pm.** Venue: St James' Church, 173 King Street Sydney. Come and enjoy an evening of sumptuous, awe-inspiring and timeless works sung by one of Australia's finest choirs. The programme offers a scale of musical expression ranging from opulent to intimate, but always majestic and glorious. Tickets: \$50/45 and are available from [www.cityrecitalhall.com](http://www.cityrecitalhall.com) and available at the door.

### **POSITIONS VACANT – CATHOLIC CHAPLAINCY.**

Applications are being considered for 2 vacant positions: **Campus Chaplaincy Team Leaders** at Macquarie University and University of New South Wales. For further information please visit [www.catholicjobsonline.com.au](http://www.catholicjobsonline.com.au) or by contacting Anthony Spata at REACH Human Resources on **0402 210 055**.

### **DISCERNMENT WEEKEND WITH THE CAPUCHIN FRANCISCAN FRIARS: 9-11 September 2016.**

The Capuchin Friars invite young men (18-35) who have been thinking about a vocation to priesthood or religious life to come for a Live-in weekend retreat to reflect on God's call in their lives and their response to that call. **Starts 7:30pm Friday** at 98 Catherine St, Leichhardt and **concludes with 6pm Mass on Sunday.** Cost is **FREE/optional donation.** There will be **Mass on Saturday and Sunday, Adoration, quiet prayer, talks, confession available, quiet time and the opportunity to get useful advice.** So if you're discerning, come along! Contact Fr Thomas on [vocations@capuchinfriars.org.au](mailto:vocations@capuchinfriars.org.au) or **0432 362 052**. Retreatants **must register** as there are limited spaces available. Website: [www.capuchinfriars.org.au](http://www.capuchinfriars.org.au) .

### **PARISH LIFE FOR PEOPLE LIVING WITH DISABILITY**

Storytellers wanted! Have you or someone you care about ever lived, or are currently living, with a disability of any kind? The Archdiocesan Justice and Peace Office is doing a research project exploring people's experiences of living with disability in our parishes. It will explore the stories of people with disability, their families, carers, friends, pastors and fellow parishioners. We are looking for people who want to share their stories so that we can listen deeply to how our people are travelling in their journeys and how our parish communities are walking alongside them. Participation simply involves telling your story and having it recorded and used for research publications anonymously. This is a wonderful opportunity to help us reflect on our strengths and weaknesses and learn how we can grow together into more hopeful, connected and love-filled communities. For more information or to participate please call or email Dr Kimberley Doyle. **02 9307 8461**; [kimberley.doyle@sydneycatholic.org](mailto:kimberley.doyle@sydneycatholic.org).

### **DINNER DANCE AT LUNA PARK**

Fancy a 1950's themed Dinner Dance at Luna Park? *Catholic Youth Services* is inviting all (young and old) to a night of food, fun and live music on Saturday 17 September at Luna Park. The night will include a three course meal, alcohol and soft drinks, live 1950s music, a huge dance floor and dance lessons. If you register a group of four or more tickets are only \$100 each. However, get in quick as registrations close Sunday 11 September. For all information and to book visit, [www.catholicyouthservices.org/1950s-dinner-dance](http://www.catholicyouthservices.org/1950s-dinner-dance)

### **JESUIT MISSION'S INDIAN BAZAAR – Sat, 17 Sep**

From 8.30am-4.30pm at St Ignatius' College Riverview, 1 Tambourine Bay Rd, Lane Cove. In its 65<sup>th</sup> year the annual fundraiser supports Jesuit Mission work in over 10 countries, empowering the most vulnerable people to transform their lives and build brighter futures. Your support and donation of wine and other items towards the bazaar would be most appreciated. Please contact **Meg Morrison** on **02 9955 8585** or [communityengagement@jesuitmission.org.au](mailto:communityengagement@jesuitmission.org.au) for donation of gifts. For more information about the bazaar please visit [www.jesuitmission.org.au](http://www.jesuitmission.org.au) or [www.facebook.com/jesuitmission](http://www.facebook.com/jesuitmission).

### **DOMREMY COLLEGE, FIVE DOCK CLASS OF '76 - 40 YEAR REUNION. 15 October 2016.**

The Metropolitan Hotel, Cnr Bridge & George Streets Sydney from 12 noon. Food & Drinks at attendees own expense. For further information please contact **Maree Collis nee Burling** on [mcollis23@gmail.com](mailto:mcollis23@gmail.com) . Come & reminisce our Domremy days & please spread the word.

### **ST JAMES' STORY TIME**

An invitation is extended to all parishioners with babies, toddlers or preschoolers to join us for our weekly story time. Story time is held each Monday and Thursday at 2.30 pm in the school library. Our Teacher Librarian carefully selects stories each week for the young audience. Come along and join the group, mothers and their young children are most welcome.

### **PRINCE OF WALES HOSPITAL CATHOLIC CHAPLAINCY – VOLUNTEERS REQUIRED.**

We are looking for volunteers for the Catholic Chaplaincy at the Prince of Wales Hospital. A training course is offered late October and is held for 7 seven days over a three week period. We are not asking you to make a definite commitment at this stage but if you are interested please contact the POW Chaplaincy Department by phone **9382 2123** or email [Marie.Joseph@health.nsw.gov.au](mailto:Marie.Joseph@health.nsw.gov.au) by September.

Readers for next Sunday, 4th September 2016

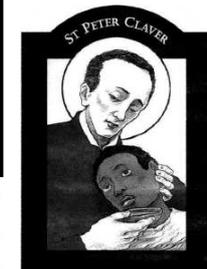
	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
<b>First Reader</b>	Rosemary Chamagne	Karen Pederson	Martin Morris	Katlen Pinheiro
<b>Second Reader</b>	Moira Kelly	Mary Pederson	Kerry Dealy	Sheila Burnas

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noleen Reddie, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful



**St Peter Claver**

was born in Spain in 1581AD. After studying at the University of Barcelona, he became a Jesuit at the age of 20. St Peter was influenced by

St Alphonsus Rodriguez to become a missionary in the Americas where he ministered both physically and spiritually to the African slaves. He spent the next 40 years working for the humane treatment of slaves on plantations, and he reportedly converted some 300,000 African slaves to Christianity. Within the Spanish community living in America, St Peter organised charitable societies, similar to those organised by St Vincent de Paul across Europe. He said of the slaves, "We must speak to them with our hands by giving, before we try to speak to them with our lips'.

**Wordsearch**

Try to find these words:



- brother
- cannot
- children
- cross
- crowd
- disciple
- father
- large
- life
- more
- mother
- sister

Q A J U Z Q P R C D W O R C J  
M W E G L N E T N M U B O J J  
B Y R I Q J W H E G O F Q F I  
S G O L B Q D S F A B Q G C K  
W G M E Y I C F I L R V I M U  
E M Q R O D A X L B J S O Z Q  
U Z H G K C N X E D V T C N A  
H F U Y K U N Z U R H T P R C  
D A W N X U O X R E A I Z E L  
T T L I O P T G R E J V Z H A  
R M E L P I C S I D H C W T X  
Y L V Y U R E G R A L T I A W  
C W W C O L C J S E J T O F D  
O B N S T R T G H Z T E P R U  
Z P S N E R D L I H C S D V B  
I J V T N W Z V W J J F I T Z  
I N A R W H G L C H D Y D S H

## **ENTRANCE ANTIPHON**

You are just, O Lord,  
and your judgement is right;  
treat your servant in accord with your  
merciful love.

## **GLORIA**

Glory to God in the highest, and on  
earth peace to people of good will. We  
praise you, we bless you, we adore  
you, we glorify you, we give you thanks  
for your great glory,  
Lord God, heavenly King, O God, al-  
mighty Father. Lord Jesus Christ, Only  
Begotten Son, Lord God, Lamb of God,  
Son of the Father, you take away the  
sins of the world,  
have mercy on us; you take away the  
sins of the world,  
receive our prayer; you are seated at  
the right hand of the Father, have  
mercy on us. For you alone are the  
Holy One, you alone are the Lord, you  
alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God  
the Father.

## **COLLECT**

O God, by whom we are redeemed and  
receive adoption,  
look graciously upon your beloved sons  
and daughters,  
that those who believe in Christ  
may receive true freedom  
and an everlasting inheritance.  
Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in  
the unity of the Holy Spirit,  
one God, for ever and ever.

## **FIRST READING**

### ***Wisdom 9:13-18***

What man can know the intentions of  
God?  
Who can divine the will of the Lord?  
The reasonings of mortals are unsure  
and our intentions unstable;  
for a perishable body presses down the  
soul,  
and this tent of clay weighs down the  
teeming mind.  
It is hard enough for us to work out  
what is on earth,  
laborious to know what lies within our  
reach;  
who, then, can discover what is in the  
heavens?  
As for your intention, who could have  
learnt it, had you not granted Wisdom  
and sent your holy spirit from above?  
Thus have the paths of those on earth  
been straightened  
and men been taught what pleases  
you,  
and saved, by Wisdom.

## **RESPONSORIAL PSALM**

In every age, O Lord, you have been  
our refuge.

## **SECOND READING**

### ***Philemon 9-10, 12-17***

This is Paul writing, an old man now  
and, what is more, still a prisoner of  
Christ Jesus. I am appealing to you for a  
child of mine, whose father I became  
while wearing these chains: I mean  
Onesimus. I am sending him back to  
you, and with him – I could say – a part  
of my own self. I should have liked to  
keep him with me; he could have been a  
substitute for you, to help me while I am  
in the chains that the Good News has  
brought me. However, I did not want to  
do anything without your consent; it  
would have been forcing your act of  
kindness, which should be spontaneous.  
I know you have been deprived of One-  
simus for a time, but it was only so that  
you could have him back for ever, not as  
a slave any more, but something much  
better than a slave, a dear brother; es-  
pecially dear to me, but how much more  
to you, as a blood-brother as well as a  
brother in the Lord. So if all that we  
have in common means anything to you,  
welcome him as you would me.

## **GOSPEL ACCLAMATION**

Alleluia, alleluia!

Let your face shine on your servant,  
and teach me your laws.  
Alleluia!

## **GOSPEL**

### ***Luke 14:25-33***

Great crowds accompanied Jesus on his  
way and he turned and spoke to them.  
'If any man comes to me without hating  
his father, mother, wife, children, broth-  
ers, sisters, yes and his own life too, he  
cannot be my disciple. Anyone who does  
not carry his cross and come after me  
cannot be my disciple.  
'And indeed, which of you here, intend-  
ing to build a tower, would not first sit  
down and work out the cost to see if he  
had enough to complete it? Otherwise, if  
he laid the foundation and then found  
himself unable to finish the work, the  
onlookers would all start making fun of  
him and saying, "Here is a man who  
started to build and was unable to fin-  
ish." Or again, what king marching to  
war against another king would not first  
sit down and consider whether with ten  
thousand men he could stand up to the  
other who advanced against him with  
twenty thousand? If not, then while the  
other king was still a long way off, he  
would send envoys to sue for peace. So  
in the same way, none of you can be my  
disciple unless he gives up all his pos-  
sessions.'

## **NICENE CREED**

I believe in one God, the Father al-  
mighty, maker of heaven & earth, of  
all things visible and invisible.  
I believe in one Lord Jesus Christ, the  
Only Begotten Son of God, born of  
the Father before all ages.  
God from God, Light from Light, true  
God from true God, begotten, not  
made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven, and by the  
Holy Spirit was incarnate of the Virgin  
Mary, and became man.  
For our sake he was crucified under  
Pontius Pilate, he suffered death and  
was buried, and rose again on the  
third day in accordance with the  
Scriptures.  
He ascended into heaven and is  
seated at the right hand of the Fa-  
ther. He will come again in glory  
to judge the living and the dead and  
his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the  
Son, who with the Father and the Son  
is adored and glorified, who has spo-  
ken through the prophets. I believe in  
one, holy, catholic and apostolic  
Church. I confess one Baptism for the  
forgiveness of sins and I look forward  
to the resurrection of the dead and  
the life of the world to come. Amen.

## **PRAYER OVER THE OFFERINGS**

O God, who give us the gift of true  
prayer and of peace,  
graciously grant that through this  
offering,  
we may do fitting homage to your  
divine majesty  
and, by partaking of the sacred mys-  
tery,  
we may be faithfully united in mind  
and heart.  
Through Christ our Lord.

## **MEMORIAL ACCLAMATION:**

Save us, Saviour of the world, for by  
your Cross and Resurrection you have  
set us free

## **COMMUNION ANTIPHON**

Like the deer that yearns for running  
streams,  
so my soul is yearning for you, my  
God;  
my soul is thirsting for God, the living  
God.

## **PRAYER AFTER COMMUNION**

Grant that your faithful, O Lord,  
whom you nourish and endow with  
life through the food of your Word  
and heavenly Sacrament,  
may so benefit from your beloved  
Son's great gifts that we may merit  
an eternal share in his life. Who lives  
and reigns for ever and ever.

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