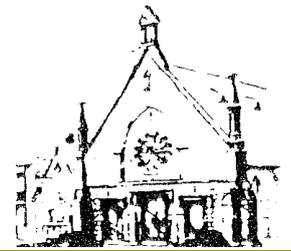




# ST. BEDE'S AND ST. JAMES'



## 25th Sunday in Ordinary Time C Sunday 18th September 2016

### St James' Church,

2 Woolley Street,  
Glebe

#### Weekday Masses

Wednesday &  
Friday: 9am  
Sat: 8.30am

#### Sunday Mass Times

Saturday Vigil: 5pm  
6pm (Daylight Savings Time)  
Sunday: 9.30am  
(Tongan Choir: 4th Sunday)

#### Confession (Reconciliation)

Saturday at 4pm

### St Bede's Church

43 Pymont Street,  
Pymont

#### Sunday Mass Times

8am and 11am



**JUBILEUM 800 1216-2016**  
ORDO PRÆDICATORUM

#### Parish Priest:

Father Anthony Walsh OP

Email: anthony.walsh@sydneycatholic.org

Phone: 9660 9839 ext 21

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

#### Office Hours:

Tuesday, Thursday & Friday 9am-3pm

Parish Secretary: Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

#### St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

## An ever-changing world

On Thursday morning I learned of the death of a long-time parishioner, Noelene Reddie. Noelene had lived in the same house in Hereford Street for almost 90 years. Only a few weeks ago we had the funeral mass and burial for Hazel O'Connor who likewise had lived in Hereford Street for nearly 90 years.

The passing of both Noelene and Hazel marks an end of an era in St. James' Parish. Their memories of the parish of many years ago provided an insight to a very different world from the one today. A different Glebe/Forest Lodge, a different make-up of the local population, a different way that things were done. The remembrance of that history is undoubtedly important and something for us to learn from in both successes and failures, and to celebrate in the ongoing living faith of our parish. We certainly pray for all the deceased members of the parish, that they now share in the heavenly banquet with Christ our Lord.

For us, however, it means that we have to be aware of the new surroundings we find ourselves in. This new reality requires us to recognise that we have to work out together how we manage to make the Gospel known in our part of Sydney.

We use the word *evangelisation* to describe this activity. It may induce in us a sort of fear, that we are being asked to do something like standing on Glebe Point Road preaching. But that would be far from the case. Evangelisation requires, in the first place, the recognition of our neighbour as created in the image of

God. This means that we approach our neighbour with great respect. The author C.S. Lewis once remarked that

“Next to the Blessed Sacrament itself, your neighbour is the holiest object presented to your senses” (*The Weight of Glory*). This doesn't mean we are agreeing with our neighbour's politics, morals or even the

clothes they wear. Christ himself commanded love of neighbour, yet didn't always agree with those he met. It is, instead, a basic approach of respect of the other which can be for the good of the other. Lewis mentions elsewhere: “Love is not affectionate feeling, but a steady wish for the loved person's ultimate good as far as it can be obtained”.

It is slowly building on this respect that the Holy Spirit can use the gifts we have been given for others to discover God, even through those matters which have no direct religious overtone. Knowing one's gifts is indispensable in this regard. Whether one has a gift of hospitality, a special gift of mercy or perhaps an organisation gift like administration. All these help to make present the Kingdom of God in our midst.

*It is the Lay Vocation that can do this best.* People who would run across the street upon seeing a priest or religious will be more open to their neighbour in any one of the thousands of times and places that avail a closer, respectful coming together.

We are all co-responsible for the Gospel as Pope Benedict said. Let us take this opportunity to step up to the challenge.  
*Fr. Anthony*



*The Funeral Mass of Noelene Reddie will be at 11am on Tuesday, 20th September at St. James' Church.*

## NOTICES

### BLESSING OF THE ANIMALS

There will be a blessing of animals and pets on Saturday 8th October 2016 in the St James School Carpark. Please make sure that all animals are restrained.

### ST JAMES SCHOOL FUNDRAISER

The school will be running a garage sale fundraiser, on Saturday 22nd October from 9.00-3.00 pm. We will be selling pre loved children's toys, clothes, books, dvds etc.

We would appreciate any additional items, if you would like to donate items that are fit to be offered for sale please leave them in the church foyer over the weekend or deliver to the school office during the week. For further details please contact the school office 9692 0870 or [info@stjglebe.catholic.edu.au](mailto:info@stjglebe.catholic.edu.au)



St. Martin de Porres

### ST JAMES COMMUNITY- GLOBAL CARDBOARD CHALLENGE

St James is inviting parents and children of the Parish to this community challenge, inspired by the short film 'Caine's Arcade'. The annual event is organised by the Imagination Foundation to celebrate children's creativity and the role communities play to foster this. If you are interested in helping to create one major work, come along with your child to all or some of the imagination sessions to be held on the following dates: Tuesday 20th, Thursday 22nd September, from 3.30-5.00 pm

### THE CAPUCHIN FRANCISCAN FRIARS AND THE ST PADRE PIO CENTRE OF AUSTRALIA

You are kindly invited to celebrate the Memorial Feast of St Padre Pio of Pietrelcina on **Sunday, 18 September, 2016** at 11.00am. Mass and Veneration of First Class Relics at St Fiacre's Catholic Church, 96 Catherine Street, Leichhardt NSW 2040. For further information contact the Centre on **9569 1880** Monday to Friday 9:00am to 12:30pm.

### MENTION MY NAME – 5 OCTOBER 2016.

All are welcome to the annual *Mention My Name* Remembrance Service to be held on 5 October 2016 at St Mary's Cathedral, Sydney, commencing at 7.00pm. Launched in 2015, this special remembrance service honours the lives of those who have lost their lives through suicide or misadventure. This gentle and peaceful service offers hope and counsel to those who are also grieving the loss of loved ones. **RSVP by Wednesday, 28 September 2016 to Nancy Murdoch 02 9646 6908** or visit [bereavementsupport@catholiccemeteries.com.au](mailto:bereavementsupport@catholiccemeteries.com.au). For more information, please refer to the flyer attached.

### A PLACE AT THE TABLE – ARCHDIOCESAN SOCIAL JUSTICE GATHERING.

The Justice and Peace Office invites you to join us as we celebrate this year's Bishops' Social Justice Statement, 'A Place at the Table – Social Justice in an Ageing Society'. We will explore what it's like to grow old in Australia and in our Church and be challenged to recognise and act in ways that demonstrate the value, dignity and contribution older people make to ensure they do not become part of a throwaway culture. There will be guest speakers, workshops and time to connect with people from parishes across Sydney working for social justice. We will also offer a very special lunch prepared by our friends from Parliament on King – a social enterprise run with recently arrived refugees and asylum seekers. **15 October 2016 11:00am-3:30pm. St Columba's Parish Hall, 213 Elswick St, Leichhardt North. Free event. RSVP: Essential by Oct 13. Register: [Eventbrite.com](http://Eventbrite.com) or visit [justiceandpeace.org.au](http://justiceandpeace.org.au); or ring 9307 8465.**

### MARRIAGE SUNDAY AT ST MARY'S CATHEDRAL.

**This event has been rescheduled from 09 October 2016 to 02 October 2016.** Those married at St. Mary's Cathedral are invited to return with their families for a special Mass of Thanksgiving, Blessing and Renewal of Vows on **Sunday, 02 October** at 10.30am, followed by morning tea & music in Chapter Hall. Certificates will also be presented for **25<sup>th</sup>, 30<sup>th</sup>, 40<sup>th</sup>, 50<sup>th</sup> or 60<sup>th</sup> anniversaries**. Those with ancestors married at St. Mary's Cathedral are also invited to join in this wonderful celebration. To register your interest, **RSVP by 21 September** to the Special Liturgies Officer on **(02) 9220 0453** or email [jennifer.foo@stmaryscathedral.org.au](mailto:jennifer.foo@stmaryscathedral.org.au).

### ST JAMES' STORY TIME

An invitation is extended to all parishioners with babies, toddlers or preschoolers to join us for our weekly story time. Story time is held each Monday and Thursday at 2.30 pm in the school library. Our Teacher Librarian carefully selects stories each week for the young audience. Come along and join the group, mothers and their young children are most welcome.

### SOCIAL JUSTICE SUNDAY: The Value and Dignity of Older People.

We celebrate Social Justice Sunday on **25 September**. This year, the Australian Bishops' Social Justice Statement is titled: '**A Place at the Table: Social justice in an ageing society**'. The Statement celebrates the value and dignity of older people in Australian life. It challenges us to recognise their significant contribution to society and emphasises that this contribution should not be valued in mere economic terms. The Statement calls for justice for those who are most vulnerable and warns about a view of older people as burdensome or dispensable. For further details about the Social Justice Statement, visit the Australian Catholic Social Justice Council website [www.socialjustice.catholic.org.au](http://www.socialjustice.catholic.org.au) or call **(02) 8306 3499**.

### POSITION VACANT – Archdiocese of Sydney.

Applications are being considered for the position of **Diary Secretary to the Archbishop of Sydney**. This is a Maternity Leave contract to October 2017. For further information please visit [www.catholicjobsonline.com.au](http://www.catholicjobsonline.com.au) or by contacting Anthony Spata at REACH Human Resources on **0402 210 055**.

Readers for next Sunday, 25th September 2016

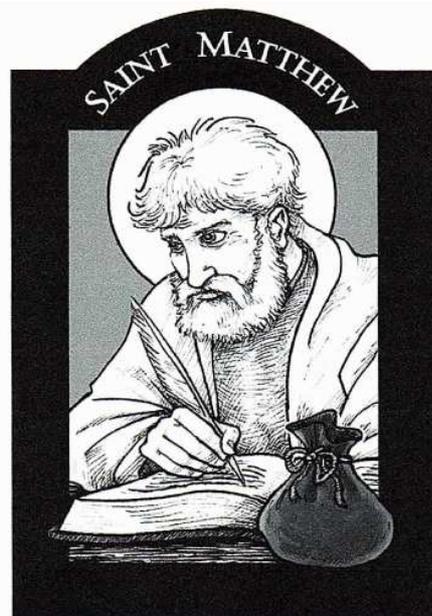
	<b>St. James'</b>	<b>St. Bede's</b>	<b>St. James'</b>	<b>St. Bede's</b>
	<b>5pm</b>	<b>8am</b>	<b>9:30am</b>	<b>11am</b>
<b>First Reader</b>	Alday Family	Peter Nomchong	Politoni Family	Sr Mary Leahy
<b>Second Reader</b>	Alday Family	Bill Dawe	Politoni Family	Antonia Budriah

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members



**S**t Matthew was originally a tax collector for the Roman Government at Capernaum, before Jesus called him to become an apostle. Jesus' contemporaries were surprised to see him associating with someone like Matthew, but Jesus explained that he had come "not to call the just, but the sinners". In the Gospels of Mark and Luke, Matthew is called Levi, and so it is thought that he may have had both names. The first Gospel was believed to have been written by Matthew. His account of Christ's life was written for his fellow Jews; to convince them that their anticipated Messiah had indeed come in the person of Jesus.

**THE REVELATION OF GOD**

**God Reveals His "Plan of Loving Goodness"**

"It pleased God, in his goodness and wisdom, to reveal himself and to make known the mystery of his will. His will was that people should have access to the Father, through Christ, the Word made flesh, in the Holy Spirit, and thus become sharers in the divine nature."

God, who "dwells in unapproachable light", wants to communicate his own divine life to the men he freely created, in order to adopt them as his "sons" in his only-begotten Son. By revealing himself God wishes to make them capable of responding to him, and of knowing him and of loving him far beyond their own natural capacity.

The divine plan of Revelation is realised simultaneously "by deeds and words which are intrinsically bound up with each other"-and shed light on each another. It involves a specific divine pedagogy: God communicates himself to humanity gradually. He prepares them to welcome by stages the supernatural Revelation that is to culminate in the person and mission of the incarnate Word, Jesus Christ.

St. Irenaeus of Lyons repeatedly speaks of this divine pedagogy using the image of God and humanity becoming accustomed to one another: the Word of God dwelt in man and became the Son of man in order to accustom man to perceive God and to accustom God to dwell in man, according to the Father's pleasure.

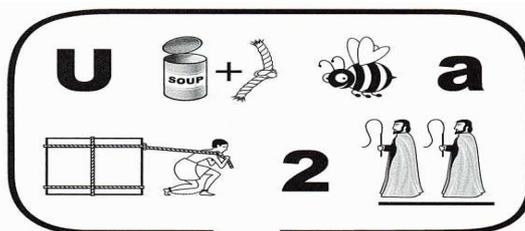
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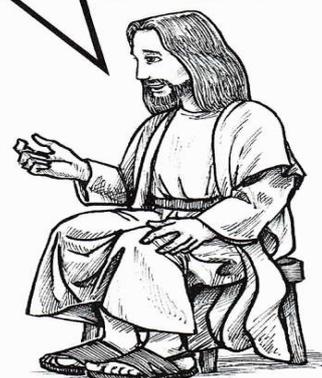


- disciples
- dishonest
- important
- little
- loyal
- masters
- money
- serve
- true
- trust
- wealth
- wicked

G D N S W Q R S G M J F M R Y A  
 S W F E Y H J Z A O V N T S L Q  
 E T S E N O H S I D O S K T O S  
 R T T L W L T H N H F X N W Y M  
 V R L Y H E W F R G W A U X A X  
 E U C N R Y W B M O T E M R L X  
 N E O S U F D E S R D W A V N W  
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 Y I W M V T O P S L K W J A T R  
 I V Q E T M M C U O C I C M U H  
 L B M I T I I L B B I M O N E Y  
 W Z L A F P O Q D V W T R U S T  
 G O V Z L F O Q U C U R A C E P  
 R N J E S Q H D H Y F A N M E A  
 D Y S D Q U K R Z X W B Q O U F



Try to decipher this teaching that Jesus gave to his disciples.



**ENTRANCE ANTIPHON**

I am the salvation of the people, says the Lord.  
Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

**COLLECT**

O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**FIRST READING**

**Amos 8:4-7**

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

**RESPONSORIAL PSALM**

Praise the Lord who lifts up the poor.

**SECOND READING**

**1 Timothy 2:1-8**

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans. In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!  
Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!

**GOSPEL**

**Luke 16:10-13**

Jesus said to his disciples: 'The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own? 'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

**NICENE CREED**

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.

**MEMORIAL ACCLAMATION:**

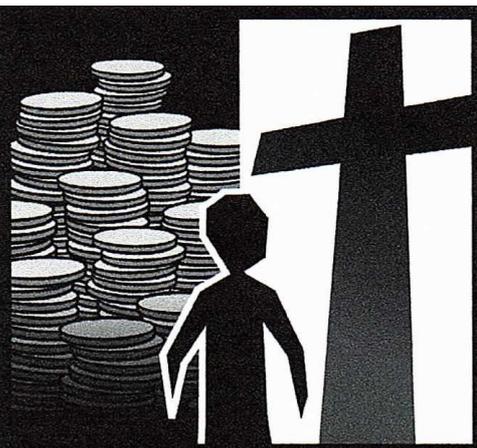
Save us, Saviour of the world, for by your Cross and Resurrection you have set us free

**COMMUNION ANTIPHON**

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

**PRAYER AFTER COMMUNION**

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.



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