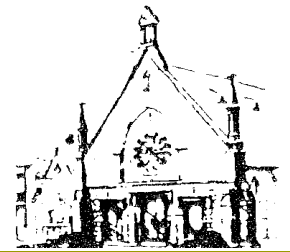


ST. BEDE'S AND ST. JAMES'



26th Sunday in Ordinary Time C Sunday 25th September 2016

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm
6pm (Daylight Savings Time)
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 4pm

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am



JUBILAEUM 800 1216- 2016
ORDO PRAEDICATORUM

Parish Priest:

Father Anthony Walsh OP

Email: anthony.walsh@sydneycatholic.org

Phone: 9660 9839 ext 21

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Tuesday, Thursday & Friday 9am-3pm

Parish Secretary: Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Living within the truth

This Sunday's gospel dealing with the rich man and Lazarus at his gate brings to mind, in a sharp way, where lack of mercy (and not just mercy for our friends) can lead us. It also has implications for the disparity of the share of the gifts of creation among different groups of people in the world and how things might be improved.

We may wonder how our voice can be heard on this sort of disparity of the riches that come from God. We may also be saddened by the poor prospect of those in developing nations having their voice heard.

Vaclav Havel (the first post communist president of Czechoslovakia, a philosopher, political dissident against the communists and statesman) once said "The power of the powerless consists not in political strategies but in the simple daily discipline of living within the truth and refusing to lie".

Jesus speaks that truth in our Gospel parable. "If they will not listen either to Moses or one of the prophets, they will not be convinced even if someone should rise from the dead."

Jesus speaks the truth to humanity and is often hated for it. That same truth we strive to live in as his disciples. It is the truth that sees society based on the necessity of the family and marriage. No power can abolish the natural right to marriage or modify its traits and purpose. Marriage in fact is endowed with its own proper, innate and permanent characteristics of: totality of giving between man and woman; unity formed by their natural complementarity and equal personal dignity; indissolubility and fidelity; ordered

towards the raising of children.

Family and marriage are the foundations that allow a society and world to be built upon that respects individual dignity that is balanced by the needs of the whole of humanity. We find this expressed in the pillars of Catholic Social teaching which are about living within the truth:

1. *Common Good*: the sum total of social conditions which allow people, either as groups or individuals, to reach their fulfillment more fully and more easily. All are responsible for this.

2. *Universal Destination of Goods*: The earth is God's first gift to humanity. This is for all, although everything is not at the disposal of each person or all people. Private property and other private ownership provides personal and family autonomy and is an extension of human freedom, though it is not an absolute and untouchable.

3. *Subsidiarity*: The balance between people, freedom and power must be according to appropriate level whether local or national or international. This requires respect of authority at the appropriate level, such as between the state and the family.

4. *Participation*: Every person has the duty to fulfill by taking responsibility for society through work and economic activity, information and culture, social and political life.

5. *Solidarity*: seeking to go beyond oneself in following Jesus in total gratuity, forgiveness and reconciliation.

6. *Fundamental Values* of truth, freedom, and justice.

These are principles that we can all strive for as we endeavor to live within the truth.



Dominican Friars Assembly

This coming week the Dominican Friars of the Province of the Assumption of the Blessed Virgin Mary will be gathering in Melbourne for our Assembly. We will be gathering from Australia, New Zealand, Solomon Islands and Papua New Guinea. This will be in preparation for our Provincial Chapter in January 2017 where will elect a new Provincial to lead us and set the course for the Province over the next four years in our Acts of the Chapter and the Statutes of the Province. Please pray for the guidance of the Holy Spirit for us as we gather during this week.

NOTICES

BLESSING OF THE ANIMALS

There will be a blessing of animals and pets on Saturday 8th October 2016 in the St James Carpark at 10.30am. Please make sure that all animals are restrained.



OUR LADY OF THE ROSARY MASS FOR THE 800TH ANNIVERSARY

Mass to celebrate Our Lady of the Rosary for the 800th Anniversary of the Dominican Order will be celebrated by Archbishop Anthony at St. Mary's Cathedral at 7pm on 7th October. Everyone is invited to help celebrate this milestone.

ST JAMES SCHOOL FUNDRAISER

The school will be running a garage sale fundraiser, on Saturday 22nd October from 9.00-3.00 pm

We will be selling pre loved children's toys, clothes, books, dvds etc.

We would appreciate any additional items, if you would like to donate items that are fit to be offered for sale please leave them in the church foyer over the weekend or deliver to the school office during the week. For further details please contact the school office 9692 0870 or info@stjglebe.catholic.edu.au

ROSEBANK COLLEGE CLASS OF '76 40 YEAR REUNION

A 40 year reunion is being organised for the Year 10 Class of 1976 who attended Rosebank College, Five Dock.

The date is Saturday 5 November 2016. For further details and to express your interest in attending, please email:

reunion@rosebankcollege.edu.au or reunion@rosebankcollege.edu.au these details on to anyone else that may be interested.

SOCIAL JUSTICE STATEMENT 2016-2017
Social Justice Sunday will be celebrated this Sunday, **25 September**. The title of the 2016-2017 Statement is "A Place at the Table: Social justice in an ageing society." As the Australian Catholic Bishops Conference states "If current inequities are not addressed, the hardship vulnerable people experience will simply follow them into retirement". Copies of the Statement and other resources are available from the Australian Catholic Social Justice Council www.socialjustice.catholic.org.au.

THE ST VINCENT DE PAUL SOCIETY

Sydney Archdiocese is currently recruiting for its Membership Development Officer role. This is a full time position responsible for promoting the growth of Society Conferences throughout the Sydney Archdiocese, and building the capacity of members to be a voice for social justice and effectively serve those in need in their local communities. The position is a vital link to engage the involvement of young people in the good works of the Society. More information about this role can be obtained by emailing Catherine Carmichael at catherinec@sydneyvinnies.org.

MOUNT ST BENEDICT CENTRE

Praying With Poetry. Sharing ways in which poetry can lead to prayer by exploring the thoughts, feelings & experiences in selected poems. Poems used will come from a wide range of poets including Mary Oliver, R.S. Thomas, Gerard Manly Hopkins, Jessica Powers, Bonnie Thurston and others. Time for quiet reflection. Participants are invited to bring along a favourite poem to share. **Saturday, 8 October 2016**. 10:00am - 3:30pm. Facilitator: Glenda Bourke, a Good Samaritan, Bourke has taught at Yarra Theological Union in Melbourne and is a well respected teacher and scholar with qualifications in Arts, Education, Theology & Scripture. \$25.00 Morning Tea provided. BYO lunch. Bookings by: **Monday, 3 October**. 9484 6208 or mtstbenedict@bigpond.com. 449D Pennant Hills Rd, Pennant Hills. Entrance off Hull Rd.

ST ALOYSIUS' COLLEGE OPEN DAY - Sunday, 23 October 2016.

St Aloysius' College invites you to attend our biennial Open Day. This is an opportunity to tour the facilities and to meet teachers and students. A range of co-curricular activities including Sports, Drama, Music and Cadets will be on display, showcasing the well-rounded school experience the College offers. Staff and students will also be available to share the religious and spiritual life of the College, how each student is cared for and partner with parents as they become "Men for Others". Junior School (Years 3 to 6): 9.30am - 12.30pm at 29 Burton Street, Milsons Point. Senior School (Years 7 to 12): 10.30am - 1.00pm at 47 Upper Pitt Street, Milsons Point. For further information, visit www.staloyisius.nsw.edu.au or contact The Registrar on 02 9936 5535. Email: registrar@staloyisius.nsw.edu.au. Please note that parking in the area is limited; however, parking is available at Luna Park (charges apply).

STELLA MARIS COLLEGE

Manly Ex-Students Association - Farewell To The Hall And Afternoon Tea. **30 October 2016** 2.00 pm at Benedict Campus (270 Pittwater Road Manly - the old "Fisho's" - then 2.30 pm under the fig tree on main campus. No Cost involved. All former students are encouraged to come and bid farewell to the Hall/D Block. RSVP to: donna_stimson@stellamaris.nsw.edu

ST JAMES' STORY TIME

An invitation is extended to all parishioners with babies, toddlers or preschoolers to join us for our weekly story time. Story time is held each Monday and Thursday at 2.30 pm in the school library. Our Teacher Librarian carefully selects stories each week for the young audience. Come along and join the group, mothers and their young children are most welcome.

PARISH LIFE FOR PEOPLE LIVING WITH DISABILITY

Storytellers wanted! Have you or someone you care about ever lived, or are currently living, with a disability of any kind? The Archdiocesan Justice and Peace Office is doing a research project exploring people's experiences of living with disability in our parishes. It will explore the stories of people with disability, their families, carers, friends, pastors and fellow parishioners. We are looking for people who want to share their stories so that we can listen deeply to how our people are travelling in their journeys and how our parish communities are walking alongside them. Participation simply involves telling your story and having it recorded and used for research publications anonymously. This is a wonderful opportunity to help us reflect on our strengths and weaknesses and learn how we can grow together into more hopeful, connected and love-filled communities. For more information or to participate please call or email Dr Kimberley Doyle. **02 9307 8461**; kimberley.doyle@sydneycatholic.org

Readers for next Sunday, 2nd October 2016

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Louise Ryan	Tony Greene	Margaret Cody	Rommel Tacadena
Second Reader	Moira Kelly	Ron Gattone	Sr Bernice McDonnell	Renata Tacadena

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

Help the angels take Lazarus up to heaven.



What is prayer?

Prayer is the raising of one's mind and heart to God, or the petition of good things from him in accord with his will. It is always the gift of God who comes to encounter humanity. Christian prayer is the personal and living relationship of the children of God with their Father who is infinitely good, with his Son Jesus Christ, and with the Holy Spirit who dwells in their hearts.

What is the importance of the Psalms in prayer?

The Psalms are the summit of prayer in the Old Testament: the Word of God become the prayer of humanity. Inseparably both personal and communal, and inspired by the Holy Spirit, this prayer sings of God's marvelous deeds in creation and in the history of salvation. Christ prayed the Psalms and brought them to fulfillment. Thus they remain an essential and permanent element of the prayer of the Church suited to people of every condition and time.



St Vincent de Paul was born to a French peasant family in 1580. He was a highly intelligent youth and was educated by the Franciscans for several years, before being ordained at the age of 20. In 1605 he was captured by Turkish pirates who sold him into slavery, but won his freedom after he converted one of his masters to Christianity. After returning to France, he served as a parish priest near Paris and began to establish charitable organisations that helped the poor, nursed the sick and found work for the unemployed. St Vincent founded the Congregation of the Daughters of Charity with Louise de Marillac, and instituted the Congregation of Priests of the Mission, also known as the Lazarists. Today the Society of St Vincent de Paul provides relief to people in need across the world.

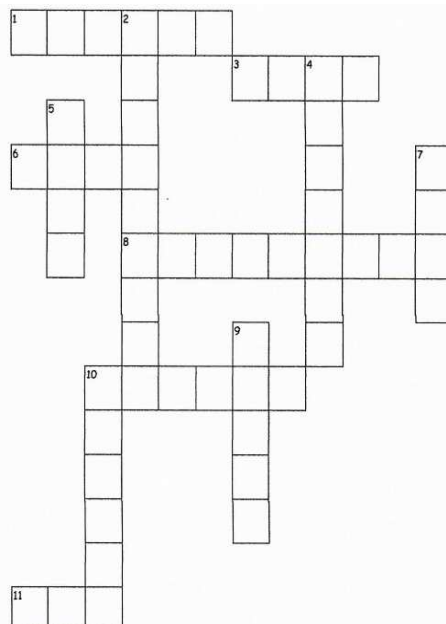
CROSSWORD

Across

- 1: God's special messengers
- 3: where wicked people go when they die
- 6: the element that burns and gives off heat and light
- 8: experiencing pain or distress
- 10: someone who begs

Down

- 2: something that costs a lot of money is described as this
- 4: the poor man who ate scraps from the table of the rich man
- 5: feel sorry for someone
- 7: the animals that licked the sores of the poor man
- 9: glad
- 10: placed in the ground



ENTRANCE ANTIPHON

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING**Amos 6:1. 4-7**

The almighty Lord says this: Woe to those ensconced so snugly in Zion and to those who feel so safe on the mountain of Samaria. Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all. That is why they will be the first to be exiled; the sprawlers' revelry is over.

RESPONSORIAL PSALM

Praise the Lord, my soul!

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SECOND READING**1 Timothy 6:11-16**

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ, who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!

GOSPEL**Luke 16:19-31**

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by angels to the bosom of Abraham. The rich man also died and was buried. 'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things come your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours." 'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning, so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead.'"

NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

MEMORIAL ACCLAMATION:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free

COMMUNION ANTIPHON

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

PRAYER AFTER COMMUNION

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.