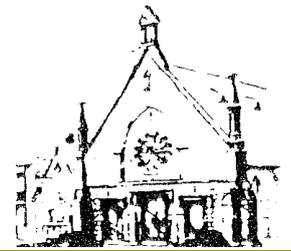




ST. BEDE'S AND ST. JAMES'



27th Sunday in Ordinary Time C Sunday 2nd October 2016

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm
6pm (Daylight Savings Time)
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 4pm

St Bede's Church

43 Pyrmont Street,
Pyrmont

Sunday Mass Times

8am and 11am



JUBILAEUM 800 1216- 2016
ORDO PRÆDICATORUM

Parish Priest:

Father Anthony Walsh OP

Email: anthony.walsh@sydneycatholic.org

Phone: 9660 9839 ext 21

St James: 2 Woolley Street, Glebe

St Bede: 43 Pyrmont Street, Pyrmont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Tuesday, Thursday & Friday 9am–3pm

Parish Secretary: Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Humility and Humiliation

The South African Dominican friar, Albert Nolan, tells us in *God in South Africa* about a young black man who could not bear to say the words in the Mass, 'Lord, I am not worthy to receive you ...' He had been told all his life, he said, by the white rulers of his country, that he was not worthy and he would not accept the same humiliation in church. It is often said of Christianity and especially of the Catholic Church that it instills an unhealthy sense of guilt in people. In a culture which sees believing in yourself as an important virtue, the excessive humility of Catholics is seen as something bad, self-destructive, and, let's face it, it can be. But is it the Church that is to blame? Maybe the foundational documents of Christianity, our Scriptures themselves, are full of the idea that human beings are worthless. In the Gospel today, the word the English translations politely render as 'servant' undoubtedly means someone who could expect no pay - the man in the parable is a slave. The master sees no reason to thank the slave since he is a possession and exists only to serve his master. If that is the whole story of the relationship of humanity to God, perhaps Nietzsche was right to want to get rid of God in the name of human freedom. If God is to be seen as the master and we as his slaves, belief in God doesn't look very attractive. In particular, it becomes hard to see how God could love human beings, for a master cannot love his slaves, at least as long as he sees them as slaves. Only when a master sees a slave as a human being, someone with whom he has some equality, can there be any kind of love between them, for love requires equality. But what kind of equality can there be between God and humanity? The answer is that, naturally speaking, there can be none at all. We are not even the greatest of God's creatures - that place is occupied by the angels - and there can be no question, it might seem, of creatures having any kind of equality with their Creator. When it comes to God and the possible, however, things are almost never

how they first seem to us. As Jesus says, 'What is impossible for humans is possible for God.' The really extraordinary thing which Christians teach is that God does indeed love human beings. He shows this and has shown this in so many ways. This is shown even in our very origins: humans have the dignity of being made in the image of God. But of course he especially showed his love for us by becoming one of us. While we were still enemies of God, the Father sent his only-begotten Son, he came among us as a human being and died for us. In what clearer way could the dignity of humanity be shown? This love of God is made possible by an act of unimaginable generosity. Though creature cannot be equal to Creator, and though through our sin we have made ourselves even less worthy that God should come to us, through Christ's death and resurrection and the giving of the Holy Spirit we are not just healed but lifted up to God's level, made god-like, people who can be loved by God and love in return. Humility and humiliation, then, are two quite different things. The young man mentioned at the beginning was responding to being humiliated by (understandably) mistaking an act of humility as further humiliation. Real humility is not about considering ourselves to be so much rubbish, but about recognising the good in ourselves and then realising it comes from God. Our lives are valuable but we receive them from God and consequently owe everything we have and are back to God: that's what our slavery amounts to. But the amazing thing is that through the gift of God, when we recognise our debt and accept our slavery, it becomes possible to become children of God. That's where the most radical freedom of all is to be found.

Peter Hunter OP

If prayer is cold, one mustn't conclude that it is displeasing to God; sometimes even such prayer is counted as an ascetic feat.

NOTICES

READERS REQUIRED FOR NEW ROSTER

Readers are needed for the next readers roster. We especially need readers for the 11am Mass at St Bede. If you would like to be added to the new roster please contact Brooke at the parish office on 9660 1407 or email info@stjames-stbede.org.au

OUR LADY OF THE ROSARY MASS FOR THE 800TH ANNIVERSARY

Mass to celebrate Our Lady of the Rosary for the 800th Anniversary of the Dominican Order will be celebrated by Archbishop Anthony at St. Mary's Cathedral at **5:30pm on Friday 7th October**. Everyone is invited to help celebrate this milestone.

ST BEDE PYRMONT SESQUICENTENARY (150 YEARS)

The St Bede sesquicentenary committee are planning celebrations for 2017. The dates are to be confirmed but celebrations will include Fr Colin Fowler's book launch on the history of St Bedes Pyrmont, a parish picnic, luncheon and a blessing of the church. If you have any photos (historical or current) or newspaper clippings that you would like to share, please email them to Brooke at the parish office on info@stjames-stbede.org.au or drop them into the office.

BLESSING OF THE ANIMALS

There will be a blessing of animals and pets on Saturday 8th October 2016 in the St James Carpark at 10.30am. Please make sure that all animals are restrained.

MONTH OF PRAYER AND FASTING FOR MARRIAGE AND FAMILIES

The Australian Catholic Bishops have called for a month of prayer and fasting for marriage and families during October. All parishes in Australia will be praying for this intention **during October**. Each of the Sundays in October has a different theme and prayer and there is a prayer card for the whole month to use. Each parish and family can incorporate these themes into their schedule of Masses, adoration, rosaries and groups. Download the resource kit at www.acmfc.org.au.

WALK WITH CHRIST COMPLETING THE YEAR OF MERCY.

The annual CBD Walk With Christ Eucharistic procession will take place this year at 2.30pm on **Sunday, 20 November**; the Feast of Christ the King. As the procession coincides with the closing of the Jubilee doors at St Peter's Basilica, Rome, it will be the completing event for the Year of Mercy in Sydney. Participants will gather for the start in a closed section of Pitt St, between Hunter St and Martin Place. The Blessed Sacrament will be brought to meet us there from St Patrick's, Church Hill. For more details visit www.sydneycatholic.org/walkwithchrist.

THE CATHOLIC WEEKLY – POSITION VACANT, PARISH DISTRIBUTION & SUPPORT.

Casual role - 3 x days per week (School Hours). [The Catholic Weekly](http://TheCatholicWeekly) is looking for someone with excellent communication, sales and relationship building skills, to work with parishes to develop and increase circulation. The successful candidate must have a reliable vehicle, driver's licence and good knowledge of the greater Sydney area. **Applications close Friday, 21 Oct 2016.** Visit www.catholicjobsonline.com.au for full details. If you are interested email circulation@catholicweekly.com.au. **Please Note:** Only the candidates who make the short list will receive a response. No phone calls please.

MARY, AND HER LIGHT OF MERCY. Saturday, 15 October.

At All Saints Catholic Church Corner George & Elizabeth Sts, Liverpool. 1.30pm Adoration and Benediction; 2.00pm Fr Anthony Bernard talks about 'Our Lady's Role in this Year of Mercy' and Fr Bong Pamintuan on 'Mary & Her Light of Mercy'; 4.15pm Veneration of Our Lady of Guadalupe's Relic Icon (Confession available); 5.00pm Holy Mass (Sunday Vigil Mass). For enquiries, contact **0404 881 811**.

AN INVITATION TO YOUNG WOMEN

From The Sisters Of The Good Samaritan. Join us for a day of prayer, reflection, and conversation and find out more about us. For information please visit our website www.goodsams.org.au or contact bbeinke@goodsams.org.au, phone **02 8752 5311**.

JESUIT MISSION ANNUAL CARD DAY - Wednesday 5 October.

St Ignatius' College, Riverview. Bridge games, tea and coffee, wine, lunch, lucky door prize. Price: \$45.00. events@jesuitmission.org.au

JESUIT MISSION GOLF DAY—Thursday 27 October.

Play on a great course – Manly. The price, \$210.00, includes golf, lunch, dinner with wines, and prizes. There's still a chance to sponsor a hole. Contact us on golfday@jesuitmission.org.au

ORDER OF MALTA – Lourdes Day Mass 2016. Saturday, 03 December.

Mass at 10.00am, St Mary's Cathedral for the sick and fragile in our community. A blessing of the sick will follow the celebration of liturgy with water brought from the spring at the shrine of Lourdes. For more information contact info@smom.org.au

DEVOTIONS TO HONOUR OUR LADY OF LOURDES

Mass and Blessing of the Sick will be held at Our Lady of Lourdes Grotto, Earlwood, on Sunday the 9 October (behind Our Lady of Lourdes Church, Earlwood), entrance via St. James Avenue, Earlwood, commencing with recitation of the Rosary at 2:30 p.m. followed by Mass and the Blessing of the Sick at 3:00 p.m.

Due to changes to the school playground, parking is no longer available, Disabled parking will be limited to the main driveway entrance to the Grotto. Parking is also available in the surrounding streets and Council car park

ROSEBANK COLLEGE CLASS OF '76 40 YEAR REUNION

A 40 year reunion is being organised for the Year 10 Class of 1976 who attended Rosebank College, Five Dock. The date is Saturday 5 November 2016. For further details and to express your interest in attending, please email:

rosebank1976reunion@gmail.com

Please pass these details on to anyone else that may be interested.

Readers for next Sunday, 9th October 2016

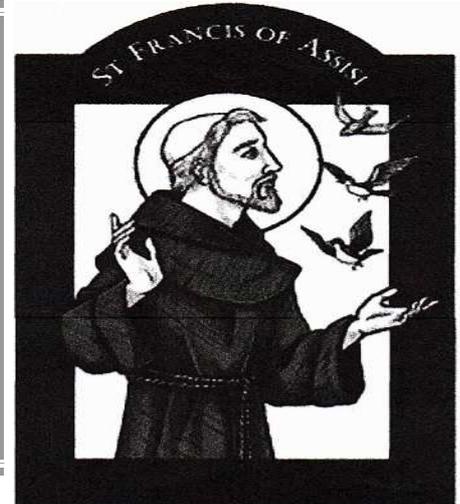
	St. James' 6pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
First Reader	Guido & Margaret Gianni	John O'Meally	Mary Flannagan	Monique M Ras
Second Reader	Guido & Margaret Gianni	Robert Gavagna	Sally Read	Ann-Marie Swann

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Edward Allan, Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



St Francis of Assisi was born the son of a wealthy merchant of Assisi in 1181. After a conversion experience as a young man, St Francis renounced his inheritance and even his clothes, instead wearing the simple garments given to him by the bishop of Assisi. Living a life of extreme poverty, St Francis preached in the streets, begged for his sustenance, served the sick and lived in harmony with nature. After attracting followers, he founded the Franciscan order in 1209. He continued living in poverty, preaching and working with lepers. In 1221 he resigned as the head of the Franciscans. After living in meditation on Mount Alvernia he received the stigmata, which bled periodically for the remaining two years of his life. His prayer, 'Canticle of the Sun', epitomises St Francis' communion with God and the universe and makes him an obvious patron of environmental causes.

The Relationship Between Tradition and Sacred Scripture

One common source. . . "Sacred Tradition and Sacred Scripture, then, are bound closely together, and communicate one with the other. For both of them, flowing out from the same divine well-spring, come together in some fashion to form one thing, and move towards the same goal." Each of them makes present and fruitful in the Church the mystery of Christ, who promised to remain with his own "always, to the close of the age"

. . . two distinct modes of transmission "Sacred Scripture is the speech of God as it is put down in writing under the breath of the Holy Spirit."-and [Holy] Tradition transmits in its entirety the Word of God which has been entrusted to the apostles by Christ the Lord and the Holy Spirit. It transmits it to the successors of the apostles so that, enlightened by the Spirit of truth, they may faithfully preserve, expound and spread it abroad by their preaching."-As a result the Church, to whom the transmission and interpretation of Revelation is entrusted, "does not derive her certainty about all revealed truths from the holy Scriptures alone. Both Scripture and Tradition must be accepted and honoured with equal sentiments of devotion and reverence."

Apostolic Tradition and ecclesial traditions The Tradition here in question comes from the apostles and hands on what they received from Jesus' teaching and example and what they learned from the Holy Spirit. the first generation of Christians did not yet have a written New Testament, and the New Testament itself demonstrates the process of living Tradition.

Wordsearch

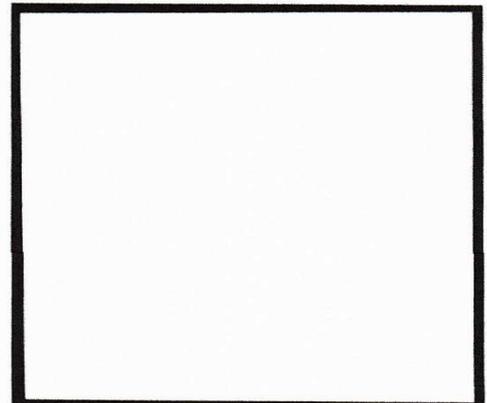
Try to find these words:

bigger
duty
faith
meal
mulberry
ocean
roots
seed
servants
sheep
tree
welcome

D P D Y Y L T O S U V Z C E P
K I S Z R S L C S E I A E M W
S P S V F E Y E T G E R F H B
Q C H O M C A A N O T D M A M
H R E G G I B N A B J Y Y I R
T M E Q X A M T V U R T X I T
I K P V I Q U U R R L F Q V W
A G M B L R N U E M O C L E W
F Q Y E V H L B S I M R C Z U
A B C N N B L Z F E W O L T D
A J W P P U L I A S R O N B U
L F R S M S W L W Y C T P V T
N P O G Y B D U G I E S H M Y



Jesus says our faith can grow, like a mustard seed that grows into a tree. Draw a picture of yourself doing something that helps your faith in Jesus to grow.



ENTRANCE ANTIPHON

Within your will, O Lord, all things are established, and there is none that can resist your will.

For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

Habakkuk 1:2-3; 2:2-4

How long, Lord, am I to cry for help while you will not listen; to cry 'Oppression!' in your ear and you will not save? Why do you set injustice before me, why do you look on where there is tyranny? Outrage and violence, this is all I see, all is contention, and discord flourishes. Then the Lord answered and said, 'Write the vision down, inscribe it on tablets to be easily read, since this vision is for its own time only: eager for its own fulfilment, it does not deceive; if it comes slowly, wait, for come it will, without fail. See how he flags, he whose soul is not at rights, but the upright man will live by his faithfulness.'

RESPONSORIAL PSALM

If today you hear his voice, harden not your hearts.

SECOND READING

2 Timothy 1:6-8, 13-14

I am reminding you to fan into a flame the gift that God gave you when I laid my hands on you. God's gift was not a spirit of timidity, but the Spirit of power, and love, and self-control. So you are never to be ashamed of witnessing to the Lord, or ashamed of me for being his prisoner; but with me, bear the hardships for the sake of the Good News, relying on the power of God. Keep as your pattern the sound teaching you have heard from me, in the faith and love that are in Christ Jesus. You have been trusted to look after something precious; guard it with the help of the Holy Spirit who lives in us.

GOSPEL ACCLAMATION

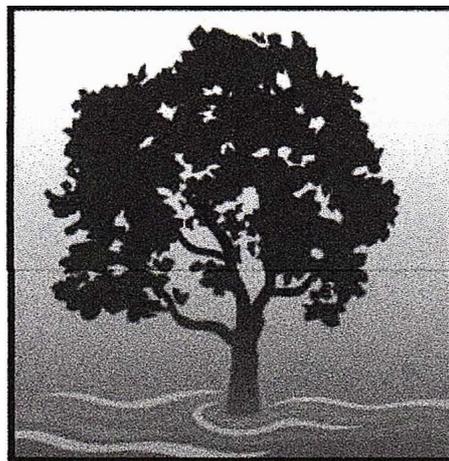
Alleluia, alleluia!

The word of the Lord stands for ever; it is the word given to you, the Good News. Alleluia!

GOSPEL

Luke 17:5-10

The apostles said to the Lord, 'Increase our faith.' The Lord replied, 'Were your faith the size of a mustard seed you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you. 'Which of you, with a servant ploughing or minding sheep, would say to him when he returned from the fields, "Come and have your meal immediately"? Would he not be more likely to say, "Get my supper laid; make yourself tidy and wait on me while I eat and drink. You can eat and drink yourself afterwards"? Must he be grateful to the servant for doing what he was told? So with you: when you have done all you have been told to do, say, "We are merely servants: we have done no more than our duty."' "



NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

MEMORIAL ACCLAMATION:

When we eat this bread and drink this cup, we proclaim your death, O Lord, until you come again.

COMMUNION ANTIPHON

The Lord is good to those who hope in him, to the soul that seeks him.

PRAYER AFTER COMMUNION

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

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