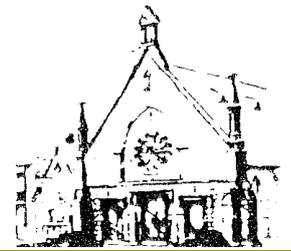




# ST. BEDE'S AND ST. JAMES'



## 28th Sunday in Ordinary Time C Sunday 9th October 2016

### St James' Church,

2 Woolley Street,  
Glebe

#### Weekday Masses

Wednesday &  
Friday: 9am  
Sat: 8.30am

#### Sunday Mass Times

**Saturday Vigil: 5pm**  
*6pm (Daylight Savings Time)*  
**Sunday: 9.30am**  
*(Tongan Choir: 4th Sunday)*

#### Confession (Reconciliation)

Saturday at 4pm

### St Bede's Church

43 Pymont Street,  
Pymont

#### Sunday Mass Times

8am and 11am



**IUBILAEUM 800 1216- 2016**  
ORDO PRAEDICATORUM

#### **Parish Priest:**

Father Anthony Walsh OP

**Email:** anthony.walsh@sydneycatholic.org

**Phone:** 9660 9839 ext 21

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**St Bede:** 43 Pymont Street, Pymont

**Phone:** 9660 1407

**Email:** info@stjames-stbede.org.au

**Web:** www.stjames-stbede.org.au

**Mail:** PO Box 22, Glebe 2037

#### **Office Hours:**

Tuesday, Thursday & Friday 9am-3pm

**Parish Secretary:** Ms Brooke Foye

**Email:** info@stjames-stbede.org.au

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Mrs Enrica Bova

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## Soil, suffering, thanks and praise

Despite the suffering found in today's readings, we are being invited to reflect upon the joy of our faith, to be grateful for receiving it.

Naaman the Syrian, suffering from leprosy and a bad temper, has gone to Elisha that his flesh may be healed. Upon being told to wash in the Jordan he erupts with rage; he can wash in bigger and better rivers at home.

However, persuaded to take Elisha's advice, he immerses himself in the Jordan seven times, and his flesh becomes once more like a little child's. 'Now I know,' he declares, 'that there is no God in all the earth except in Israel.'

Naaman, buried deep in suffering, has been healed of his affliction. But more than that, the outsider has been brought into the joy of believing, of living in the presence of the God of Israel.

He departs after loading his mules with as much of the soil of Israel, this earth consecrated to the Lord, as they can possibly carry. With his relic of the Holy Land he is able to share in some way in the life of worship and thanksgiving, which is Israel's vocation. The outsider can now bring himself near to that mystery abiding in the chosen people.

In the Gospel we meet another outsider who is afflicted with leprosy. Jesus is confronted by ten lepers crying out: 'Jesus, Master! Take pity on us.' Like the prophet Elisha before him, Jesus prescribes a formula for their healing, and as they are going to show themselves to the priest, they are suddenly free from their affliction.

It is only now that we discover that one of these lepers is a Samaritan, someone on the fringes of God's people. But it is this man who returns to thank Jesus.

This outsider however doesn't go back to Samaria with bags of topsoil, he isn't clutching the shirt-tails of a holiness belonging to others. It is not just his illness that has no more power over him, for even the distinction between Jew and Samaritan is breaking down.

In coming to Jesus, this Samaritan is swept right into the joy at the heart of the new covenant, of being touched by the presence of God in this Jew from Galilee. And this joy can only break from him in thanksgiving, in rendering to Jesus the thanks due to God for his healing, his new life.

In Jesus, outsiders are brought into the joy of being God's people, and are graced with the wonder of offering prayer and thanksgiving to the Father. But this is only so because Jesus endures being afflicted for our salvation. He, the eternally begotten of the Father, becomes as a leper.

In the sorrows of the cross, Christ becomes an outcast, a man buried in affliction. But in the brightness of Easter, his once-beaten flesh is made as new. Christ rises from the tomb, that we may be reborn within this joy of living in the presence of the ever-living God. Now God's people are no longer defined by soil or by race, but by sharing the thankfulness of the Risen Son of God.

This is the wonder of Christian life; that we are called into this life of thanksgiving present in the people of God; a thanksgiving we entered in baptism, the washing in the new Jordan River of the Holy Spirit. And we receive not earth stained with blood from sacrifices, which cannot take sin away, but flesh and blood offered up in thanksgiving, which win for us all life, and joy, and forgiveness.

So we come to Jesus in the Eucharist with all our needs, our suffering and fears, and we ask him to heal us of our afflictions and make us whole. But there remains a joy beyond the horizon of our present sorrows, the joy of being brought in from the cold world of sin, into the long summer of God's mercies.

And so we come to our Eucharistic Lord, seeking some share in the thanksgiving he is always offering to the Father in heaven, that we too may come to live with him as insiders, in the very heart of the divine life.

*Timothy J Calvert OP*

Pope Francis on the teaching of gender theory to children "Today, schools are teaching children-*children!*-that everyone can choose their own sex. And why is this being taught? Because their textbooks are chosen by the people and institutions that give money. This is ideological colonization, promoted by very influential nations. This is terrible."

## **NOTICES**

### **READERS REQUIRED FOR NEW ROSTER**

Readers are needed for the next readers roster. We especially need readers for the 11am Mass at St Bede. If you would like to be added to the new roster please contact Brooke at the parish office on 9660 1407 or email [info@stjames-stbede.org.au](mailto:info@stjames-stbede.org.au)

**ROSARY:** Monday 10th October at 1.30pm. Unit 9, Block 106 Bowman Street, Pyrmont

### **ST BEDE PYRMONT SESQUICENTENARY (150 YEARS)**

The St Bede sesquicentenary committee are planning celebrations for 2017. The dates are to be confirmed but celebrations will include Fr Colin Fowler's book launch on the history of St Bedes Pyrmont, a parish picnic, luncheon and a blessing of the church. If you have any photos (historical or current) or newspaper clippings that you would like to share, please email them to Brooke at the parish office on [info@stjames-stbede.org.au](mailto:info@stjames-stbede.org.au) or drop them into the office.

### **ST COLUMBANS MISSION SOCIETY**

Invites you to a reception and conversation with Fr Sean McDonagh on bringing Laudato Si' to life. Fr McDonagh was one of many consultants in the drafting of Laudato Si' in 2015 and he has recently participated in discussions at the Vatican on the encyclical's implementation. **Friday, 11 November 2016**, 1.00pm (for 1.30pm start) – 3.30pm. Australian Catholic University Level 16, Tenison Woods House, 8-20 Napier St, North Sydney. **RSVP by 03 November 2016** [cmi@columban.org.au](mailto:cmi@columban.org.au) or **02 9352 8000**

### **CLOSING OF THE HOLY DOORS 7-NIGHT PILGRIMAGE TO ROME.**

Domus Australia through the Catholic Archdiocese of Sydney is organising a pilgrimage to Rome for the **Closing of the Holy Doors** ceremony with Pope Francis. Departing from Rome, the tour is from **15-22 November 2016** and will cover the major Basilicas, the Vatican Gardens and Museums (including the Sistine Chapel), a day trip by train to Castel Gandolfo, the Colosseum, Roman Forum and the Catacombs. Optional tours are also available. Price starts from \$1,990 on a twin share basis for the land-only package (airfares extra; single supplement additional as applicable). For bookings or to receive your FREE information kit, phone **1800 753 959** or email [pilgrimages@sydneycatholic.org](mailto:pilgrimages@sydneycatholic.org) or go to [www.romepilgrimages.com](http://www.romepilgrimages.com).

### **THE ORDER OF MALTA LOURDES DAY MASS**

The Order of Malta invites all parishioners to Lourdes Day Mass 2016 to be celebrated at St Mary's Cathedral on Saturday, 3 December at 10.00am. A Blessing of the sick will take place during the celebration of the Liturgy with water brought from the spring at the Shrine of Lourdes. Those receiving the Blessing will, also be provided with a bottle of Lourdes Water for their personal use.

### **MONTH OF PRAYER AND FASTING FOR MARRIAGE AND FAMILIES**

The Australian Catholic Bishops have called for a month of prayer and fasting for marriage and families during October. All parishes in Australia will be praying for this intention **during October**. Each of the Sundays in October has a different theme and prayer and there is a prayer card for the whole month to use. Each parish and family can incorporate these themes into their schedule of Masses, adoration, rosaries and groups. Download the resource kit at [www.acmfc.org.au](http://www.acmfc.org.au).

### **WALK WITH CHRIST COMPLETING THE YEAR OF MERCY.**

The annual CBD Walk With Christ Eucharistic procession will take place this year at 2.30pm on **Sunday, 20 November**; the Feast of Christ the King. As the procession coincides with the closing of the Jubilee doors at St Peter's Basilica, Rome, it will be the completing event for the Year of Mercy in Sydney. Participants will gather for the start in a closed section of Pitt St, between Hunter St and Martin Place. The Blessed Sacrament will be brought to meet us there from St Patrick's, Church Hill. For more details visit [www.sydneycatholic.org/walkwithchrist](http://www.sydneycatholic.org/walkwithchrist).

### **THE CATHOLIC WEEKLY – POSITION VACANT, PARISH DISTRIBUTION & SUPPORT.**

Casual role - 3 x days per week (School Hours). [The Catholic Weekly](http://TheCatholicWeekly.com.au) is looking for someone with excellent communication, sales and relationship building skills, to work with parishes to develop and increase circulation. The successful candidate must have a reliable vehicle, driver's licence and good knowledge of the greater Sydney area. **Applications close Friday, 21 Oct 2016.** Visit [www.catholicjobsonline.com.au](http://www.catholicjobsonline.com.au) for full details. If you are interested email [circulation@catholicweekly.com.au](mailto:circulation@catholicweekly.com.au). **Please Note:** Only the candidates who make the short list will receive a response. No phone calls please.

### **MARY, AND HER LIGHT OF MERCY. Saturday, 15 October.**

At All Saints Catholic Church Corner George & Elizabeth Sts, Liverpool. 1.30pm Adoration and Benediction; 2.00pm Fr Anthony Bernard talks about 'Our Lady's Role in this Year of Mercy' and Fr Bong Pamintuan on 'Mary & Her Light of Mercy'; 4.15pm Veneration of Our Lady of Guadalupe's Relic Icon (Confession available); 5.00pm Holy Mass (Sunday Vigil Mass). For enquiries, contact **0404 881 811**.

### **JESUIT MISSION GOLF DAY—Thursday 27 October.**

Play on a great course – Manly. The price, \$210.00, includes golf, lunch, dinner with wines, and prizes. There's still a chance to sponsor a hole. Contact us on [golfday@jesuitmission.org.au](mailto:golfday@jesuitmission.org.au)

### **POSITION VACANT – PASTORAL ASSOCIATE, LEICHHARDT NORTH PARISH.**

Applications are being considered for the position of Pastoral Associate. Part time role working 15 hours per week. For further information visit [www.catholicjobsonline.com.au](http://www.catholicjobsonline.com.au) or by contacting **Anthony Spata** on **0402 210 055**

### **ST JAMES SCHOOL FUNDRAISER**

The school will be running a garage sale fundraiser, on Saturday 22nd October from 9.00-3.00 pm

We will be selling pre loved children's toys, clothes, books, dvds etc.

We would appreciate any additional items, if you would like to donate items that are fit to be offered for sale please leave them in the church foyer over the weekend or deliver to the school office during the week. For further details please contact the school office 9692 0870 or [info@stjglebe.catholic.edu.au](mailto:info@stjglebe.catholic.edu.au)

Readers for next Sunday, 16th October 2016

	St. James' 6pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
<b>First Reader</b>	James Price	Wayne Reid	Martin Morris	Finola McMahon
<b>Second Reader</b>	Michelle Renshaw	Drew Morrow	Kerry Dealy	Gianna Swadling

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



**P**ope Saint John XXIII was born Angelo Giuseppe Roncalli, in 1881; one of fourteen children born to a family of sharecroppers in the Italian region of Lombardy. He was ordained a priest in 1904 and served in many parts of the world including France, Greece, Turkey and Bulgaria. In 1953 he was made a cardinal by Pope Pius XII and named the Patriarch of Venice. On October 28 1958 he was elected Pope at the age of 76 and became the first pope in more than 500 years to take the papal name of "John". Soon after his election as pope, John XXIII called for a general council of cardinals and bishops, and after two years of preparations the historic Second Vatican Council was opened on October 11 1962. John XXIII died from stomach cancer on 3 June 1963 before the conclusion of the council. Affectionately known as "Good Pope John", John XXIII was canonized by Pope Francis on 27 April 2014.

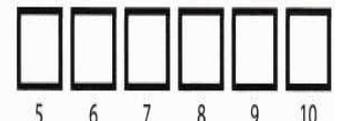
MONTH OF PRAYER  
AND FASTING FOR  
MARRIAGE AND  
FAMILIES

Sunday 9th October

Today and throughout this week we pray for all families in distress. Heavenly Father, grant healing to all families in distress, especially those burdened with strained relationships. Draw close to all families who have experienced violence, upheaval, illness or division: May all who have been wounded find ready comfort and healing.

Fill in the missing letters, then match them up by number in the large boxes to reveal the message of the Gospel.

- Jesus was on h<sub>2</sub>s way to Jeru<sub>10</sub>alem.
- Te<sub>8</sub> lepers asked Jesus to take pi<sub>5</sub>ly on them.
- Jesus told them to s<sub>6</sub>ow themselves to the pri<sub>4</sub>sts.
- One of the men disco<sub>3</sub>ered he was heale<sub>15</sub>, and returned to Jesus, giving praise to <sub>1</sub>od.
- He b<sub>12</sub>wed down at Jesus' fee<sub>11</sub> and than<sub>9</sub>ed him.
- Jesus then told him, "□<sub>13</sub>et up and g<sub>14</sub>. Your f<sub>7</sub>ith has made you well."



**ENTRANCE ANTIPHON**

If you, O Lord, should mark iniquities,  
Lord, who could stand?  
But with you is found forgiveness,  
O God of Israel.

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,  
have mercy on us; you take away the sins of the world,  
receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

**COLLECT**

May your grace, O Lord, we pray,  
at all times go before us and follow after  
and make us always determined  
to carry out good works.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**FIRST READING**

**2 Kings 5:14-17**

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.  
Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said, 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

**RESPONSORIAL PSALM**

The Lord has revealed to the nations his saving power.

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**SECOND READING**

**2 Timothy 2:8-13**

Remember the Good News that I carry. 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.  
Here is a saying that you can rely on:

If we have died with him, then we shall live with him.

If we hold firm, then we shall reign with him.

If we disown him, then he will disown us.

We may be unfaithful, but he is always faithful, for he cannot disown his own self.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!  
For all things give thanks to God, because this is what he expects of you in Christ Jesus.  
Alleluia!

**GOSPEL**

**Luke 17:11-19**

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'



**NICENE CREED**

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven.  
Through Christ our Lord.

**MEMORIAL ACCLAMATION:**

When we eat this bread and drink this cup, we proclaim your death, O Lord, until you come again.

**COMMUNION ANTIPHON**

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

**PRAYER AFTER COMMUNION**

We entreat your majesty most humbly, O Lord, that, as you feed us with the Nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature.  
Who lives and reigns for ever and ever.