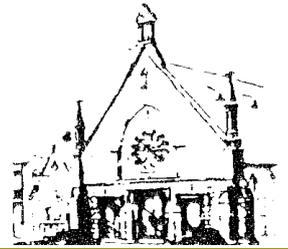




ST. BEDE'S AND ST. JAMES'



29th Sunday in Ordinary Time C Sunday 16th October 2016

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm
6pm (Daylight Savings Time)
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 4pm

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am



JUBILÆUM 800 1216- 2016
ORDO PRÆDICATORUM

Parish Priest:

Father Anthony Walsh OP

Email: anthony.walsh@sydneycatholic.org

Phone: 9660 9839 ext 21

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Tuesday, Thursday & Friday 9am–3pm

Parish Secretary: Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Finding Justice

In every kind of justice two things are required in order that one may be called just in the full sense of the word: to refrain from evil toward one's neighbour and society, and to do the required good for one's neighbour and society. These two aspects are, therefore, the integral parts without which perfect justice is impossible.

The close connection between the integral parts of justice and the first law of morality (do good; avoid evil) makes it evident that justice is essential for even natural human perfection. It is likewise required as the foundation for the perfection of charity, since it would be a strange paradox for an individual to attempt to operate according to the higher standard of charity while completely ignoring the demands of justice.

What's more, justice is not a purely negative virtue, not merely a matter of refraining from evil toward one's neighbour or from violating the neighbour's rights. It requires, on the one hand, a rejection of such evil and, on the other hand, the faithful fulfilment of those obligations to which we are bound by various kinds of laws. And although it is generally true that it would be more serious to do evil than to omit doing the good to which we are obliged, in certain cases the sin of omission against justice is more serious by far than a sin of commission.

Legal justice is the virtue that inclines the members of a society to render to that society what is due in view of the common good or goal of the society. It is called legal because it is based upon, and determined by, the laws of the society in question,

which laws bind in conscience if they are just. And since the common good of society normally takes precedence over the particular good of any member of society, justice sometimes requires that the individual relinquish personal goods in view of the well-being of the society as a whole.

Distributive justice is the virtue that inclines the person in charge of the distribution of goods or favours in a society to bestow these things proportionately, according to the dignity, merits, or needs of each one. Although the titles of justice may vary with the goods or the persons involved, distributive justice works on the principle of rendering to each what is his or her due. Thus the distribution of goods should be according to the needs of each person, and the bestowal of favours or offices should be according to the merits or abilities of each one. And although one may think that justice is measurable in mathematical equality, when it is a question of distributive justice it is rather a question of proportion, with the result that strict equality of distribution would often be an injustice rather than a justice. *Commutative justice* is justice in the fullest sense of the word, since it has to do with the rights and duties of individual persons among themselves. It coincides almost exactly with the definition of justice itself: the constant and perpetual will of one individual person to render to another individual what is due in strict equality. Hence its transgression always involves the obligation to make restitution.

Fr. Anthony

WELCOME TO THE CHRISTIAN COMMUNITY

CHARLIE JIM TORTA WALSH,
Son of Christopher and Kylie Walsh, brother to Lachlan.
Baptised at St Bede's Pymont.



NOTICES

READERS REQUIRED FOR NEW ROSTER

Readers are needed for the next readers roster. We especially need readers for the 11am Mass at St Bede. If you would like to be added to the new roster please contact Brooke at the parish office on 9660 1407 or email info@stjames-stbede.org.au

DOMINICAN SPIRITUALITY DAY SATURDAY 29TH OCTOBER 10AM—3:30PM.

In this 800th year Jubilee of the Dominican Order, join the friars, sisters and Dominican Laity for a day to explore the spirituality of the Dominican Order. The day will include Mass and talks by a friar, sister and Lay Dominican on the Dominican charism throughout the last 800 years. Cost: By donation. Place: St. John Paul II Student Centre, 190 City Road, Darlington (the 370 bus stops nearby). RSVP by 24th October to Fr. Thomas at dominicanspiritualityday@gmail.com

ST JAMES SCHOOL FUNDRAISER

The school will be running a garage sale fundraiser, on Saturday 22nd October from 9.00-3.00 pm

We will be selling pre loved children's toys, clothes, books, DVDs etc.

We would appreciate any additional items, if you would like to donate items that are fit to be offered for sale please leave them in the church foyer over the weekend or deliver to the school office during the week. For further details please contact the school office 9692 0870 or info@stjglebe.catholic.edu.au

ST BEDE PYRMONT SESQUICENTENARY (150 YEARS)

The St Bede sesquicentenary committee are planning celebrations for 2017. The dates are to be confirmed but celebrations will include Fr Colin Fowler's book launch on the history of St Bedes Pyrmont, a parish picnic, luncheon and a blessing of the church. If you have any photos (historical or current) or newspaper clippings that you would like to share, please email them to Brooke at the parish office on info@stjames-stbede.org.au or drop them into the office.

MONTH OF PRAYER AND FASTING FOR MARRIAGE AND FAMILIES

The Australian Catholic Bishops have called for a month of prayer and fasting for marriage and families during October. All parishes in Australia will be praying for this intention **during October**. Each of the Sundays in October has a different theme and prayer and there is a prayer card for the whole month to use. Each parish and family can incorporate these themes into their schedule of Masses, adoration, rosaries and groups. Download the resource kit at www.acmfc.org.au.

WALK WITH CHRIST COMPLETING THE YEAR OF MERCY.

The annual CBD Walk With Christ Eucharistic procession will take place this year at 2.30pm on **Sunday, 20 November**; the Feast of Christ the King. As the procession coincides with the closing of the Jubilee doors at St Peter's Basilica, Rome, it will be the completing event for the Year of Mercy in Sydney. Participants will gather for the start in a closed section of Pitt St, between Hunter St and Martin Place. The Blessed Sacrament will be brought to meet us there from St Patrick's, Church Hill. For more details visit www.sydneycatholic.org/walkwithchrist.

YOUNG MEN (18-30 YEARS) Young men interested in a vocation in the Priesthood are invited to register for a **post-WYD Vocations Camp for Men** with our new Auxiliary Bishops Tony Randazzo and Richard Umbers, and the director of vocations Fr Epeli Qimaqima. This camp is for any young man (18-30 years) interested in the Priesthood, regardless of whether they attend WYD. The camp takes place at the Benedict XVI Retreat Centre, Grose Vale, **18-20 November 2016** and the cost is \$99. Register at www.vocationscentre.org.au or call **9307 8421** for more information.

FATHERS ON TAP

Come and join the fastest growing men's spirituality group in town! Wed, **26 October**, 5.30pm Mass, 6pm Dinner, 7pm Talk. Dr. John Poon speaks on: ***The Hallmarks of Christian Men as Leaders for their Spouse and Children***. At The Two Wolves Cantina, 202 Broadway, Chippendale. **RSVP to David 0437 679 865.**

CCR FORMATION DAY "Building in the Spirit"

To be held **22 October 2016**. Speakers will be Joe and Julie Chircop and the team from the Servants of Jesus. The venue will be St Joseph's Parish Hall Rozelle. Lunch will be provided, registration is essential by **19 October** to email@ccrnsw.org.au or Ph 02 9810 2499. Cost is by donation. For more information please visit www.ccrnsw.org.au.

COMMODORE'S CHAMBER ENSEMBLE FROM THE ROYAL AUSTRALIAN NAVY BAND FREE AFTERNOON CONCERT

On **Tuesday October 25th** the *Commodore's Chamber Ensemble* from the *Royal Australian Navy Band* will be providing a free afternoon concert at **St Benedict's Church, Broadway**, from **1.30pm until 2.30pm**. St Benedict's Church is on the corner of Broadway and Abercrombie St, Broadway.

The Ensemble plays a variety of chamber music from the Baroque period up to and including the present. All are welcome to this free lunchtime concert. For more information contact Br Anthony Crook at: anthony.crook@nd.edu.au

ST. FIACRE PARISH LEICHHARDT – POSITION VACANT. We are looking for a new parish secretary for our parish. It is a part-time position 20 hours per week. For further information please visit www.catholicjobsonline.com.au or Fr Joshy on Joshyparappu@gmail.com. **Applications close at 5.00pm on Monday, 31 October 2016.**

THE ST VINCENT DE PAUL SOCIETY – POSITIONS VACANT. Vinnies, Sydney Archdiocese is currently recruiting for the positions of Volunteer Bus Driver (client transportation) and Group Volunteer – Disability Services. The position descriptions for these two positions are attached. For further information please visit www.vinnies.org.au or ring **02 9568 0262**.

POSITION VACANT – PARISH ADMINISTRATION MANAGER, FAIRFIELD PARISH.

Applications are being considered for the position of Parish Administration Manager. Full time role based in Fairfield. For further information please visit www.catholicjobsonline.com.au or by contacting Anthony Spata at REACH Human Resources on **0402 210 055**.

Readers for next Sunday, 23rd October 2016

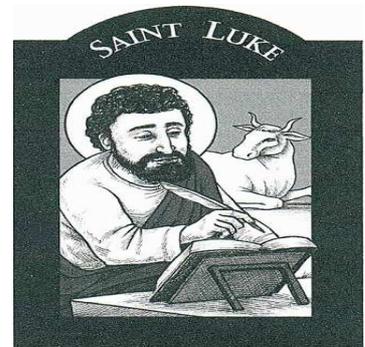
	St. James'	St. Bede's	St. James'	St. Bede's
	6pm	8am	9:30am	11am
First Reader	Michael & Sue McAlister	Gus & Kathy Loo	Paul Bizannes	Jed & Arthur Gerona
Second Reader	Michael & Sue McAlister	Gus & Kathy Loo	Sr Agnes Farrugia	Jed & Arthur Gerona

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



St Luke the evangelist was a Gentile Greek who practised medicine. He was the author of the Gospel which bears his name and also wrote a history of the early church; The Acts of the Apostles. He travelled with St Paul; together they evangelised Greece and Rome. He was also with St Paul during his ill-fated voyage to Italy. His Gospel is largely based on St Paul's teachings as well as his own experiences. Legend has it that St Luke was also a painter of great talent who did portraits of the Blessed Virgin, but no existing paintings have ever been correctly attributed to him. It is true, however, that his Gospel has inspired many artists, which led to his patronage of artists as well as doctors and surgeons.

CHRIST IS THE HEART OF SPIRITUALITY

In the strict sense of the word, the only authentic spirituality is a spirituality centered in Jesus Christ and through him to the Trinity. This is true not only because created grace, the vital principle of the spiritual life, comes to us only through the mediation of Jesus Christ, but also because those who cultivate the spiritual life must consciously or unconsciously follow the teachings of Christ, regardless of their religious affiliation. Vatican Council II has promulgated this doctrine in the declaration on non-Christian religions: *The Catholic Church rejects nothing that is true and holy in these religions. She regards with sincere reverence those ways of conduct and of life, those precepts and teachings which, though differing in many aspects from the ones she holds and sets forth, nonetheless often reflect a ray of that Truth which enlightens all people. Indeed, she proclaims, and ever must proclaim Christ "the way, the truth, and the life" (John 14:6), in whom people may find the fullness of religious life, in whom God has reconciled all things to Himself (Nostrae Aetate, 2).*

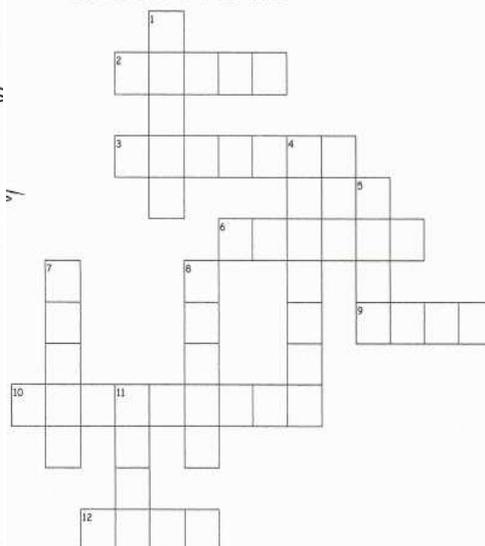
Cross out all letters that appear three times or more. Then unscramble the remaining letters to complete the name of the popular prayer below.

H T G O C E J W
S A P Q G K I T
F O E A S B Q O
K L T J T E U B
E B C F U J C E
Q G M E Y B W U
U F S O C P Q S
O R P K W E J T

The _____



CROSSWORD



Across

- 2: someone who passes judgement
- 3: keep safe from harm
- 6: selected
- 9: speak to God
- 10: worried
- 12: to be afraid of something is to have _____

Down

- 1: rush
- 4: bent, not straight
- 5: to lend a hand
- 7: a person whose husband or wife has died
- 8: a tale
- 11: to look after something or someone

ENTRANCE ANTIPHON

To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,
have mercy on us; you take away the sins of the world,
receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

Almighty ever-living God,
grant that we may always conform our will to yours and serve your majesty in sincerity of heart.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING**Exedous 17:8-13**

The Amalekites came and attacked Israel at Rephidim. Moses said to Joshua, 'Pick out men for yourself, and tomorrow morning march out to engage Amalek. I, meanwhile, will stand on the hilltop, the staff of God in my hand.' Joshua did as Moses told him and marched out to engage Amalek, while Moses and Aaron and Hur went up to the top of the hill. As long as Moses kept his arms raised, Israel had the advantage; when he let his arms fall, the advantage went to Amalek. But Moses arms grew heavy, so they took a stone and put it under him and on this he sat, Aaron and Hur supporting his arms, one on one side, one on the other; and his arms remained firm till sunset. With the edge of the sword Joshua cut down Amalek and his people.

RESPONSORIAL PSALM

Our help is from the Lord,
who made heaven and earth.

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SECOND READING**2 Timothy 3:14 – 4:2**

You must keep to what you have been taught and know to be true; remember who your teachers were, and how, ever since you were a child, you have known the holy scriptures – from these you can learn the wisdom that leads to salvation through faith in Christ Jesus. All scripture is inspired by God and can profitably be used for teaching, for refuting error, for guiding people's lives and teaching them to be holy. This is how the man who is dedicated to God becomes fully equipped and ready for any good work.

Before God and before Christ Jesus who is to be judge of the living and the dead, I put this duty to you, in the name of his Appearing and of his kingdom: proclaim the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, call to obedience – but do all with patience and with the intention of teaching.

GOSPEL ACCLAMATION

Alleluia, alleluia!

The word of God is living and active; it probes the thoughts and motives of our heart.
Alleluia!

GOSPEL**Luke 18:1-8**

Jesus told his disciples a parable about the need to pray continually and never lose heart. 'There was a judge in a certain town' he said 'who had neither fear of God nor respect for man. In the same town there was a widow who kept on coming to him and saying, "I want justice from you against my enemy!" For a long time he refused, but at last he said to himself, "Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give this widow her just rights, or she will persist in coming and worry me to death.'" And the Lord said, 'You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith on earth?'

**NICENE CREED**

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Grant us, Lord, we pray,
a sincere respect for your gifts,
that, through the purifying action of your grace,
we may be cleansed by the very mysteries we serve.
Through Christ our Lord.

MEMORIAL ACCLAMATION:

When we eat this bread and drink this cup, we proclaim your death, O Lord, until you come again.

COMMUNION ANTIPHON

Behold, the eyes of the Lord are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.

PRAYER AFTER COMMUNION

Grant, O Lord, we pray,
that, benefiting from participation in heavenly things,
we may be helped by what you give in this present age
and prepared for the gifts that are eternal.
Through Christ our Lord.