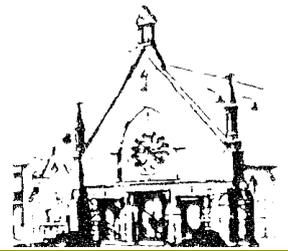




ST. BEDE'S AND ST. JAMES'



32nd Sunday in Ordinary Time C Sunday 6th November 2016

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 6pm
5pm (Standard Time)
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 5pm (St. James)

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am



JUBILAEUM 800 1216- 2016
ORDO PRAEDICATORUM

Parish Priest:

Father Anthony Walsh OP

Email: anthony.walsh@sydneycatholic.org

Phone: 9660 9839 ext 21

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St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

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Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Tuesday, Thursday & Friday 9am–3pm

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Phone: 9660 1407

St James School Principal

Mrs Enrica Bova

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Pope Francis in Sweden

On Monday and Tuesday of this past week, Pope Francis made a short trip to Sweden to join in meeting with the Lutheran World Federation. The trip has been somewhat overshadowed by the Pope's reiteration that the Church does not have the authority to ordain women in answer to a question by a journalist concerning the possibility of the ordination of women on the return flight to Rome

The purpose of the trip had been to mark the 500th anniversary of Martin Luther's nailing 95 theses to the door of the Church in Wittenberg, Germany. This set in train the beginning of the Reformation and the splitting of the Church in western Europe. We may well wonder, then, why the Pope wanted to commemorate this act of division.

The visit comes after a great deal of work and effort that began at the time of the Second Vatican Council. In 1999 there was the milestone of a joint declaration on the 'Doctrine of Justification' between the Holy See and the Lutheran World Federation.

It is for the reason of unity that Pope Francis made his visit. As he said: "We remember this anniversary with a renewed spirit and in the recognition that Christian unity is a priority, because we realise that much more unites us than separates us." Pope Francis also acknowledged that the journey toward unity taken so far is in itself a great gift from God.

Pope Francis also has in mind the importance of Christian witness to a world that is fracturing on many levels. So it was

appropriate that the Chaldean Bishop of Aleppo (Syria) was present. As the Pope noted, Aleppo is a city "brought to its knees by war, a place where even the most fundamental rights are treated with contempt and trampled underfoot. It is admirable too that, you dear brother continue to work amid such danger, in order to tell us of the tragic situation of the Syrian people."

Following Mass on the Solemnity of All Saints in Malmo,

Pope Francis remarked after the Angelus: "I thank God that I was able to visit this land and to meet with you, many of whom have come from all over the world. As Catholics, we are part of a great family and are sus-



tained in the same communion. I encourage you to express your faith in prayer, in the sacraments, and in generous service to those who are suffering and in need. I urge you to be salt and light, wherever you find yourselves, through the way you live and act as followers of Jesus, and to show great respect and solidarity with our brothers and sisters of other churches and Christian communities, and with all people of good will. In our life, we are not alone; we have the constant help and companionship of the Virgin Mary. Today she stands before us as first among the saints, the first disciple of the Lord. We flee to her protection and to her we present our sorrows and our joys, our fears and our aspirations. We put everything under her protection, in the sure knowledge that she watches over us and cares for us with a mother's love. "

Archbishop Anthony Fisher responds to the Commonwealth Government's announcement of a redress scheme for victims of child sexual abuse.

"I very much welcome this development as a major step forward in the recognition and compensation of victims of child sexual abuse. As a concept the Archdiocese has supported a National Redress Scheme along with the Truth Justice and Healing Council and I am pleased the Federal Government has listened to the Royal Commission in recognising this as a positive way forward. It is a scheme supported not only by the Catholic Church but other churches, institutions and survivors of sexual abuse and their families."

NOTICES

THE CHARITABLE WORKS FUND (CWF) APPEAL

The CWF appeal is on this weekend. The success of this appeal is important because through the benefiting agencies, the Sydney Archdiocese can provide advocacy and counselling services to families in crisis, obtain equal access for the deaf and hearing impaired, offer pastoral support through its chaplaincies, deliver training for our future priests and educate Catholic primary state school children in their faith. Donations of \$2 or more are tax deductible and would also assist the parish to fulfil its financial requirements. Please consider giving on the collection plate, or setting up an obligation-free monthly gift or leaving a Gift in your Will to this parish or the CWF. Phone **1800 753 959** or email cwf@sydneycatholic.org for more details. Thank you.

WELCOMING

The Parish Pastoral Council is currently looking to arrange a team of welcomers and would like to hear from you if you wish to be involved. Let us know through Brooke in the Parish Office on 9660 1407.

XT3 2016 ADVENT CALENDAR APP.

Start the lead up to Christ's birth by preparing your heart with the Xt3 Advent Calendar app – filled with reflections, videos and scripture readings to help you go deeper in your faith. Go to www.xt3.com/advent for more.

NOTRE DAME UNIVERSITY EUTHANASIA SEMINAR.

Important insights relevant to the current political and social policy debate on legalising euthanasia in Australia will be heard at a seminar at The University of Notre Dame Australia on Tuesday, **15 November** from 5.30pm. Notre Dame's Professor of Bioethics, Margaret Somerville, will join with visiting Canadian Professor Harvey Max Chochinov at University's School of Medicine, 160 Oxford St Darlinghurst. For more information please phone **02 8204 4455**.

MOUNT ST BENEDICT CENTRE ADVENT 2016 FESTIVAL.

All are welcome to the yearly Advent Festival at Mount St Benedict Centre, Pennant Hills. This year we will pre-empt the O Antiphons, and pray these ancient cries of COME O Morning Star, COME O Holy Guide, COME O Prince of Peace! **27 November**, 1st Sunday of Advent; 3.30 Afternoon Tea followed by the Festival at 4.30 for one hour. **Bookings:** For catering purposes **by Monday, 21 November. 9484 6208** or mtstbenedict@bigpond.com. **Entrance:** Off Hull Road.

NATURAL FERTILITY SERVICES

Is looking for suitable applicants in the Greater Sydney area to train as Fertility Educators. Thorough, in-depth training over a 12-month period is provided to successful applicants and sessional work is available to those who complete the training and become accredited educators. For more information please contact **The Manager NFS (02) 9509 1222**.

ST BEDE PYRMONT SESQUICENTENARY (150 YEARS)

The St Bede sesquicentenary committee are planning celebrations for 2017. The dates are to be confirmed but celebrations will include Fr Colin Fowler's book launch on the history of St Bedes Pyrmont, a parish picnic, concert, luncheon and a blessing of the church. If you have any photos (historical or current) or newspaper clippings that you would like to share, please email them to Brooke at the parish office on info@stjames-stbede.org.au or drop them into the office.

ONE MONTH LEFT OF THE YEAR OF MERCY. Pilgrimage Of Mercy – St Mary's Cathedral Holy Door.

"The practice of pilgrimage has a special place in the Holy Year, because it represents the journey each of us makes in this life". Pope Francis. Throughout this Year of Mercy, you are invited to come to St Mary's Cathedral and make a Pilgrimage of Mercy. Walk through the Holy Door and make a pilgrimage along the Way of Mercy - six different Mercy Stations throughout the Cathedral where you can stop, reflect and pray. For more information see www.sydneycatholic.org/yearofmercy.

A PUBLIC FORUM WITH FR SEAN MCDONAGH. Bringing Laudato Si' to Life.

Come along to this event with Irish Columban missionary priest, Fr Sean McDonagh and a panel of expert respondents. Fr McDonagh was one of the consultants in drafting Pope Francis' recent encyclical, Laudato Si' and is well-placed to navigate this very interesting topic. It promises to be an insightful and entertaining evening. Light Supper Provided. **Thursday, 10 November 2016.** 6.00pm (for a 6.30pm start)-8.30pm Gleeson Auditorium, Australian Catholic University, 25 Barker Rd, Strathfield NSW 2135. Please RSVP to Columban Mission Institute, Phone: (02) **9352 8000** or email: cmi@columban.org.au

ADVENT WOMEN'S RETREAT AT NOTRE DAME SYDNEY.

On Tuesday, **29 November** from 9.00am-4.30pm, all women are invited to spend a day listening to inspiring talks centred around the theme of "Christ the Healer." There will be Mass and opportunities for Confession. Morning tea, lunch and afternoon tea will be provided. The retreat is taking place at the Broadway Campus of the University of Notre Dame Australia. It is free, but **registration is essential: 02 8204 4189** or online: www.trybooking.com/NMHG.

FATHERS ON TAP.

Come and meet like-minded Catholic men! All welcome. Wednesday, **30 November**, 5.30pm Mass, 6pm Dinner, 7pm Talk. Fr. Daniel McCaughan speaks on: **Fathers fostering their child's vocation**; their special and unique role. Held at The Two Wolves Cantina, 202 Broadway, Chippendale. **RSVP to David 0437 679 865**.

ST MICHAEL'S PARISH DACEYVILLE (KINGSFORD)

Has a 1-bedroom unit available in their Self-Care Retirement Village. For terms and conditions, please contact **Joe De Andrade** on **0438 696 396** or the **Parish Office** on **02 9349 1292**.

PALMS AUSTRALIA—VOLUNTEERS NEEDED

Palms is now looking two part-time office volunteers in their **Petersham** office: one with good organisational and administrative skills and another with advanced written and oral English. An ability to use Microsoft Office programs and a professional phone etiquette would also be helpful!

If you want to find out more, please contact Roger on 02 9560 5333 or email Joey at joey@palms.org.au

Readers for next Sunday, 12th November 2016

	St. James'	St. Bede's	St. James'	St. Bede's
	6pm	8am	9:30am	11am
First Reader	Moria Kelly	Wayne Reid	Mary Flanagan	Finola McMahon
Second Reader	Sr Diana Hayes	Drew Morrow	Sally Read	Gianna Swadling

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Martin Keane, Barry Lynam, Aida Cabal San Buenaventura, Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



St Martin of Tours was born the son of a soldier, circa 315 AD. Born in present day Hungary, he was brought up in Pavia, Italy. As a young officer he encountered a naked beggar, and having nothing to give but the clothes off his own back, he cut his military cloak in two and gave half to the beggar. Later he had a vision of Christ wearing his cloak and soon after he was baptised. Before a battle, St Martin asked to be discharged from the army, stating that as Christ's soldier he was not permitted to fight. When accused of cowardice he offered to stand unarmed on the battlefield between the two opposing armies. After his release, St Martin founded a monastery at Liguage – the first in France – and was made the bishop of Tours in 370 AD. He was also an active missionary in rural France and spoke in defence of those being executed by the Emperor for practising magic and other heresies. He was one of the first nonmartyrs to be made a saint

"Christ bestowed unity on his Church from the beginning. This unity, we believe, subsists in the Catholic Church as something she can never lose, and we hope that it will continue to increase until the end of time." Christ always gives his Church the gift of unity, but the Church must always pray and work to maintain, reinforce, and perfect the unity that Christ wills for her. This is why Jesus himself prayed at the hour of his Passion, and does not cease praying to his Father, for the unity of his disciples: "That they may all be one. As you, Father, are in me and I am in you, may they also be one in us, . . . so that the world may know that you have sent me." The desire to recover the unity of all Christians is a gift of Christ and a call of the Holy Spirit.

Wordsearch

Try to find these words:

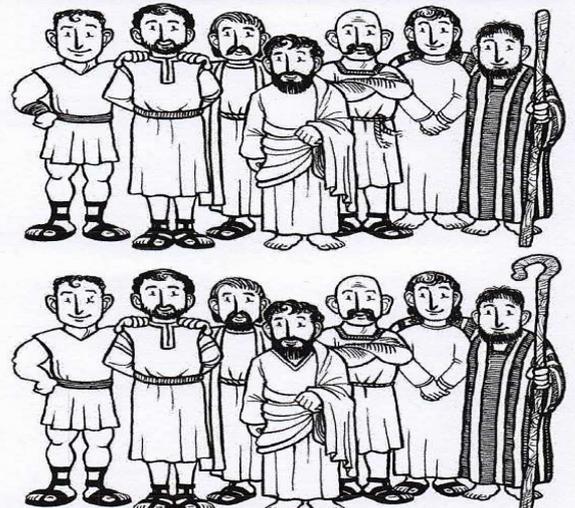


- angels
- believe
- children
- death
- future
- married
- Moses
- raised
- seven
- wife
- world
- worshipped

G O Y B R V E R K D X U L W Z J I
 C S R E T G Z C U F J U J R J I T
 D E P P I H S R O W O D G T I W I
 T J D M A V J V Z U Z O F P O M B
 B A B K O U B T F D E C D R L A L
 M A E V W S X X U F I P L H G E G
 J S D J R D E T T I V D Q Y E C R
 W E H T E B Y S U E L Y R N F D B
 R G V S G R C X R S Y Y N E D S E
 K H I X W A S H E X X Q U V L V L
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 O W Q D Y E F I W L D N Q Y U J V
 V S B I A G B Z Y M A R K W X Z E
 T L A A T U Q N Y M G C E W I C J
 H O R K G E S Y S R V G R N P S E
 C F D L E O U M R S M D E A T H Z

Spot the difference

Can you find the eight differences between these two pictures of seven brothers?



ENTRANCE ANTIPHON

Let my prayer come into your presence.
Incline your ear to my cry for help, O
Lord.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,
have mercy on us; you take away the sins of the world,
receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING**2 Maccabees 7:1-2, 9-14**

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.'

With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever.'

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and held out his hands, with these honourable words, 'It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.'

The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

When this one was dead they subjected the fourth to the same savage torture.

When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.'

RESPONSORIAL PSALM

Lord, when your glory appears,
my joy will be full.

SECOND READING**2 Thessalonians 2:16 – 3:5**

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say.
Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Jesus Christ is the firstborn of the dead;
glory and kingship be his for ever and ever.

Alleluia!

GOSPEL**Luke 20:27-38**

Some Sadducees – those who say that there is no resurrection – approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well, then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?'

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all men are in fact alive.'

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NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

MEMORIAL ACCLAMATION:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION ANTIPHON

The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose,
near restful waters he leads me.

PRAYER AFTER COMMUNION

Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered.

Through Christ our Lord.