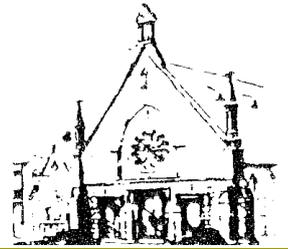




ST. BEDE'S AND ST. JAMES'



33rd Sunday in Ordinary Time C Sunday 13th November 2016

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 6pm
5pm (Standard Time)
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 5pm (St. James)

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am



Parish Priest:

Father Anthony Walsh OP

Email: anthony.walsh@sydneycatholic.org

Phone: 9660 9839 ext 21

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Tuesday, Thursday & Friday 9am–3pm

Parish Secretary: Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Scripture Commentary

The day of the Lord is that time of the fulfilment of all of God's promises and the realisation of the destiny of the world. It is the time when justice will be realised. Initially, Israel believed that this day would be for it a time of vindication and rejoicing. However, the prophets set them straight on this matter, insisting that Israel itself would have to face the righteous anger of God. The metaphor of a blazing fire characterises this. On the other hand, the day of the Lord will rise majestically for the upright, like the sun in the eastern sky. This experience of God is the total reversal of the flaming destruction in store for the wicked.

The psalm response is an example of a hymn that celebrates the enthronement of God as king over all. Today all creation is summoned to praise God. The cosmic scope of God's rule includes both the seas and the entire world. The final verse is eschatological in character. The Lord is coming, and is coming to judge. The idea of judgment frequently engenders a sense of dread, since it implies the notion of passing judgment. Within the cosmic setting that lies behind this psalm, judgment means setting things in order so that life can prosper. There may need to be some reordering for this to happen, but the idea is generally positive.

Paul offers his own conduct as an example for the Thessalonians to follow. He has been faithful to his own teaching. The Thessalonians can learn from his actions as well as

from his words. Paul teaches three lessons: He has not acted in a disorderly fashion; He has not presumed upon the hospitality of others; He has worked long and hard so that he would not be a financial burden to them. This leads him to comment on a situation he has been told exists within the Thessalonian community. He condemns those who have acted as busybodies rather than being actually busy. If people want to eat, they must work like everyone else. Paul offers himself as an example in this.

The admiration for the temple expressed by some bystanders prompted Jesus to predict its destruction. The reading addresses the events that will precede the destruction, signs that should alert people to the impending doom. These long-expected signs portend the persecutions that the followers of Jesus will have to endure because of the name of Jesus. Faithful to the end, even if they are put to death, they will be saved.

These signs are often understood as pointing beyond this world to the next. Kairós refers to a decisive moment, not to chronological time. It marks the time of fulfilment and it connotes eschatological reality. Jesus knew what would transpire in the future, and he is here preparing his followers for that future.

by Dianne Bergant CSS

WELCOME TO THE CHRISTIAN COMMUNITY

Harvey Carl Christopher Coleman,
Son of Kenneth and Laura Coleman,



Baptised at St James, Forest Lodge.

NOTICES

WELCOMING

The Parish Pastoral Council is currently looking to arrange a team of welcomers and would like to hear from you if you wish to be involved. Let us know through Brooke in the Parish Office on 9660 1407.

THE CHARITABLE WORKS FUND (CWF) APPEAL.

Thank you for your generous support of the appeal. Through your gifts the CWF is able to continue its work in the community delivering the charitable and pastoral programs that make a great difference in people's lives.

RESTORATION OF ST BENEDICT'S

The restoration of the historic St Benedict's Church, Broadway, is complete, and will be celebrated with a Mass and Blessing at 10.30am on **Sunday, 04 December 2016**, led by the Most Reverend Bishop Richard Umbers. St Benedict's, the country's oldest consecrated Catholic church, is located on The University of Notre Dame Australia's Sydney Campus at 104 Broadway. Parishioners and those who have had a connection with St Benedict's Parish and the schools that were once on its grounds are particularly welcome, as well as current and past staff and students from Notre Dame.

WALK WITH CHRIST COMPLETING THE YEAR OF MERCY

The annual CBD Walk With Christ Eucharistic procession will take place this year at 2.00pm on **Sunday, 20 November**; the Feast of Christ the King. As the procession coincides with the closing of the Jubilee doors at St Peter's Basilica, Rome, it will be the completing event for the Year of Mercy in Sydney. Participants will gather for the start in a closed section of Pitt St, between Hunter St and Martin Place. The Blessed Sacrament will be brought to meet us there from St Patrick's, Church Hill. For more details visit www.sydneycatholic.org/walkwithchrist.

ONE MONTH LEFT OF THE YEAR OF MERCY. Pilgrimage Of Mercy – St Mary's Cathedral Holy Door.

"The practice of pilgrimage has a special place in the Holy Year, because it represents the journey each of us makes in this life". Pope Francis . Throughout this Year of Mercy, you are invited to come to St Mary's Cathedral and make a Pilgrimage of Mercy. Walk through the Holy Door and make a pilgrimage along the Way of Mercy - six different Mercy Stations throughout the Cathedral where you can stop, reflect and pray. For more information see www.sydneycatholic.org/yearofmercy.

MEMORIAL MASS FOR DECEASED PRIESTS

You are cordially invited to the Annual Memorial Mass for Deceased Priests which will be celebrated by the Most Rev Bishop Terence Brady on **Thursday, 17 November 2016 at 12.00pm**. The Mass will be at the Mary, Mother of Mercy Chapel, Rookwood Catholic Cemetery. Lunch will follow in the Mary, Mother of Mercy Condolence Lounge, all welcome. For further enquiries please contact Jo Davenport on **02 8713 5712** or email: jo@catholiccemeteries.com.au.

REDEMPTORIS MATER MISSIONARY SEMINARY – OPEN DAY – Sunday, 27 November.

The Seminary will open its doors to the Catholic Communities of the Archdiocese of Sydney from 1pm until 4pm on Sunday, 27 November. Afternoon Tea & Coffee will be served from 3pm and Vespers will be sung in the Sanctuary of the Word by the Seminarians at 4pm. Registration is not necessary, so come and join us for a tour of the Seminary and an afternoon of chat and prayer. The Seminary is located at 106 Gurney Road, Chester Hill. For further information contact the Seminary on **02-9726 8114** or by email at secretary@seminary.org.au.

SEND A SEMINARIAN HOME FOR CHRISTMAS.

The Redemptoris Mater Missionary Seminary will draw the Winners of the Annual Raffle at 4pm at the Seminary in Chester Hill on **Sunday, 27 November** at the closing of the Open Day. Seminarians come from 11 countries; Australia, Brazil, Colombia, Costa Rica, Dominican Republic, India, Mexico, Panama, Peru, Philippines and Serbia. With the generosity of the Catholic Communities we like to be able to send the Overseas Seminarians home for Christmas every 2 years. We would appreciate your support by buying a single ticket or book of tickets for our raffle. The prizes are small but we know that the Lord will provide 100 fold for your generous support. For further information and to buy a ticket - \$5 each please contact the Seminary on **02-9726 8114** or by email at fundraising@seminary.org.au.

A CHRISTMAS CELEBRATION – 16 DEC 2016

Join with the St Mary's Cathedral Choir and the Orchestra of the Antipodes in a concert for Christmas featuring some of your favourite carols and Christmas reflections. Tickets are on sale now for this special event which will be sure to get you in the season. For all information, please visit www.achristmascelebration.com.au.

LIGHTS OF CHRISTMAS 8 Dec-25 Dec

Once again, St Mary's Cathedral will light up this Christmas with inspiring and reflective projections of the Christmas season. FREE EVENT! St Mary's Cathedral Forecourt 8-25 Dec each night from 7.30pm-12.00am www.lightsofchristmas.com.au.

MOUNT ST BENEDICT CENTRE ADVENT 2016 FESTIVAL.

All are welcome to the yearly Advent Festival at Mount St Benedict Centre, Pennant Hills. This year we will pre-empt the O Antiphons, and pray these ancient cries of COME O Morning Star, COME O Holy Guide, COME O Prince of Peace! **27 November**, 1st Sunday of Advent; 3.30 Afternoon Tea followed by the Festival at 4.30 for one hour. **Bookings:** For catering purposes **by Monday, 21 November. 9484 6208** or mtstbenedict@bigpond.com. **Entrance:** Off Hull Road.

ST BEDE PYRMONT SESQUICENTENARY (150 YEARS)

The St Bede sesquicentenary committee are planning celebrations for 2017. The dates are to be confirmed but celebrations will include Fr Colin Fowler's book launch on the history of St Bede's Pyrmont, a parish picnic, concert, luncheon and a blessing of the church. If you have any photos (historical or current) or newspaper clippings that you would like to share, please email them to Brooke at the parish office on info@stjames-stbede.org.au or drop them into the office.

FATHERS ON TAP.

Come and meet like-minded Catholic men! All welcome. Wednesday, **30 November**, 5.30pm Mass, 6pm Dinner, 7pm Talk. Fr. Daniel McCaughan speaks on: **Fathers fostering their child's vocation**; their special and unique role. Held at The Two Wolves Cantina, 202 Broadway, Chippendale. **RSVP to David 0437 679 865.**

Readers for next Sunday, 19th November 2016

	St. James'	St. Bede's	St. James'	St. Bede's
	6pm	8am	9:30am	11am
First Reader	St Scholastica's Boarders	Gus & Kathy Loo	Martin Morris	Monique M Ras
Second Reader	St Scholastica's Boarders	Gus & Kathy Loo	Kerry Dealy	Katlen Pinheiro

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Martin Keane, Barry Lynam, Aida Cabal San Buenaventura, Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



St Elizabeth of Hungary was the daughter of King Andrew II of Hungary. In 1221 she married Prince Louis of Thuringa at the age of thirteen. She built a hospital and cared for the sick herself, despite opposition from her family and the royal court. A legend arose that once when she was taking food to the poor, her husband stopped her and looked under her mantle to see what she was carrying, only to find that the food had miraculously been changed to roses. After the death of her husband, St Elizabeth was driven from the court by her brother-in-law after she refused to marry again. In 1228 she became a Franciscan tertiary and continued her work with the poor and sick, but after only a few years of austere living, she died at the early age of twenty four.

Cross out all letters that appear more than once. Unscramble the remaining letters to reveal what Jesus gives to us so that we know what to say when we defend ourselves.

S	A	R	T
U	C	P	
M	T	I	A
L	K	U	
E	G	N	R
N	A	D	
R	P	T	G
K	O	P	
C	W	L	E



CROSSWORD



Down

- 2: when the ground shakes
- 3: a place of worship
- 5: carved rocks used to make buildings
- 8: protect
- 10: belief

Across

- 1: sicknesses
- 4: the Messiah
- 6: disciplined
- 7: tricked
- 9: to go hungry
- 11: those who are against you
- 12: wise thought

ENTRANCE ANTIPHON

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
 Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

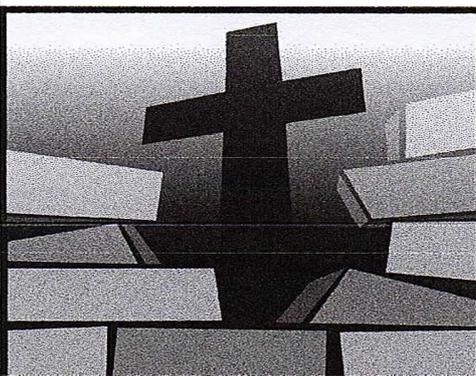
FIRST READING

Malachi 3:19-20

The day is coming now, burning like a furnace; and all the arrogant and the evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays.

RESPONSORIAL PSALM

The Lord comes to rule the earth with justice.



SECOND READING

2 Thessalonians 3:7-12

You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow.

We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Lift up your heads and see; your redemption is near at hand. Alleluia!

GOSPEL

Luke 21:5-19

When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, Jesus said, 'All these things you are staring at now – the time will come when not a single stone will be left on another: everything will be destroyed.' And they put to him this question: 'Master,' they said, 'when will this happen, then, and what sign will there be that this is about to take place?'

'Take care not to be deceived,' he said, 'because many will come using my name and saying, "I am he" and, "The time is near at hand." Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not soon.' Then he said to them, 'Nation will fight against nation, and kingdom against kingdom. There will be great earthquakes and plagues and famines here and there; there will be fearful sights and great signs from heaven.

'But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name – and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and brothers, relations and friends; and some of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives.'

NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

MEMORIAL ACCLAMATION:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION ANTIPHON

To be near God is my happiness, to place my hope in God the Lord.

PRAYER AFTER COMMUNION

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

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