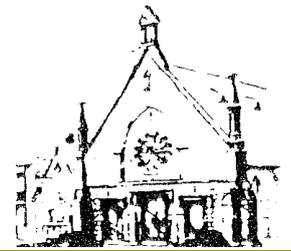




# ST. BEDE'S AND ST. JAMES'



## Fifth Sunday of Lent – Year A Sunday 2nd April 2017

### St James' Church.

2 Woolley Street,  
Glebe

#### Weekday Masses

Wednesday &

Friday: 9am

Sat: 8.30am

#### Sunday Mass Times

Saturday Vigil: 6pm

5pm (Standard Time)

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

#### Confession (Reconciliation)

Saturday at 5pm (St. James)

### St Bede's Church

43 Pymont Street,  
Pymont

#### Sunday Mass Times

8am and 11am

### Sacramental Dates for 2017:

#### First Holy Communion:

Sunday 18th June

(Catechesis sessions: Sundays after 9:30am Mass in  
School Hall on 4 preceding Sundays)

Confirmation: 7pm,

Friday 10th November

#### Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

Phone: 9660 9839 ext 21

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

#### Office Hours:

Monday, Wednesday & Friday 9.15am–2.45pm

Parish Secretary: Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

## Rage against Death

When he heard of the fatal illness of Lazarus, Jesus decided to leave the safety of the far side of the Jordan and travel to Judea – a place of vulnerability and mortal danger.

Why? Why undertake such a perilous mission for Lazarus in the first instance, but also for you and for me, for the whole of humanity.

This Gospel tells us that Our Lord was moved with compassion in an almost violent way, bordering on anger. He is raging against something. What?

He is raging against the seeming finality of death, against that border marked by the grave, a border he intends to cross.

It was his mission to overcome the apparent final dominance of death. The raising of Lazarus is a demonstration of His power to rob death of its supposed supremacy.

We hope eventually to share in the fruits of that power. In the meantime there are at least two ways in which we can place ourselves in this Gospel passage.

At times, you and I are Lazarus. You and I and the whole of humanity need to be liberated, sometimes from the tombs which we construct for ourselves. At other times we need to be freed from grave situations, deadening experiences brought about by others.

At some stage, we will hear the voice of Our Lord. We will be, we are, called by name as was Lazarus: 'Michael, or Mary, emerge from your tomb!' Strangely enough, sometimes it is more comfortable to pretend not to hear that voice. Am I, are you, willing to take the risk of starting life afresh?

The second situation in which we can place ourselves in the Gospel story is with those gathered around the tomb.

Did you notice that our Lord himself did not set Lazarus completely free? You may think that to be raised from the dead was not a bad start, but it is only the start. Lazarus was still shuffling: bound, constricted by the past.

This is where Our Lord needs assistants. To those gathered around the tomb Jesus issued the command: 'Set him free, unbind him.' It was the collective effort of others which enabled Lazarus to walk, not shuffle, to walk as a liberated son of God. You may find yourself commanded by the Lord to help unbind a person who has had a deadening experience, who has suffered some event which has drained them of life.

So, at any particular moment we may be summoned like Lazarus, or commanded like those gathered around the tomb of someone else.

We get the courage to respond because it is the summons or command of the One who definitively conquered death, the One who in today's Gospel proclaims: 'I am the Resurrection and the Life, the one who believes in me, even if they die, will live.'

Lord, we believe in you. We will take the step from the situation in which we find ourselves entombed. We will help liberate others already helped by your grace. We are your faithful people moving towards the celebration of your victory over death. We believe that you are the Resurrection and the Life

Homily by Fr Michael Tate

## EASTER MASS TIMES

### Holy Thursday

Chrism Mass 10:30am St. Mary's Cathedral

### Mass of the Lord's Supper:

7:30pm at St. James' Forest Lodge

### Good Friday

**Stations of the Cross** (traditional)

9am at St. Bede's

10am at St. James'

Ecumenical Way of the Cross St. James 11am

### Celebration of the Passion of the Lord

3pm at St. Bede's and St. James'

(Confession follows)

### Easter Vigil

7.30pm at St. Bede's and St. James



## **NOTICES**

### **PALMS AUSTRALIA: VOLUNTEERING INFORMATION SESSIONS.**

Saturday 1st April 10.30am to 12.00pm Blacktown, Max Webber Library. Thursday 6th April 5.45pm to 7.45pm SYDNEY, Aquinas Academy. Communities in Asia, the Pacific and Africa are looking to provide mentoring opportunities for local personnel and improve processes and procedures for organisations vital to reducing poverty. To ensure sustainable development they prefer those willing to come for two years, but accept that some are only available for 12 months. If you are an experienced professional, business or trades person, in any area, but especially education, please consider volunteering with Palms Australia. Details and RSVP: 02 9560 5333 or joey@palms.org.au.

### **POSITION VACANT – ARCHDIOCESE OF SYDNEY.**

Applications are being considered for the position of Director, Communications & News Media. For further information please visit [www.catholicjobsonline.com.au](http://www.catholicjobsonline.com.au) or by contacting Anthony Spata, REACH Human Resources, on 0402 210 055. Applications close Friday, 7 April 2017.

### **ST MARY'S CATHEDRAL CHOIR IS RETURNING TO CITY RECITAL HALL ON FRIDAY, 30 JUNE 7PM**

For an evening of seraphic singing accompanied by the Orchestra of the Antipodes. With a programme featuring J.S. Bach's *Magnificat*, Benjamin Britten's *Rejoice in the Lamb* and Leonard Bernstein's *Chichester Psalms*, the Choir's ethereal sound will offer a musical experience to carry you through time and space. The crystal-clear acoustic of City Recital Hall offers concertgoers an opportunity to hear the Choir's technical and musical proficiency with a crispness which can't be experienced at home in the Cathedral. This one-night concert is sure to sell quickly, so make sure you book in advance. Tickets range from \$130-\$30 and can be purchased from [www.cityrecitalhall.com](http://www.cityrecitalhall.com).

### **MEN'S LENTEN RETREAT DAY – NOTRE DAME SYDNEY.**

On Saturday, **8 April** from 09.30am to 4.30pm. The day will include Mass, time for reflection and reconciliation, lunch, afternoon tea, and inspiring talks. This year we have three fantastic speakers who will present the sessions: Bishop Richard Umbers, Fr Brendan Purcell and Fr James Baxter OP. The retreat will take place at The University of Notre Dame, Sydney Broadway campus. Free event, registration essential: <http://www.trybooking.com/PERK> or **(02) 8204 4189**.

### **ST ANTHONY'S CLOVELLY - CENTENARY MASS.**

St Anthony's Parish was formed in 1917, and St Anthony's School opened in 1918. Past parishioners, students and friends are cordially invited to the Centenary Mass on **Sunday, 21 May 2017** at 10.00am, at which Archbishop Anthony Fisher will be Principal Celebrant. Refreshments will follow in the parish grounds. For more information or to indicate attendance email: [centenary@stanthonyclovelly.org.au](mailto:centenary@stanthonyclovelly.org.au), Facebook: St Anthony's Clovelly Centenary.

### **THE GREGORIAN SCHOLA OF SYDNEY**

The Gregorian Schola of Sydney has served the people and the parishes of Sydney for close on thirty years in offering the opportunity to all of singing/praying/learning Gregorian Chant. (Vatican II: Gregorian Chant is "specially suited to the liturgy and... should be given pride of place"). Currently our schola is very much in need of more singers, both young and not so young. We invite you to consider joining and supporting this service. There is opportunity for both solo and group participation. Young people may like to put membership on their CVs. We are grateful to the Parish Priest of St Bede's, Pyrmont, that the schola, when in session, can rehearse in this historic church each week. **This is a plea and an invitation.** If you are interested in joining *The Gregorian Schola of Sydney* ring 8741 2341 or email [gregorian.schola@gmail.com](mailto:gregorian.schola@gmail.com). See also website [www.gchants.org.au](http://www.gchants.org.au).

### **SINGERS NEEDED FOR HOLY THURSDAY LITURGY ON APRIL 13TH AT 7PM.**

If you wish to be part of a choir for this ceremony please email Meryl Tapsell on [merylt@exemail.com.au](mailto:merylt@exemail.com.au)

### **ST JAMES PLAYGROUP**

St James Catholic Primary will be commencing a playgroup for our youngest parishioners and school preschool siblings from mid April. We are looking for a few parents (no training required) who would like to commit to facilitating the playgroup. We will be given guidance and help from a playgroup provider. If you are interested please email or call our school office email: [info@stjglebe.catholic.edu.au](mailto:info@stjglebe.catholic.edu.au); phone: 96920870

### **URGENT CALL FOR VOLUNTEERS TO TEACH THE CATHOLIC FAITH AT LOCAL PUBLIC PRIMARY SCHOOLS!!**

With the start of the new year, we need new and fabulous volunteer catechists. All training and materials will be provided. Volunteers needed at three local public schools:  
Glebe Primary Public School: Monday 2.30pm -3pm Ultimo Primary Public School: Thursday 2pm -2.45pm Forest Lodge Primary Public School: Friday 11.30am -12.00pm or 12.00-12.30pm For more info please email Rita at [rita.azzi@sydneycatholic.org](mailto:rita.azzi@sydneycatholic.org) <<mailto:rita.azzi@sydneycatholic.org>>

### **BOOK BY FATHER COLIN FOWLER OP - 150 YEARS ON PYRMONT PENINSULA**

If you would like to purchase a copy of Father Colin's book, (price of \$35) 150 Years on Pyrmont Peninsula, The Catholic Community of Saint Bede 1867-2017 please contact Brooke at the office on 9660 1407 or [info@stjames-stbede.org.au](mailto:info@stjames-stbede.org.au)

### **CHILDRENS LITURGY—ST JAMES**

Children's Liturgy during 9:30 am Mass on the third Sunday of the month. Father will send those wishing to attend to the back of the Church at the beginning of Mass. Organised by the Lay Dominican Pro-Chapter of St Martin de Porres. For further information please email: [LDchapterofstmartindeporres@gmail.com](mailto:LDchapterofstmartindeporres@gmail.com)

### **ARCHDIOCESE OF SYDNEY APP.**

The Catholic Archdiocese of Sydney had released a Smartphone App (for iPhones and Androids only) for parishioners in the Archdiocese, featuring parish Mass times, the latest news from the Archdiocese of Sydney and the Catholic Church in Australia, information about upcoming Archdiocese events, as well as announcements from the Most Rev Anthony Fisher OP, Archbishop of Sydney. The App is available to download for free – search for "Archdiocese of Sydney" in the Google Play and App stores.

Readers for next Sunday, 9th April 2017

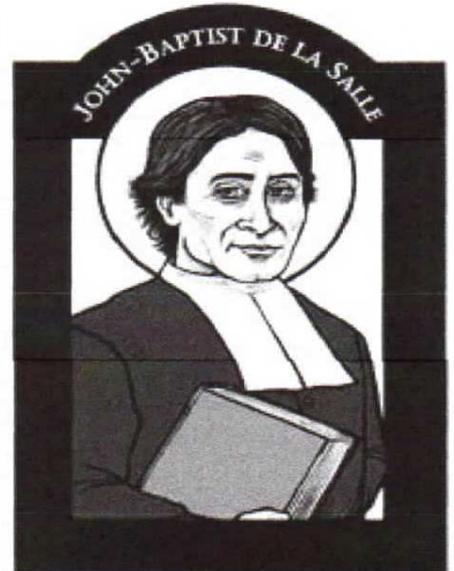
	St. James' 6pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
<b>First Reader</b>	Rosemary Chamagne	Gus & Kathy Loo	Bernice McDonnell	Rommel Tacadena
<b>Second Reader</b>	Moira Kelly	Gus & Kathy Loo	Martin Morris	Renata Tacadena

Please pray for the sick:

Gillian Ellis, June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Joan Lovegrove, Edward Pearce, Catalina De'Veira, Richard Van Kirk, Martin Keane, Barry Lynam, Aida Cabal San Buenaventura, Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



**S**t. John Baptist de la Salle was born of a noble family in 1651 and from a young age was destined for the church. He was ordained a priest in 1678 and with the help of a layman he opened two schools for poor boys and dedicated the remainder of his life to education. Some of his initiatives included the establishment of the first training college for teachers and the division of classrooms into separate grades. Through his work he founded the Order of the Brothers of the Christian Schools. Today De La Salle schools can be found in some 80 countries.



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**Wordsearch**

Try to find these words:

- |         |         |        |
|---------|---------|--------|
| Bethany | Lazarus | sick   |
| cloth   | Martha  | sister |
| cry     | Mary    | stone  |
| face    | out     | tomb   |

P H M A R Y J R S E L Y G Y F T F  
 Z T C W S B B D D P R V T J P L G  
 T M C U Z O W M A R T H A M Y C H  
 D C M H J M H R T G C R B G R Q A  
 R E T S I S T R G S D M F H C O V  
 D L D F A C J U H S M B O Q U A Q  
 G C I A D D W V O T Y L D J Q N G  
 A Z U L K K I X B H O O V J B J K  
 G I N S E Q E C Y P N L M A N W F  
 U J W U M R B X C S V Y C P E U B  
 K X T R B H C Y Y V Q D S E Z J E  
 C K B A K D W N S T O N E I J T O  
 Y C M Z F P A E T B V F F Q C J K  
 O L J A Z H N K M M A L X W V K W  
 I Q C L T T I Y F O E S I T V D D  
 D E H E Q M T L B T M I S N D S C  
 O X B V S F B J V V F R X D V Y L

Fill in the missing word on each strip of cloth to find out what the letters in each box spell.

Jesus' good \_\_\_ r \_\_\_ n \_\_\_ Lazarus was very sick.

Martha and M \_\_\_ \_\_\_ were sad when their brother died.

"Lazarus will \_\_\_ v \_\_\_ again", said Jesus.

Jesus went to the opened \_\_\_ \_\_\_ b and prayed.

Lazarus walked out of \_\_\_ \_\_\_ s tomb alive.

**ENTRANCE ANTIPHON**

Give me justice, O God,  
and plead my cause against a nation that  
is faithless.

From the deceitful and cunning rescue  
me, for you, O God, are my strength.

**GLORIA**

Glory to God in the highest, and on earth  
peace to people of good will. We praise  
you, we bless you, we adore you, we glo-  
rify you, we give you thanks for your  
great glory,

Lord God, heavenly King, O God, almighty  
Father. Lord Jesus Christ, Only Begotten  
Son, Lord God, Lamb of God, Son of the  
Father, you take away the sins of the  
world, have mercy on us; you take away  
the sins of the world, receive our prayer;  
you are seated at the right hand of the  
Father, have mercy on us. For you alone  
are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God  
the Father.

**COLLECT**

O God, who through your Word  
reconcile the human race to yourself in a  
wonderful way, grant, we pray,  
that with prompt devotion and eager faith  
the Christian people may hasten  
toward the solemn celebrations to come.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity  
of the Holy Spirit,  
one God, for ever and ever.

**FIRST READING*****Ezekiel 37:12-14***

The Lord says this: I am now going to  
open your graves; I mean to raise you  
from your graves, my people, and lead  
you back to the soil of Israel. And you will  
know that I am the Lord, when I open  
your graves and raise you from your  
graves, my people. And I shall put my  
spirit in you, and you will live, and I shall  
resettle you on your own soil; and you will  
know that I, the Lord, have said and done  
this – it is the Lord who speaks.

**RESPONSORIAL PSALM**

With the Lord there is mercy and  
fullness of redemption.

**SECOND READING*****Romans 8:8-11***

People who are interested only in unspiri-  
tual things can never be pleasing to God.  
Your interests, however, are not in the  
unspiritual, but in the spiritual, since the  
Spirit of God has made his home in you.  
In fact, unless you possessed the Spirit of  
Christ you would not belong to him.  
Though your body may be dead it is be-  
cause of sin, but if Christ is in you then  
your spirit is life itself because you have  
been justified; and if the Spirit of him who  
raised Jesus from the dead is living in  
you, then he who raised Jesus from the  
dead will give life to your own mortal bod-  
ies through his Spirit living in you.

**GOSPEL ACCLAMATION**

Glory and praise to you,  
Lord Jesus Christ!  
I am the resurrection and the life, says  
the Lord;  
whoever believes in me will not die for  
ever.  
Glory and praise to you,  
Lord Jesus Christ!

**GOSPEL*****John 11:3-7. 17. 20-27. 33-45***

The sisters Martha and Mary sent this  
message to Jesus, 'Lord, the man you love  
is ill.' On receiving the message, Jesus  
said, 'This sickness will end not in death  
but in God's glory, and through it the Son  
of God will be glorified.'

Jesus loved Martha and her sister and  
Lazarus, yet when he heard that Lazarus  
was ill he stayed where he was for two  
more days before saying to the disciples,  
'Let us go to Judaea.'

On arriving, Jesus found that Lazarus had  
been in the tomb for four days already.  
When Martha heard that Jesus had come  
she went to meet him. Mary remained  
sitting in the house. Martha said to Jesus,  
'If you had been here, my brother would  
not have died, but I know that even now,  
whatever you ask of God, he will grant  
you.' 'Your brother' said Jesus to her 'will  
rise again.' Martha said, 'I know he will  
rise again at the resurrection on the last  
day.' Jesus said:

'I am the resurrection and the life.

If anyone believes in me, even  
though he dies he will live,  
and whoever lives and believes in me  
will never die.

Do you believe this?'

'Yes, Lord,' she said 'I believe that you are  
the Christ, the Son of God, the one who  
was to come into this world.' Jesus said in  
great distress, with a sigh that came  
straight from the heart, 'Where have you  
put him?' They said, 'See how much he  
loved him!' But there were some who re-  
marked, 'He opened the eyes of the blind  
man, could he not have prevented this  
man's death?' Still sighing, Jesus reached  
the tomb: it was a cave with a stone to  
close the opening. Jesus said, 'Take the  
stone away.' Martha said to him, 'Lord, by  
now he will smell; this is the fourth day.'  
Jesus replied, 'Have I not told you that if  
you believe you will see the glory of God?'  
So they took away the stone. Then Jesus  
lifted up his eyes and said:

'Father, I thank you for hearing my  
prayer.

I knew indeed that you always hear  
me, but I speak for the sake of all  
these who stand round me,  
so that they may believe it was you  
who sent me.'

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**GOSPEL CONT...**

When he had said this, he cried in a  
loud voice, 'Lazarus, here! Come out!'  
The dead man came out, his feet and  
hands bound with bands of stuff and  
a cloth round his face. Jesus said to  
them, 'Unbind him, let him go free.'  
Many of the Jews who had come to  
visit Mary and had seen what he did  
believed in him.

The man said, 'Lord, I believe', and  
worshipped him. *what we do know;  
for salvation comes from the Jews.*

**NICENE CREED**

I believe in one God, the Father al-  
mighty, maker of heaven & earth, of  
all things visible and invisible. I be-  
lieve in one Lord Jesus Christ, the  
Only Begotten Son of God, born of  
the Father before all ages. God from  
God, Light from Light, true God from  
true God, begotten, not made, con-  
substantial with the Father; through  
him all things were made. For us men  
and for our salvation he came down  
from heaven, and by the Holy Spirit  
was incarnate of the Virgin Mary, and  
became man. For our sake he was  
crucified under Pontius Pilate, he suf-  
fered death and was buried, and rose  
again on the third day in accordance  
with the Scriptures. He ascended into  
heaven and is seated at the right  
hand of the Father. He will come  
again in glory to judge the living and  
the dead and his kingdom will have  
no end. I believe in the Holy Spirit,  
the Lord, the giver of life, who pro-  
ceeds from the Father and the Son,  
who with the Father and the Son is  
adored and glorified, who has spoken  
through the prophets. I believe in  
one, holy, catholic and apostolic  
Church. I confess one Baptism for the  
forgiveness of sins and I look forward  
to the resurrection of the dead and  
the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

Hear us, almighty God,  
and, having instilled in your servants  
the teachings of the Christian faith,  
graciously purify them  
by the working of this sacrifice.  
Through Christ our Lord.

**MEMORIAL ACCLAMATION:**

Save us, Saviour of the world, for by  
your Cross and Resurrection you have  
set us free.

**COMMUNION ANTIPHON**

Everyone who lives and believes in  
me will not die for ever, says the  
Lord.

**PRAYER AFTER COMMUNION**

We pray, almighty God,  
that we may always be counted  
among the members of Christ,  
in whose Body and Blood we have  
communion.  
Who lives and reigns for ever and  
ever.