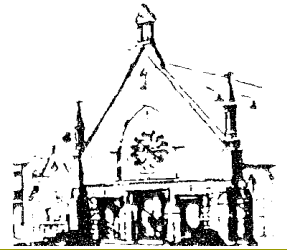


ST. BEDE'S AND ST. JAMES'



Second Sunday of Easter – Year A Sunday 23rd April 2017

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 6pm

5pm (Standard Time)

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 5pm (St. James)

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am

Sacramental Dates for 2017:

First Holy Communion:

Sunday 18th June

(Catechesis sessions: Sundays after 9.30am Mass
in School Hall on 4 preceding Sundays)

Confirmation: 7pm,

Friday 10th November

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

Phone: 9660 9839 ext 21

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.15am–2.45pm

Parish Secretary: Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Reflection by Fr Michael Tate

Thomas was granted the gift of seeing the Risen Lord bearing the wounds of His crucifixion. Thomas was invited to touch them. Responding, he simply cries out: 'My Lord and my God.'

Thomas does not declare his belief in the Resurrection as such. That was all too apparent. Rather, he declares his faith in the *identity* of the risen Jesus Christ: 'My Lord and my God.'

Pope Francis says we can *only* join Thomas in this faith by touching the wounds of Christ. Those wounds are to be found in the body of someone wounded. This can be in a myriad of ways.

We have to bend down and touch those wounds in whatever means of healing is available to us. Otherwise we simply engage in philanthropy at a distance. We end up believing in a semblance of God, but not God embodied in the Risen Lord Jesus Christ always bearing his wounds.

Sometimes we struggle with our faith – after all, it is an astounding claim that Jesus of Nazareth is God embodied for us. You, or any other person intrigued by Jesus, are invited to touch the wounds of Christ and let the patience of God take care of the timing of the response of faith.

We could pause for a moment, praying to be counted amongst those who receive the Blessing promised to those who have not seen the Risen Lord as such, but who touch his wounds and proclaim, 'My Lord and my God.'

Alleluia
He is
Risen



WELCOME TO THE CHRISTIAN COMMUNITY:

PHOEBE ROSE POMROY,

daughter of Tristram and Catherine Pomroy.

ROSE KATHRYN WOTTON,

daughter of Sean Wotton and Mary Wark, sister to Henry and Vivienne.

FRANK PATERSON AND GRACE PATERSON,

children of Mark and Gabrielle Paterson.

Baptised at St James, Forest Lodge.



NOTICES

ACYF MUSIC MASTERCLASS

An initiative of the Australian Catholic Youth Festival, the Masterclass is a fantastic opportunity for young people aged between Year 9 and 30 years to develop creative skills in music and performance. Catholic industry professionals will lead workshops in liturgy, praise and worship, song writing, vocal training, band dynamics, music technologies, recording and performance. 6-7 May 2017 at Southern Cross Catholic Vocational College, Burwood. Cost \$100. Includes morning tea and lunch each day. Registrations close 5pm 28 April 2017. See flyer attached. For more information, www.acyf.org.au.

ANZAC DAY EVE MASS OF REMEMBRANCE - 5:30PM, ST MARY'S CATHEDRAL SYDNEY

All are welcome to join with Archbishop Fisher as we celebrate the Annual ANZAC Day Eve Mass of Remembrance at 5:30pm on Monday 24 April. This special service is to remember all those who have served and those who continue to serve our country.

AUSTRALIAN CATHOLIC YOUTH FESTIVAL

This three day festival will be held in Sydney 7-9 December 2017. The event will attract 15,000 young people and is for those aged Year 9 to 30 years. It's a Catholic Festival a bit like World Youth Day! We look forward to the whole Parish Community being involved. For more information, www.acyf.org.au.

ST JAMES SCHOOL INVITES PARISHIONERS TO PLAYGROUP AND STORYTIME

A playgroup for children under three will commence at St James School mid May, it will run on Monday mornings from 9.00-10.00 am. We will also commence Storytime on Friday mornings for children aged three to under five from 9.00-10.00 am. Dates and details will be communicated when school resumes for Term 2. We look forward to welcoming parish families to our parish school.

SAVE THE DATE – SUNDAY 28TH MAY

St Bede's Celebratory Lunch to follow the 11am Mass, at the Blue Eye Dragon \$35 per person. More details to follow.

PARISH OFFICE HOURS DURING SCHOOL HOLIDAYS

The parish office will be closed during the school holidays (10th April–25th April). Email and phone messages will be checked on a limited basis during this time.

CATHOLIC WEEKLY

The Catholic Weekly is available for sale at the back of the church. Please see Father Dom if you would like to purchase a copy.

ST MARY'S CATHEDRAL CHOIR IS RETURNING TO CITY RECITAL HALL ON FRIDAY, 30 JUNE 7PM

For an evening of seraphic singing accompanied by the Orchestra of the Antipodes. With a programme featuring J.S. Bach's *Magnificat*, Benjamin Britten's *Rejoice in the Lamb* and Leonard Bernstein's *Chichester Psalms*, the Choir's ethereal sound will offer a musical experience to carry you through time and space. The crystal-clear acoustic of City Recital Hall offers concert-goers an opportunity to hear the Choir's technical and musical proficiency with a crispness which can't be experienced at home in the Cathedral. This one-night concert is sure to sell quickly, so make sure you book in advance. Tickets range from \$130-\$30 and can be purchased from www.cityrecitalhall.com.

ST ANTHONY'S CLOVELLY - CENTENARY MASS.

St Anthony's Parish was formed in 1917, and St Anthony's School opened in 1918. Past parishioners, students and friends are cordially invited to the Centenary Mass on **Sunday, 21 May 2017** at 10.00am, at which Archbishop Anthony Fisher will be Principal Celebrant. Refreshments will follow in the parish grounds. For more information or to indicate attendance email: centenary@stanthonyclovelly.org.au, Facebook: St Anthony's Clovelly Centenary.

THE GREGORIAN SCHOLA OF SYDNEY

The Gregorian Schola of Sydney has served the people and the parishes of Sydney for close on thirty years in offering the opportunity to all of singing/praying/learning Gregorian Chant. (Vatican II: Gregorian Chant is "specially suited to the liturgy and... should be given pride of place"). Currently our schola is very much in need of more singers, both young and not so young. We invite you to consider joining and supporting this service. There is opportunity for both solo and group participation. Young people may like to put membership on their CVs. We are grateful to the Parish Priest of St Bede's, Pyrmont, that the schola, when in session, can rehearse in this historic church each week. **This is a plea and an invitation.** If you are interested in joining *The Gregorian Schola of Sydney* ring 8741 2341 or email gregorian.schola@gmail.com. See also website www.gchants.org.au.

URGENT CALL FOR VOLUNTEERS TO TEACH THE CATHOLIC FAITH AT LOCAL PUBLIC PRIMARY SCHOOLS!!

With the start of the new year, we need new and fabulous volunteer catechists. All training and materials will be provided. Volunteers needed at three local public schools:
Glebe Primary Public School: Monday 2.30pm -3pm Ultimo Primary Public School: Thursday 2pm -2.45pm Forest Lodge Primary Public School: Friday 11.30am -12.00pm or 12.00-12.30pm For more info please email Rita at rita.azzi@sydneycatholic.org <<mailto:rita.azzi@sydneycatholic.org>>

BOOK BY FATHER COLIN FOWLER OP - 150 YEARS ON PYRMONT PENINSULA

If you would like to purchase a copy of Father Colin's book, (price of \$35) 150 Years on Pyrmont Peninsula, The Catholic Community of Saint Bede 1867-2017 please contact Brooke at the office on 9660 1407 or info@stjames-stbede.org.au

CHILDRENS LITURGY—ST JAMES

Children's Liturgy during 9:30 am Mass on the third Sunday of the month. Father will send those wishing to attend to the back of the Church at the beginning of Mass. Organised by the Lay Dominican Pro-Chapter of St Martin de Porres. For further information please email: LDchapterofstmartindeporres@gmail.com



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Strengthening families
Connecting communities



For Gladys, volunteering brings her immense satisfaction whilst bringing joy to the ageing clients she visits weekly.

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☎ 13 18 19

✉ connect@catholiccare.org

Visit us on the web at www.catholiccare.org

Readers for next Sunday, 30th April 2017

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Michael & Sue McAlister	Ron Gattone	Zonya Agleam	Peter Kelaher
Second Reader	Michael & Sue McAlister	John O'Meally	READER NEEDED	Kate O'Brien

Please pray for the sick:

Gillian Ellis, June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Joan Lovegrove, Edward Pearce, Catalina De'Veira, Richard Van Kirk, Martin Keane, Barry Lynam, Aida Cabal San Buenaventura, Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

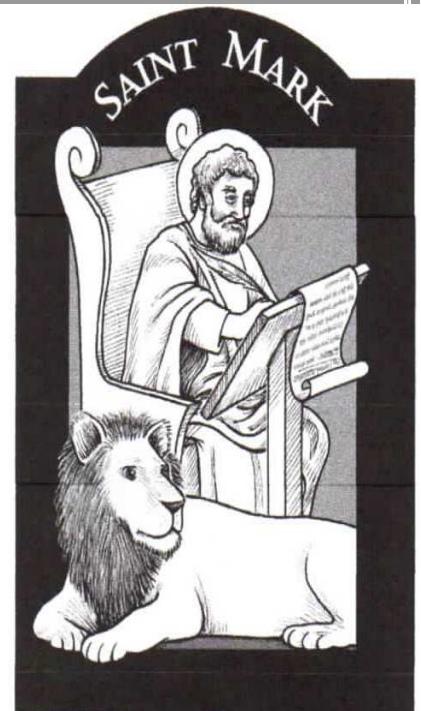
Wordsearch

Try to find these words:



- afraid
- appeared
- doubting
- faith
- finger
- forgive
- greeted
- receive
- scars
- spear
- Spirit
- Thomas

U J Z F I N G E R X Q X A P U U
 P B J G T Z R K Z Y O F H H M D
 W C L R P K E Y K D R W I G F C
 N Y U B U J E S R A C S T Y O N
 A Q F J Q N T L I Q K D V A X J
 I P R E Z N E D Y A O Q F T V C
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 M A W Y A K R T Z I J A R Q F I
 J R B S L R I R E C E I V E D A
 T Y F B T N E T H F P S B J E F
 A I A A G O X D H S V R A E P S
 E X L O F X C E L O X Y L O R E
 B L N Q I D F U I A M L L B H V
 T R V X Y Z D T B C F A T H K E
 R K M H A E W J T Z K I S B K P
 N N Q U E V I G R O F Q H N F T



Complete the Text maze:

"You are my Lord and my God!"

E D R C A S F O **START**
 S A O L F W A U A **Y**
 D N S Y M E R E R
 M A O L
 Y G D O
 K O H T
 C **D** F P

FINISH



St Mark the Evangelist was the author of the first synoptic Gospel. He is believed to be the same man referred to in the Acts of the Apostles as John Mark; a disciple of Jesus and John the Baptist and the cousin of St Barnabas. Mark travelled with St Paul and St Barnabas on missionary journeys to preach the gospels. He was a close companion of St Peter; it is considered that his gospel represented the teachings and memoirs of St Peter. He later travelled to Alexandria in Egypt where he continued his evangelisation. The church in Alexandria claims that St Mark became their first bishop and that he was eventually martyred there in the first century. As an evangelist, St Mark is often symbolised as a lion. He is the patron saint of Egypt.



ENTRANCE ANTIPHON

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

Acts 2:42-47

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

RESPONSORIAL PSALM

Give thanks to the Lord for he is good, his love is everlasting.

SECOND READING

1 Peter 1:3-9

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens.

SECOND READING CONT...

Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

GOSPEL ACCLAMATION

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;

happy those who have not seen me, but still believe!

Alleluia!

GOSPEL

John 20:19-31

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said:

'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.'

Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.'

Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness.

Through Christ our Lord.

MEMORIAL ACCLAMATION:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION ANTIPHON

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

PRAYER AFTER COMMUNION

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts.

Through Christ our Lord.

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