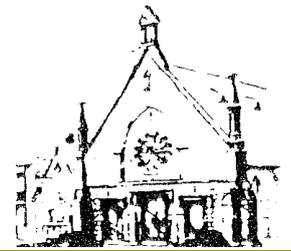




ST. BEDE'S AND ST. JAMES'



Third Sunday of Easter — Year A Sunday 30th April 2017

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &

Friday: 9am

Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 6pm

5pm (Standard Time)

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 5pm (St. James)

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am

Sacramental Dates for 2017:

First Holy Communion:

Sunday 18th June

(Catechesis sessions: Sundays after 9:30am Mass
in School Hall on 4 preceding Sundays)

Confirmation: 7pm,

Friday 10th November

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.15am–2.45pm

Parish Secretary: Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Dear Parishoners,

Some of you may be aware that my first profession was as a trained nurse. In a lovely providential way it was a great preparation for priesthood. I trained at St Vincent's in Melbourne, and since then I have retained a keen interest in bioethical issues.

I wish to bring to your attention two bills before the New South Wales Parliament seeking to decriminalize abortion and to create so called "safe zones" around the clinics.

These Bills increase the potential dangers to pregnant women, allow the abortion of viable babies up until birth without restriction, fail to include safeguards to ensure women give fully informed consent, and override any professional or conscientious objections that medical practitioners may have to abortion. They also disregard the reality that many women have abortions as a result of pressure, coercion or lack of support from others.

A petition has been formulated by the Life, Family and Marriage Office of the Archdiocese to express strong opposition to these two bills. I have made copies of the petition available at the back of the Church if you wish to sign it. There is little time for this petition to be submitted.

Yours in Christ,

Fr Dom Murphy OP

Reflection by Fr Michael Tate

This story is the story of each one of us at Mass. Each Mass is structured on the Road to Emmaus travelogue.

Two men set off on a journey of their own making. At the beginning of Mass we confess that we have gone off course.

The traveller helps the men on the road to Emmaus understand what had happened to Jesus of Nazareth by showing God's plan revealed in the Hebrew Scriptures. In the Liturgy of the Word, we hear Scriptures expounded, revealing more fully the true identity of Jesus of Nazareth. Every so often you will experience the burning sensation in your heart as something that is said hits home.

The traveller takes bread, blesses it, and gives it to them to eat. In that moment of bread-sharing, the two men recognised their travelling companion as the Risen Lord. Eat the bread consecrated at Mass, and we receive into our very being the Divine Companion for our journey through life.

We could pause for a moment to thank God for the privilege at every Mass of having our eyes opened so that we recognise Our Risen Lord Jesus Christ in the breaking of the bread. Alleluia!



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NOTICES

CHARITABLE WORKS FUND (CWF) PASTORAL APPEAL

Our parish will ask you to support the **Charitable Works Fund (CWF) Pastoral Appeal** next weekend. Your donations go directly towards the charitable and pastoral works of the Sydney Archdiocese for the benefit of this community so we ask you to kindly consider your support. Thank you.

APPARITIONS IN FATIMA

Please join us in celebrating this significant event the 100 Year Anniversary of the Apparitions in Fatima. Taking place on Saturday May 13th at St Mary's Cathedral, commencing at 11.30 with Rosary and Prayers. Mass will follow at 12.10. We are blessed to have his Excellency Archbishop Anthony Fisher OP, as Principal Celebrant and our Spiritual Director Fr. Peter Joseph will concelebrate.

CHRISTIANITY ACROSS THE AGES

A Journey of Faith through the Evolution of Christian liturgy and its Music. This is a presentation of amazingly unique slides combined with related story-telling by Marie Therese Levey rsj - music teacher, author, specialist in medieval plainchant, collector of digital copies of manuscripts from across the centuries. St Joseph's Regional Centre 5 Alexandra Ave, Croydon 9am-12midday Friday June 2 Entry by voluntary donation. Bookings essential: RSVP by May 26 to marie.levey@sosj.org.au

CATALYST FOR RENEWAL

Invites you to a Forum with Fr Timothy Radcliffe op on Saturday, May 27th, 2017, at Santa Sabina College Strathfield. Session 1: "What Hope can we offer the Young? Lessons from the Frontline with ISIS". Session 2: "Making Place for the Conscience of the Laity today – the Challenge of Amoris Laetitia". Entry \$15 per head. Tickets available through TryBooking <https://www.trybooking.com/266284> or through Catalyst for Renewal, PO Box 265, Swansea NSW 2281 or phone message bank: 02 9990 7003 or by email to catalyst-for-renewal@tpg.com.au.

MGL VOCATIONS DAY: SATURDAY 27TH MAY 2017

The Missionaries of God's Love Priests and Brothers invite young men to come and see what our life is all about. Kicking off with 8:00am Mass followed by bacon and egg brekky, the day will also include short talks and the opportunity for sharing and personal prayer. Finishes at 9:30pm. Held at St Declan's parish, 55 Penshurst St, Penshurst. Bring sports gear and \$10 to help cover meal costs. Enquiries/RSVP: Fr Chris: ceatonmgl@gmail.com/0410935621. The MGLs are a homegrown missionary congregation of priests and brothers serving the Church in Australia, Indonesia and the Philippines. Find out more at www.mglpriestsandbrothers.org.

ACYF MUSIC MASTERCLASS

An initiative of the Australian Catholic Youth Festival, the Masterclass is a fantastic opportunity for young people aged between Year 9 and 30 years to develop creative skills in music and performance. Catholic industry professionals will lead workshops in liturgy, praise and worship, song writing, vocal training, band dynamics, music technologies, recording and performance. 6-7 May 2017 at Southern Cross Catholic Vocational College, Burwood. Cost \$100. Includes morning tea and lunch each day. Registrations close 5pm 28 April 2017. See flyer attached. For more information, www.acyf.org.au.

AUSTRALIAN CATHOLIC YOUTH FESTIVAL

This three day festival will be held in Sydney 7-9 December 2017. The event will attract 15,000 young people and is for those aged Year 9 to 30 years. It's a Catholic Festival a bit like World Youth Day! We look forward to the whole Parish Community being involved. For more information, www.acyf.org.au.

SAVE THE DATE – SUNDAY 28TH MAY

St Bede's Celebratory Lunch to follow the 11am Mass, at the Blue Eye Dragon \$35 per person. More details to follow.

CATHOLIC WEEKLY

The Catholic Weekly is available for sale at the back of the church. Please see Father Dom if you would like to purchase a copy.

ST MARY'S CATHEDRAL CHOIR IS RETURNING TO CITY RECITAL HALL ON FRIDAY, 30 JUNE 7PM

For an evening of seraphic singing accompanied by the Orchestra of the Antipodes. With a programme featuring J.S. Bach's *Magnificat*, Benjamin Britten's *Rejoice in the Lamb* and Leonard Bernstein's *Chichester Psalms*, the Choir's ethereal sound will offer a musical experience to carry you through time and space. The crystal-clear acoustic of City Recital Hall offers concert-goers an opportunity to hear the Choir's technical and musical proficiency with a crispness which can't be experienced at home in the Cathedral. This one-night concert is sure to sell quickly, so make sure you book in advance. Tickets range from \$130-\$30 and can be purchased from www.cityrecitalhall.com.

ST ANTHONY'S CLOVELLY - CENTENARY MASS.

St Anthony's Parish was formed in 1917, and St Anthony's School opened in 1918. Past parishioners, students and friends are cordially invited to the Centenary Mass on **Sunday, 21 May 2017** at 10.00am, at which Archbishop Anthony Fisher will be Principal Celebrant. Refreshments will follow in the parish grounds. For more information or to indicate attendance email: centenary@stanthonyclovelly.org.au, Facebook: St Anthony's Clovelly Centenary.

THE GREGORIAN SCHOLA OF SYDNEY

The Gregorian Schola of Sydney has served the people and the parishes of Sydney for close on thirty years in offering the opportunity to all of singing/praying/learning Gregorian Chant. (Vatican II: Gregorian Chant is "specially suited to the liturgy and... should be given pride of place"). Currently our schola is very much in need of more singers, both young and not so young. We invite you to consider joining and supporting this service. There is opportunity for both solo and group participation. Young people may like to put membership on their CVs. We are grateful to the Parish Priest of St Bede's, Pyrmont, that the schola, when in session, can rehearse in this historic church each week. **This is a plea and an invitation.** If you are interested in joining *The Gregorian Schola of Sydney* ring 8741 2341 or email gregorian.schola@gmail.com. See also website www.gchants.org.au.

CHILDRENS LITURGY—ST JAMES

Children's Liturgy during 9:30 am Mass on the third Sunday of the month. Father will send those wishing to attend to the back of the Church at the beginning of Mass. Organised by the Lay Dominican Pro-Chapter of St Martin de Porres. For further information please email: LDchapterofstmartindeporres@gmail.com

Readers for next Sunday, 7th May 2017

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Guido & Margaret Gianni	Robert Gavagna	Margaret Cody	Antonia Budriah
Second Reader	Guido & Margaret Gianni	Tony Greene	Kerry Dealy	Brenda Aguilar

Please pray for the sick:

Gillian Ellis, June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Joan Lovegrove, Edward Pearce, Catalina De'Veira, Richard Van Kirk, Martin Keane, Barry Lynam, Aida Cabal San Buenaventura, Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

CROSSWORD

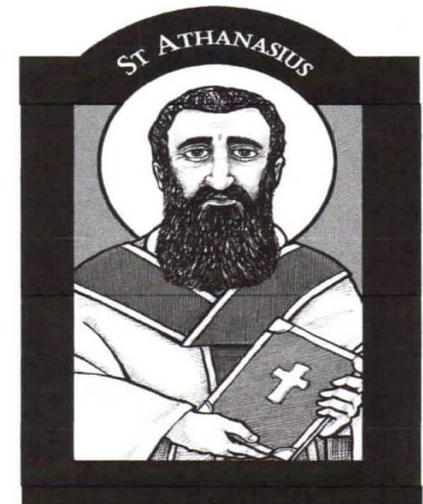
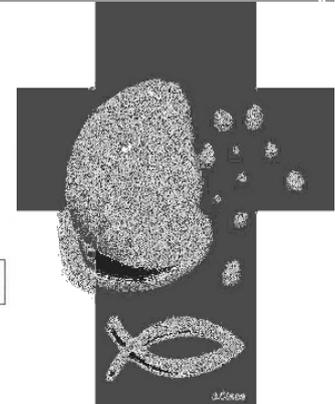
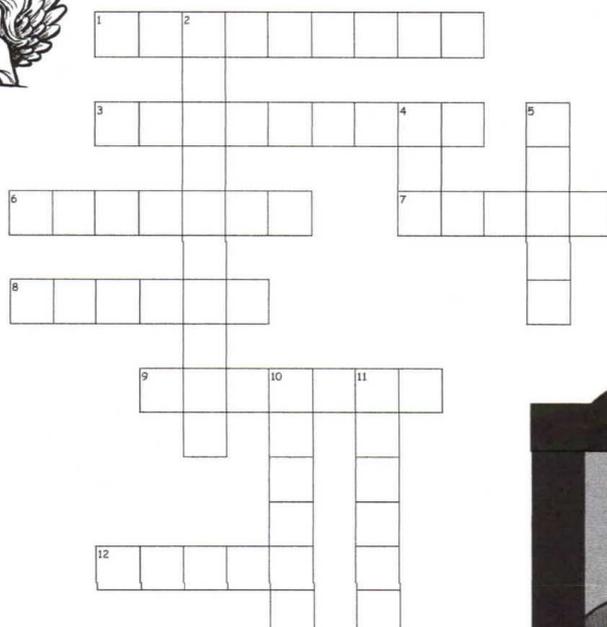


Across

- 1: vanish
- 3: Israel's holy city
- 6: one of the disciples going to Emmaus
- 7: Jesus appeared on the road to Emmaus _____ days after he died
- 8: Jesus joined two of his disciples on the road to this town
- 9: saviour
- 12: a place where people live

Down

- 2: sacred texts
- 4: to consume food
- 5: the two disciples knew who Jesus was when he broke what?
- 10: to experience pain or distress
- 11: some women saw a vision of these at Jesus' tomb



Colour the shapes that contain a white dot ○ in red.
Colour the remaining shapes in colours that you find in a loaf of bread.

St Athanasius was born in Alexandria to Christian parents in c.297. He was educated at a catechetical school and later went to the desert to spend time in retreat with St Anthony the hermit. He became the bishop of Alexandria in 328 and was a strong supporter of church orthodoxy. Athanasius was equally strong in his condemnation of Arianism which denied the Divinity of Christ. In his time as bishop many conflicts with Arians led to Athanasius going into exile on up to five occasions. During this time he continued his writings on theology, as well as a biography of his friend St Anthony. St Athanasius is portrayed as one of the Four Eastern Doctors of the Church.

ENTRANCE ANTIPHON

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING**Acts 2:14, 22-33**

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always,
for with him at my right hand nothing can shake me. So my heart was glad
and my tongue cried out with joy: my
body, too, will rest in the hope that you
will not abandon my soul to Hades nor
allow your holy one to experience corrup-
tion. You have made known the way of life
to me, you will fill me with gladness
through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

RESPONSORIAL PSALM

Lord, you will show us the path of life.

SECOND READING**1 Peter 1:17-21**

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Lord Jesus, make your word plain to us:
make our hearts burn with love when you
speak.

Alleluia!

GOSPEL**Luke 24:13-35**

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them.

GOSPEL CONT....

And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?' They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray,
these offerings of your exultant Church,
and, as you have given her cause for
such great gladness,
grant also that the gifts we bring
may bear fruit in perpetual
happiness.

Through Christ our Lord.

MEMORIAL ACCLAMATION:

Save us, Saviour of the world, for by
your Cross and Resurrection you have
set us free.

COMMUNION ANTIPHON

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

PRAYER AFTER COMMUNION

Look with kindness upon your people, O
Lord, and grant, we pray, that those you
were pleased to renew by eternal mys-
teries may attain in their flesh the incor-
ruptible glory of the resurrection.
Through Christ our Lord.