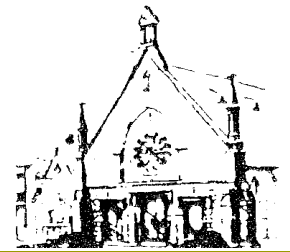


ST. BEDE'S AND ST. JAMES'



Fifth Sunday of Easter —Year A Sunday 14th May 2017

St James' Church.

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &

Friday: 9am

Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 6pm

5pm (Standard Time)

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 5pm (St. James)

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am

Sacramental Dates for 2017:

First Holy Communion:

Sunday 18th June

(Catechesis sessions: Sundays after 9:30am Mass
in School Hall on 4 preceding Sundays)

Confirmation: 7pm,

Friday 10th November

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.15am–2.45pm

Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Reflection by Fr Michael Tate

The disciples are full of premonitions that their beloved leader was about to be cruelly done to death, leaving them abandoned. Yet he tells them: 'Let not your hearts be troubled.'

Why shouldn't their hearts, our hearts, be troubled by the disappearance of Our Lord's physical presence? The answer is because there is a purpose to his passage through death. It was to bring about a situation where our Risen Lord could share his life in ever more intimate fashion with his followers.

How does this come about?

At every Mass, after the gifts are brought to the altar, I pour a little water into the chalice of wine, saying: 'By the mystery of this water and wine may we come to *share* in the divinity of Christ, who humbled himself to *share* in our humanity.'

What a powerful verb! By grace, we can participate in the Divine Life of the Risen Lord.

As the Greek saints of the early church used to say in very daring fashion: 'God became human so that humans might become God.'

We anticipate this at every Holy Communion when, as Pope John Paul II used to say: 'We digest, as it were, the secret of the Resurrection.'

We could pause for a moment after Communion to reverence the Divine Life dwelling in us, a truly Holy Communion!

Alleluia!

Celebrating
150 Years
1867-2017

St. Bede's Sesquicentenary Celebrations

The first event to celebrate the 150 years of St Bede's Parish, Pymont will be a lunch on Sunday 28 May at the Blue Eye Dragon restaurant immediately adjacent to the church.

The lunch will commence at 12.30pm and the menu will be publicised shortly.

Tickets are priced at \$35 per person, with children (under 12) welcome at a reduced rate to be notified.

All parishioners and friends across both St Bede's and St James are welcome as we commence a year of celebrating this remarkable milestone.

Please contact Robert Gavagna at handrgavagna@bigpond.com or Tony Greene at tfgreene@bigpond.com to secure your tickets.

Both will also be available after the 8am mass at St Bede's to take lunch bookings and Michelle Renshaw will take this role after the 11am mass.



HAPPY MOTHER'S DAY!!



NOTICES

WELCOME TO THE CHRISTIAN COMMUNITY



LEONIDAS RAPHAEL DAGIAS,
son of Spiros Dagias and Clare Pettiford, brother to Zoe and Alex.
Baptised at St James.



*******CATECHISTS NEEDED*******

"WE PLANT THE SEEDS THAT ONE DAY GROW" Archbishop Oscar Romero

Please consider joining our parish catechesis mission to local primary state schools and help us bring to these kids the story of Jesus and the joy and hope He brings. For further information please contact Rita at rita.azzi@sydneycatholic.org

CWF PASTORAL APPEAL:

We wish to thank you for supporting last weekend's Charitable Works Fund (CWF) Pastoral Appeal for the benefit of our agencies such as CatholicCare, Ephpheta Centre, the Confraternity of Christian Doctrine, Aboriginal Catholic Ministry, Seminaries and Catholic Chaplaincies. Through you, they can continue their passion for making a positive contribution in people's lives.

PASCHAL EUCHARIST – Mass of Thanksgiving.

The Paschal Eucharist will be held at 10:30am on Sunday, 21 May at St Mary's Cathedral Sydney. A presentation to the Neophytes will follow the Mass in the Chapter Hall. All are welcome! To **RSVP** or for further information please contact **Christina** at the Catechumenate Office on **(02) 9307 8499** or email rcia@sydneycatholic.org.

YOUTH SPIRITUAL RENEWAL RETREAT – Divine Retreat Centre. 15 & 16 July 2017 from 9.00am – 4.30pm.

The Lord guides and gives us strength for our journey. Each one of us have been called for a specific purpose in life. The purpose in life that will bring us closer to Him. This retreat will give everyone opportunities to hear from God in amazing worship experiences and help us to realise God's greater destiny in our lives. Come and experience what the Lord has in store for us.

Age group: 18 to 30 years. Divine Retreat Centre, 160 Hensons Road, Somersby NSW 2250. Fr Michael Payyapilly – Director of Vincentian Missionaries. For any queries please contact **Clary** on **0434 099 088**, **Divine Retreat Centre** Tel. **02 4372 1598** or email: clary.anato@gmail.com or ronymvc@gmail.com.

CHRISTIANITY ACROSS THE AGES

A Journey of Faith through the Evolution of Christian liturgy and its Music. This is a presentation of amazingly unique slides combined with related story-telling by Marie Therese Levey rsj - music teacher, author, specialist in medieval plainchant, collector of digital copies of manuscripts from across the centuries. St Joseph's Regional Centre 5 Alexandra Ave, Croydon 9am-12midday Friday June 2 Entry by voluntary donation. Bookings essential: RSVP by May 26 to marie.levy@sosj.org.au

CATALYST FOR RENEWAL

Invites you to a Forum with Fr Timothy Radcliffe op on Saturday, May 27th, 2017, at Santa Sabina College Strathfield. Session 1: "What Hope can we offer the Young? Lessons from the Frontline with ISIS". Session 2: "Making Place for the Conscience of the Laity today – the Challenge of Amoris Laetitia". Entry \$15 per head. Tickets available through TryBooking <https://www.trybooking.com/266284> or through Catalyst for Renewal, PO Box 265, Swansea NSW 2281 or phone message bank: 02 9990 7003 or by email to catalyst-for-renewal@tpg.com.au.

MGL VOCATIONS DAY: SATURDAY 27TH MAY 2017

The Missionaries of God's Love Priests and Brothers invite young men to come and see what our life is all about. Kicking off with 8:00am Mass followed by bacon and egg brekky, the day will also include short talks and the opportunity for sharing and personal prayer. Finishes at 9:30pm. Held at St Declan's parish, 55 Penshurst St, Penshurst. Bring sports gear and \$10 to help cover meal costs. Enquiries/RSVP: Fr Chris: ceatonmql@gmail.com/0410935621. The MGLs are a homegrown missionary congregation of priests and brothers serving the Church in Australia, Indonesia and the Philippines. Find out more at www.mglpriestsandbrothers.org.

ST MARY'S CATHEDRAL CHOIR IS RETURNING TO CITY RECITAL HALL ON FRIDAY, 30 JUNE 7PM

For an evening of seraphic singing accompanied by the Orchestra of the Antipodes. With a programme featuring J.S. Bach's *Magnificat*, Benjamin Britten's *Rejoice in the Lamb* and Leonard Bernstein's *Chichester Psalms*, the Choir's ethereal sound will offer a musical experience to carry you through time and space. The crystal-clear acoustic of City Recital Hall offers concert-goers an opportunity to hear the Choir's technical and musical proficiency with a crispness which can't be experienced at home in the Cathedral. This one-night concert is sure to sell quickly, so make sure you book in advance. Tickets range from \$130-\$30 and can be purchased from www.cityrecitalhall.com.

THE GREGORIAN SCHOLA OF SYDNEY

The Gregorian Schola of Sydney has served the people and the parishes of Sydney for close on thirty years in offering the opportunity to all of singing/praying/learning Gregorian Chant. (Vatican II: Gregorian Chant is "specially suited to the liturgy and... should be given pride of place"). Currently our schola is very much in need of more singers, both young and not so young. We invite you to consider joining and supporting this service. There is opportunity for both solo and group participation. Young people may like to put membership on their CVs. We are grateful to the Parish Priest of St Bede's, Pyrmont, that the schola, when in session, can rehearse in this historic church each week. **This is a plea and an invitation.** If you are interested in joining *The Gregorian Schola of Sydney* ring 8741 2341 or email gregorian.schola@gmail.com. See also website www.gchants.org.au.

CHILDRENS LITURGY—ST JAMES

Children's Liturgy during 9:30 am Mass on the third Sunday of the month. Father will send those wishing to attend to the back of the Church at the beginning of Mass. Organised by the Lay Dominican Pro-Chapter of St Martin de Porres. For further information please email: LDchapterofstmartindeporres@gmail.com

Readers for next Sunday, 21st May 2017

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Moira Kelly	Gus & Kathy Loo	Caoimehe Toouli	Katlen Pinheiro
Second Reader	Sr Diana Hayes	Gus & Kathy Loo	Zonya Agleam	Monique M Ras

Please pray for the sick:

Gillian Ellis, June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Monica Turner (McNally), Joan Lovegrove, Edward Pearce, Catalina De'Veira, Richard Van Kirk, Martin Keane, Barry Lynam, Aida Cabal San Buenaventura, Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

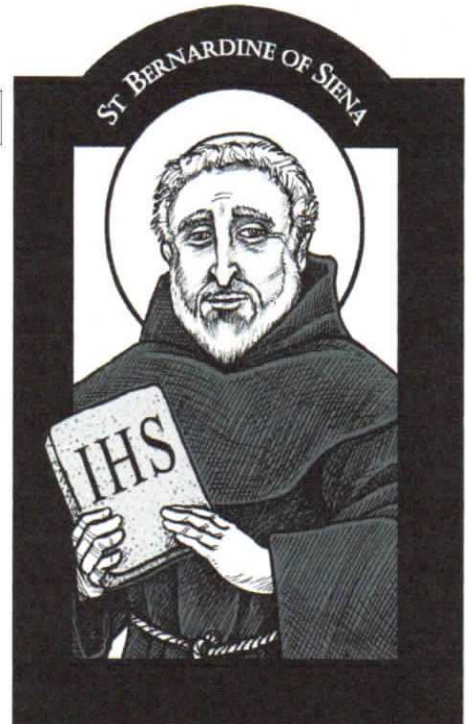
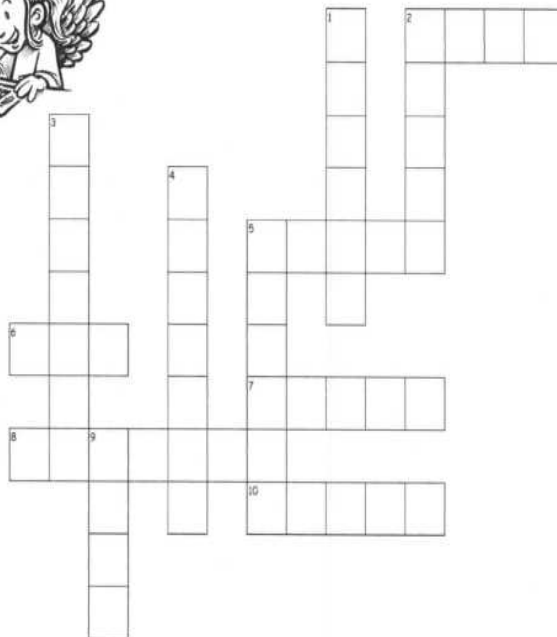
CROSSWORD

Across

- 2: the opposite of false
- 5: belief
- 6: Jesus said 'I am the _____, the truth and the life'
- 7: a building people where people live
- 8: accept the truth
- 10: a house is made of several of these

Down

- 1: this man wanted Jesus to show them the Father
- 2: something that is true
- 3: to get ready
- 4: concerned
- 5: daughter is to mother, as son is to _____
- 9: the opposite of death



Can you decipher what Jesus is saying?

_____ come
___ the _____
except _____

St Bernardine was the son of the governor of Siena. He was orphaned at age six and was brought up by his aunt. He became a Franciscan friar at the age of twenty two and travelled all over Italy, preaching several sermons a day to large crowds. He is remembered for his devotion to the Holy Name of Jesus. At the end of his sermons he would hold up for veneration a plaque on which he wrote IHS - the Greek translation of 'Jesus'. Through his preaching, Bernardine was responsible for a vast number of conversions to Christianity. In 1437 he became the vicar-general of the Observant branch of the friars, during which time the number of Observants rose tenfold due to his popularity. After establishing theology schools for the friars, he returned to his favourite task of preaching at the age of sixty three, but died a year later on the 20th of May.

ENTRANCE ANTIPHON

O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

GLORIA

Glory to God in the highest, and on earth
peace to people of good will. We praise
you, we bless you, we adore you, we
glorify you, we give you thanks for your
great glory,
Lord God, heavenly King, O God, al-
mighty Father. Lord Jesus Christ, Only
Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the
sins of the world, have mercy on us; you
take away the sins of the world, receive
our prayer; you are seated at the right
hand of the Father, have mercy on us.
For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.

COLLECT

Almighty ever-living God,
constantly accomplish the Paschal Mys-
tery within us, that those you were
pleased to make new in Holy Baptism
may, under your protective care, bear
much fruit and come to the joys of life
eternal. Through our Lord Jesus Christ,
your Son, who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING**Acts 6:1-7**

About this time, when the number of
disciples was increasing, the Hellenists
made a complaint against the Hebrews:
in the daily distribution their own widows
were being overlooked. So the Twelve
called a full meeting of the disciples and
addressed them, 'It would not be right
for us to neglect the word of God so as
to give out food; you, brothers, must
select from among yourselves seven
men of good reputation, filled with the
Spirit and with wisdom; we will hand
over this duty to them, and continue to
devote ourselves to prayer and to the
service of the word.' The whole assembly
approved of this proposal and elected
Stephen, a man full of faith and of the
Holy Spirit, together with Philip, Procho-
rus, Nicanor, Timon, Parmenas, and
Nicolaus of Antioch, a convert to Juda-
ism. They presented these to the apos-
tles, who prayed and laid their hands on
them. The word of the Lord continued to
spread: the number of disciples in Jeru-
salem was greatly increased, and a large
group of priests made their submission
to the faith.

RESPONSORIAL PSALM

Lord, let your mercy be on us,
as we place our trust in you.

SECOND READING**1 Peter 2:4-9**

The Lord is the living stone, rejected by
men but chosen by God and precious to
him; set yourselves close to him so that
you too, the holy priesthood that offers
the spiritual sacrifices which Jesus Christ
has made acceptable to God, may be
living stones making a spiritual house. As
scripture says: See how I lay in Zion a
precious cornerstone that I have chosen
and the man who rests his trust on it will
not be disappointed. That means that for
you who are believers, it is precious; but
for unbelievers, the stone rejected by the
builders has proved to be the keystone, a
stone to stumble over, a rock to bring
men down. They stumble over it because
they do not believe in the word; it was
the fate in store for them.
But you are a chosen race, a royal priest-
hood, a consecrated nation, a people set
apart to sing the praises of God who
called you out of the darkness into his
wonderful light.

GOSPEL ACCLAMATION

Alleluia, alleluia!

I am the way, the truth, and the life, says
the Lord;
no one comes to the Father, except
through me.

Alleluia!

GOSPEL**John 14:1-12**

Jesus said to his disciples:

'Do not let your hearts be troubled.

Trust in God still, and trust in me.

There are many rooms in my Father's
house; if there were not, I should
have told you. I am now going to pre-
pare a place for you, and after I have
gone and prepared you a place, I shall
return to take you with me; so that
where I am you may be too.

You know the way to the place where
I am going.'

Thomas said, 'Lord, we do not know
where you are going, so how can we
know the way?' Jesus said:

'I am the Way, the Truth and the Life.

No one can come to the Father except
through me. If you know me, you
know my Father too. From this mo-
ment you know him and have seen
him.'

Philip said, 'Lord, let us see the Father
and then we shall be satisfied.' 'Have I
been with you all this time, Philip,' said
Jesus to him 'and you still do not know
me?'

'To have seen me is to have seen the
Father, so how can you say, "Let us
see the Father"?'

Do you not believe that I am in the
Father and the Father is in me?

The words I say to you I do not
speak as from myself: it is the Fa-
ther, living in me, who is doing this
work.

The psalm responses are from the English Translation of the
Lectioary for the Mass. ©1981 International Committee on
English in the Liturgy (ICEL). All rights reserved. The psalm texts,
from The Psalms, A New Translation, ©1963 by The Grail, England
and used by permission of the publishers. The scriptural quotations
are taken from the Jerusalem Bible, published and copyright 1966,
1967 and 1968 by Barton Longman and Todd Ltd and Doubleday
& Co Inc, and used by permission of the publishers.
© Creative Ministry Resources Pty Ltd
All use must be in accordance with your user licensing agreement.

GOSPEL CONT...

You must believe me when I say
that I am in the Father and the
Father is in me; believe it on the
evidence of this work, if for no
other reason.

'I tell you most solemnly, who-
ever believes in me will perform
the same works as I do myself,
he will perform even greater
works, because I am going to the
Father.'

NICENE CREED

I believe in one God, the Father al-
mighty, maker of heaven & earth, of
all things visible and invisible. I be-
lieve in one Lord Jesus Christ, the
Only Begotten Son of God, born of
the Father before all ages. God from
God, Light from Light, true God from
true God, begotten, not made, con-
substantial with the Father; through
him all things were made. For us men
and for our salvation he came down
from heaven, and by the Holy Spirit
was incarnate of the Virgin Mary, and
became man. For our sake he was
crucified under Pontius Pilate, he suf-
fered death and was buried, and rose
again on the third day in accordance
with the Scriptures. He ascended into
heaven and is seated at the right
hand of the Father. He will come
again in glory to judge the living and
the dead and his kingdom will have
no end. I believe in the Holy Spirit,
the Lord, the giver of life, who pro-
ceeds from the Father and the Son,
who with the Father and the Son is
adored and glorified, who has spoken
through the prophets. I believe in
one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and
the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

O God, who by the wonderful ex-
change effected in this sacrifice
have made us partakers of the one
supreme Godhead, grant, we pray,
that, as we have come to know your
truth, we may make it ours by a wor-
thy way of life.

Through Christ our Lord.

MEMORIAL ACCLAMATION:

When we eat this bread and drink this
cup, we proclaim your death,
O Lord, until you come again.

COMMUNION ANTIPHON

I am the true vine and you are the
branches, says the Lord.

Whoever remains in me, and I in him,
bears fruit in plenty, alleluia.

PRAYER AFTER COMMUNION

Graciously be present to your people,
we pray, O Lord, and lead those you
have imbued with heavenly mysteries
to pass from former ways to newness
of life. Through Christ our Lord.