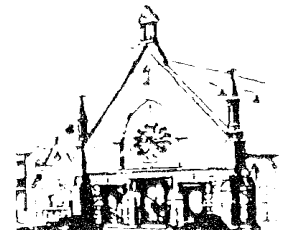




ST. BEDE'S AND ST. JAMES'



Fifteenth Sunday in Ordinary Time –Year A Sunday 16th July 2017

St James' Church.

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 6pm
5pm (Standard Time)
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 5pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Sacramental Dates for 2017:

Confirmation: 7pm, Friday 10th November

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.15am–2.45pm

Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

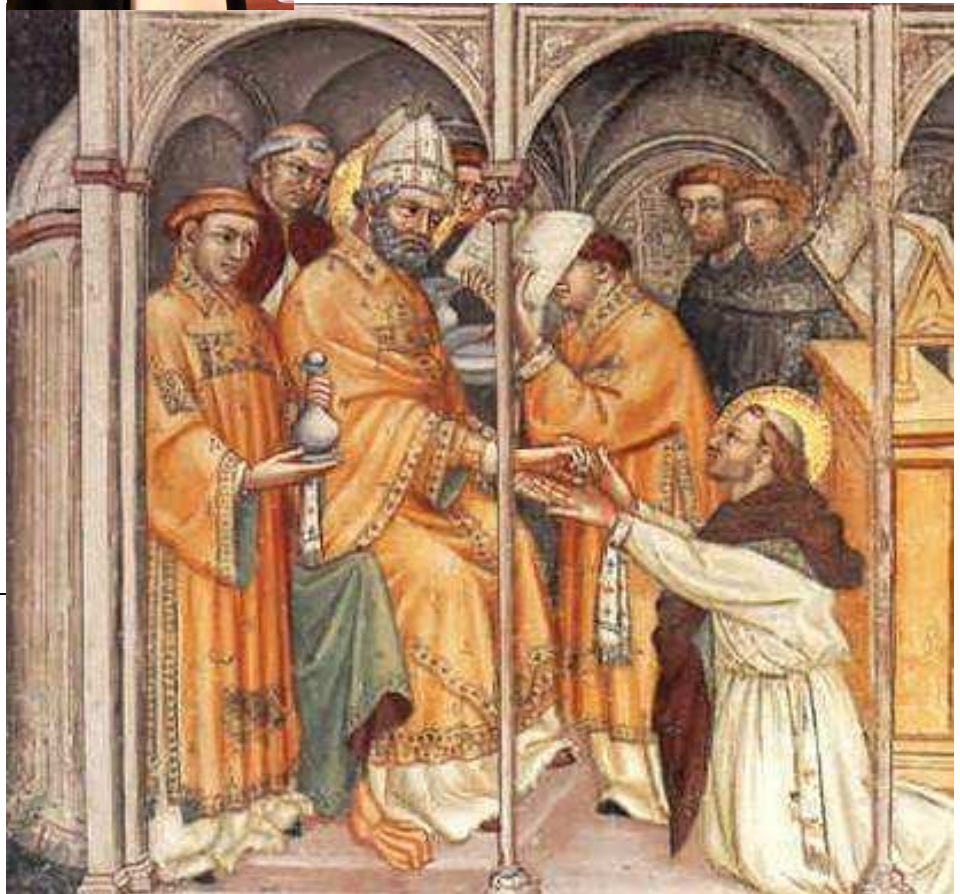
Phone: 9692 0870



Ordinations

With great joy we congratulate **Br Robert Krishna OP** ordained a priest this Saturday the 15th of July 2017.

Fr Robert will be staying here at St James and continuing as chaplain at UTS.



Fellow Dominican **Br Laurence Bosekana OP** was ordained a deacon by Archbishop Anthony Fisher OP. Br Laurence will be returning to Solomon Islands.

Please pray for them both.



NOTICES

ST JAMES WALK—SUNDAY 30TH JULY

The parents of St James Primary School have organised a walkathon to raise money for air conditioning for the school. St James Primary School Walk will be on Sunday, 30th July from 11.00am - leaving from the school. The walk is the school's major fundraiser for the year. We extend an invitation to parishioners and their families to join our school community on the walk. Please see link to our sponsorship page: <https://www.mycause.com.au/events/stjamesfamilywalk>

READERS NEEDED

Please contact Brooke at the office on 9660 1407 or email info@stjames-stbede.org.au if you would like to be on the next readers roster for August to November.

FUNDRAISING VOLUNTEERS NEEDED

We value the contribution that our volunteers make but more are needed to assist us from time to time. Our volunteers help us with the mailing of appeals and notices about our pilgrimages and special events as well as other duties. Please phone Amanda on 1800 753 959 or email fundraising@sydneycatholic.org for more information.

AUSTRALIAN CATHOLIC YOUTH FESTIVAL

This 3-Day festival will be held in Sydney 7-9 December 2017. The event will attract 15,000 young people and is for young people aged Year 9 to 30 years. It's a Catholic Festival a bit like World Youth Day! We look forward to the whole Parish Community being involved. For more information, see our website www.acyf.org.au

ST JAMES PLAYGROUP & STORYTIME

St James will be running a playgroup for children three years and younger each Thursday morning 9.30am in the school hall from Thursday 20th July and Storytime in our school library for children three years and older from Tuesday 18th July at 9.00am. Parishioners, friends and children are invited to join the Parish school community in these new initiatives. Please phone the school office 96920870 for details.

CATHOLICARE..... SUPPORTING THE PEOPLE OF SYDNEY FOR 75 YEARS

CatholicCare services assist people to live and thrive at every age. Our in-home ageing services provide domestic and social support and full Home Care Packages to help ageing people live independently at home.

To find out more call **13 18 19**, email connect@catholiccare.org or visit www.catholiccare.org

SEA SUNDAY APPEAL, JULY 2017 **APOSTLESHIP OF THE SEA** **SUPPORTING SEAFARERS**

IN THE MIDST OF THE STORM



Your donation will provide pastoral support to seafaring men, women and their families through the works of Stella Maris centres across Australia.

Parishes are asked to support chaplains helping seafarers at ports and at sea. This year's theme is "In the midst of the storm" highlighting the mental vulnerabilities of seafarers on the oceans.

Did you know:

- ◇ About 90% of Australia's trade relies on shipping, this in turn is reliant on seafarers.
- ◇ Over 1,500,000 Australians holiday on cruise liners per year, supported by large seafaring crews, separated from family
- ◇ There are about 1,000,000 seafarers on the world's oceans, at any one time.

While life at sea can be exciting, seafarers can encounter:

- ◇ Piracy - with crews and ships being held hostage
- ◇ Family isolation - with crews at sea for long periods
- ◇ Poor and dangerous working conditions
- ◇ Mental health issues due to loneliness, trauma, family separation.

A work of the Catholic Church, the Apostleship of the Sea provides spiritual, social and material welfare for seafarers regardless of colour, race or creed, offering hospitality and pastoral care.

This Apostleship relies heavily on generous volunteers who live out their faith by welcoming the stranger.

You can donate by posting a cheque to:
Stella Maris Seafarers Centre
PO Box 368 Canberra ACT 2601

or via electronic banking to:

BSB Number: 083-347
Account Number: 649 518 680,
Account name: Stella Maris Seafarers Centre.

Thank you for your prayers and support.



WELCOME TO THE **CHRISTIAN** **COMMUNITY**



Gracie Catherine
Gisler

daughter of Benjamin & Sheila Gisler.
Baptised at St Bede's Pyrmont

Ann Wark—Book Launch Sunday **30th July**

Saturday October 27, 1855

'The Archbishop came on board at about 6^{H.0^M} AM. Weighed anchor at about 7^{H.0^M}.

Were towed down the Mersey by the tug steamboat Dreadnought which parted from us at 11^{H.20^M} AM as the wind was fair.

Fresh breeze blowing.'

These are the opening lines in the journal kept by Myles Athy during his voyage to Sydney, Australia on the vessel *Phoenix* which set sail from Liverpool, England over 161 years ago.

Journal of a voyage to Australia 1855-56 by Myles Athy, a recruit for St Mary's Monastery, Sydney is to be launched on Sunday 30 July, 2017 at 3pm in St James Church. All Parishioners are warmly invited to attend.

There will be a sign-up sheet at the back of the church a couple of weeks beforehand for catering purposes.

Readers for next Sunday, 23rd July 2017

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Alday Family	Joanne Giannini	Mary Flanagan	Monique M Ras
Second Reader	Alday Family	Drew Morrow	Sally Read	Jane Hill

Please pray for the sick:

Gillian Ellis, June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Sr Margaret Prendergast sgs, Stephen Davidson, Monica Turner (McNally), Joan Lovegrove, Edward Pearce, Catalina De'Veira, Richard Van Kirk, Martin Keane, Barry Lynam, Aida Cabal San Buenaventura, Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



St Mary of Magdala was a disciple of Christ who was healed by him when he cast out seven devils. She stood at the foot of the cross as Jesus died, and went to the tomb to anoint his body on the morning of Easter Sunday. She was the first witness to Jesus' resurrection when she found his tomb empty. In St Mark's Gospel, it is Mary Magdalene to whom the risen Jesus first appears and further to this, in St John's account, Jesus gives her a message to pass on to his brethren. Since the time of Pope Gregory the Great, a tradition in the Western church arose that identified Mary Magdalene as the unnamed sinner who anointed Christ's feet, and Mary of Bethany, the sister of Martha and Lazarus. But since 1969 the new Roman calendar has rejected this belief entirely.

Wordsearch

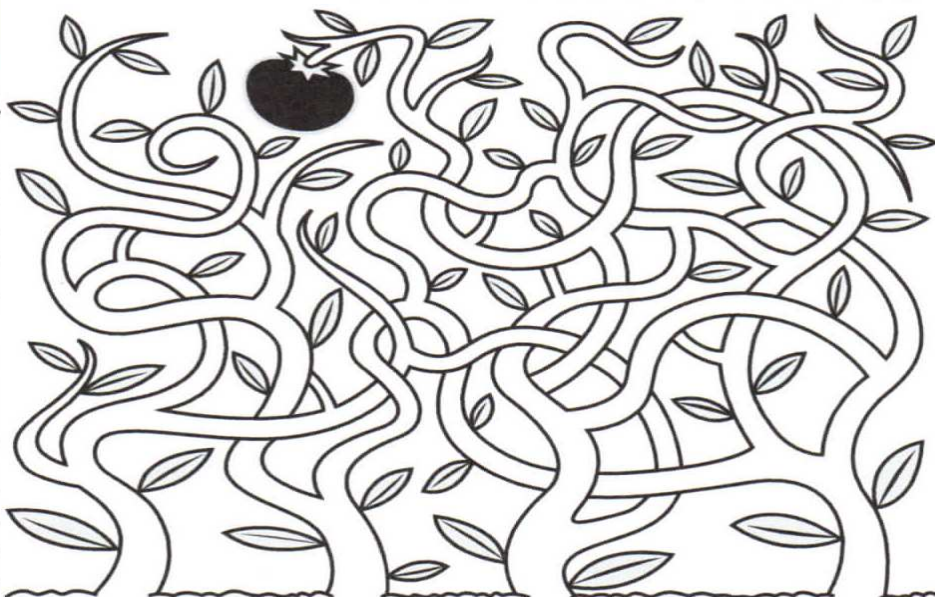
Try to find these words:



birds
boat
crowd
farmer

Galilee
Lake
road
shore
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teach

R L M O K U O H G E R O H S H M N
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O O B J C B U X S I V L O P P L D



Which of these four plants is the one bearing fruit?

ENTRANCE ANTIPHON

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

Isaiah 55:10-11

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

RESPONSORIAL PSALM

The seed that falls on good ground will yield a fruitful harvest.

SECOND READING

Romans 8:18-23

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

GOSPEL ACCLAMATION

Alleluia, alleluia!

The seed is the word of God, Christ is the sower;
all who come to him will live for ever.
Alleluia!

GOSPEL

Matthew 13:1-23

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables. He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!' Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand, see and see again, but not perceive.

For the heart of this nation has grown coarse, their ears are dull of hearing, and they have shut their eyes, for fear they should see with their eyes, hear with their ears, understand with their heart, and be converted and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.

MEMORIAL ACCLAMATION:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION ANTIPHON

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

PRAYER AFTER COMMUNION

Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.

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