



ST. BEDE'S AND ST. JAMES'



Nineteenth Sunday in Ordinary Time –Year A Sunday 13th August 2017

St James' Church.

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &

Friday: 9am

Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 6pm

5pm (Standard Time)

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 5pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Sacramental Dates for 2017:

Confirmation: 7pm, Friday 10th November

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.15am–2.45pm

Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

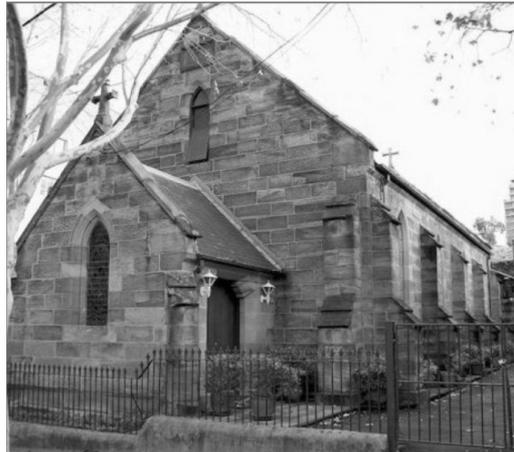
Phone: 9692 0870

THE CONSECRATION OF ST BEDE'S PYRMONT

SUNDAY 10TH OF SEPTEMBER AT 11AM.

Mass will be celebrated by Archbishop Anthony Fisher OP. After mass there will be a light lunch and gathering of our community. The parishioners of St James and St Bede's, family and friends are all welcome.

For catering purposes please RSVP by 25th August to Brooke on 9660 1407 or email info@stjames-stbede.org.au



Celebrating
150 Years
1867-2017

Feast of the Assumption

St James Glebe
Tuesday 15th August at 9.15am

St Bede's Pymont
Tuesday 15th August at 7am.

WELCOME TO THE CHRISTIAN

COMMUNITY



Jakob Edward Craig Roberts,

son of Aiden Allameddine and Yolanda Roberts,

brother to Adelaide, Myah, Tyeeka and Jamal.

Baptised at St James, Forest Lodge

NOTICES

ST BEDE'S MORNING TEA—SUNDAY 20TH AUGUST

Next Sunday, 20 August 2017, we will have morning tea after the 8.00am mass. We look forward to as many parishioners as possible joining us. Please bring a plate of food.

ST JAMES FAMILY WALK

On behalf of the St James school community we would like to thank the parishioners who donated to the school fundraiser. It was a successful community event and fundraiser.

WOOLWORTHS EARN & LEARN

St James school is collecting Earn & Learn stickers, we would gratefully appreciate any stickers. An Earn & Learn sticker box is located in the church foyer for your convenience.

PRESENTATION OF PLANS FOR ST JAMES CHURCH AND HALL REFURBISHMENT

For parishioners interested in the plans for the St James Church and Hall refurbishment, there will be a presentation by the architect at St James on Sunday 27th August at 3pm.

SAVE THE DATE—5TH NOVEMBER 2017—FUNDRAISING CONCERT AT ST BEDES

There will be a *fundraising concert* for the Cana community, at St Bedes for the sesquicentenary. More details to follow soon.

Cana Communities is mostly run by volunteers, and is solely reliant on donations from the community.

Cana Communities receives no government funding, and is grateful for your support. Cana runs crisis shelters and offers hospitality to those on the streets, those recently released from prison and those feeling lonely and forgotten. It coordinates a farm at Orchard Hills which is a centre for training people from disadvantaged backgrounds.

AUSTRALIAN CATHOLIC YOUTH FESTIVAL – ACYF

Early Bird registrations for the Australian Catholic Youth Festival close on Friday 18 August; payment to secure this rate must be finalised by Friday 25 August. All young people from this parish aged from Year 9 to 30 years of age are invited to contact our Deanery Coordinator Jonathan on 0426 267 449 or citydeanery@gmail.com for further information. The Festival will attract around 15,000 young people from all over Australia. Please support this major initiative of the Australian Bishops and encourage your young people to register. There are 30 free registrations available to State School students also available through the Deanery Coordinator.

POSITIONS VACANT—PARISH ADVISOR

Applications are invited for the position of Parish Advisor within the Archdiocese of Sydney. Further details are available from www.catholicjobsonline.com.au. Applications close 18 August 2017.

POSITION VACANT SYDNEY MULTICULTURAL COMMUNITY SERVICES - CASUAL CARE WORKERS NEEDED

Sydney Multicultural Community Services specialises in the provision of support services to members of our multicultural communities. We currently have a number of casual positions available for Care Workers who speak a second language to provide support services to older people in their own homes who come from Culturally and Linguistically Diverse backgrounds (CALD). For more information please phone: (02) 9663 3922 or email info@sydneymcs.org.au

ST JAMES STORYTIME

We would like to invite any interested parishioners with young children to our StoryTime. StoryTime will be held every Tuesday morning at 9.00am in the school library. Preschool children of all ages are invited to attend. We look forward to welcoming you to your parish school.

ST JAMES PLAYGROUP

Unfortunately the playgroup has not attracted many young children. Due to lack of interest we have decided to put it on hold for the moment.

CAMELOT MUSICAL

Shows: 18-20 August; Seymour Centre TIX from \$35, Ph 9351 7940 or www.camelot2017.com



From the writers of MY FAIR LADY comes
the Tony Award-winning musical of King Arthur

Lerner & Loewe's Camelot

Book & Lyrics by ALAN J LERNER
Music by FREDERICK LOEWE

Based on *The Once and Future King* by T.H White
By Arrangement with Warner/Chappell Music Ltd administered by Hal Leonard Australia Pty Ltd.

Presented by  ARTES CHRISTI www.camelot2017.com

18-20 August | SEYMOUR CENTRE

HUMOROUS, MOVING, LEGENDARY
"Camelot is magnificent!"

Readers for next Sunday, 20th August 2017

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Guido & Margaret Gianni	Tony Greene	Sr Agnes Farrugia	Liz Yambao
Second Reader	Guido & Margaret Gianni	Drew Morrow	Kerry Dealy	Judy Fitzpatrick

Please pray for the sick:

Patricia O'Leary, John Jones, Gillian Ellis, June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Noel Prosser, Stephen Davidson, Monica Turner (McNally), Joan Lovegrove, Edward Pearce, Catalina De'Veira, Richard Van Kirk, Martin Keane, Barry Lynam, Aida Cabal San Buenaventura, Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowsell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



The Feast of the Assumption celebrates the belief that the body and soul of the Blessed Virgin Mary was taken into heaven after the end of her earthly life. Mary's assumption into heaven is seen by many as a fulfilment of Jesus' promise to all faithful servants; that they too will be received into the kingdom of God. Mary is seen as the first disciple of Jesus and a model for all disciples; it is fitting that she receive the gift of discipleship first of all. Belief in the Assumption of Mary had become widespread by the end of the seventh century and was eventually defined in an infallible statement by Pope Pius XII in 1950.



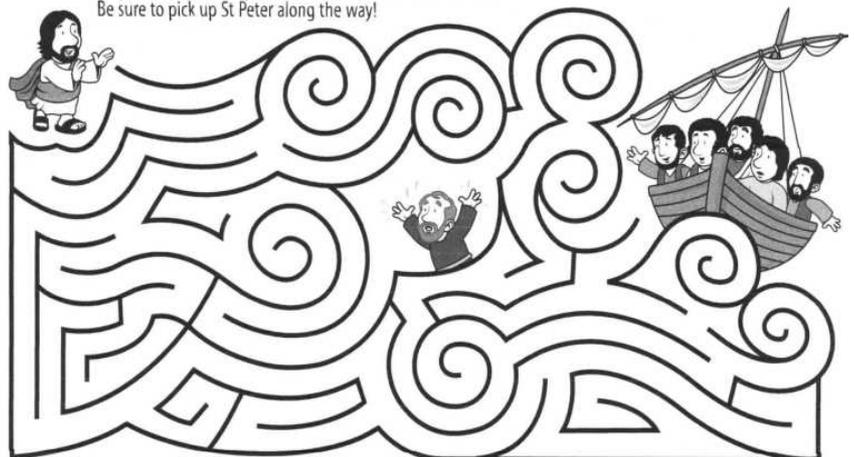
Wordsearch

Try to find these words:

- afraid
- ghost
- pray
- water
- boat
- helped
- sink
- waves
- faith
- Peter
- tossed
- wind

W	P	I	J	Z	A	T	O	S	S	E	D	T	S	O	H	G
Q	A	Q	Z	D	T	B	M	B	R	E	B	H	Q	N	N	R
L	E	V	P	E	Y	A	R	P	Y	B	T	D	B	K	K	B
T	X	U	E	N	F	Y	V	B	C	R	H	J	W	M	O	I
D	Q	K	X	S	M	A	W	O	U	G	F	E	H	U	O	Z
Y	I	Y	M	J	Z	A	H	A	Q	V	T	M	H	Q	V	L
B	Q	H	R	V	T	Z	Z	T	A	E	G	P	E	L	D	M
C	R	P	Z	E	U	J	T	X	K	V	K	S	L	J	S	H
T	T	O	R	H	O	L	A	A	J	D	Z	Z	P	G	C	E
Z	S	U	I	W	A	H	E	X	T	N	I	J	E	V	I	Z
Z	U	M	L	D	D	Y	W	X	V	I	X	E	D	R	D	F
P	B	C	R	S	N	F	S	L	K	W	H	Z	Z	R	I	X
V	S	U	N	D	A	A	S	E	L	W	L	J	G	E	A	B
I	U	R	J	I	I	I	K	H	G	A	L	Y	I	G	R	P
X	C	V	T	R	N	A	P	W	D	O	L	N	B	Y	F	P
P	Q	H	M	K	H	P	M	B	I	R	E	T	E	P	A	Z
Y	W	O	Q	R	T	F	T	V	F	F	D	P	L	S	Z	G

Help Jesus find his way across the water and onto the boat.
Be sure to pick up St Peter along the way!



ENTRANCE ANTIPHON

Look to your covenant, O Lord,
and forget not the life of your poor ones
for ever.

Arise, O God, and defend your cause,
and forget not the cries of those who
seek you.

GLORIA

Glory to God in the highest, and on earth
peace to people of good will. We praise
you, we bless you, we adore you, we
glorify you, we give you thanks for your
great glory, Lord God, heavenly King, O
God, almighty Father. Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb of
God, Son of the Father, you take away
the sins of the world, have mercy on us;
you take away the sins of the world, re-
ceive our prayer; you are seated at the
right hand of the Father, have mercy on
us. For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.

COLLECT

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father, bring, we
pray, to perfection in our hearts the
spirit of adoption as your sons and
daughters, that we may merit to enter
into the inheritance which you have
promised. Through our Lord Jesus Christ,
your Son, who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING

1 Kings 19:9-11-13

When Elijah reached Horeb, the
mountain of God, he went into the cave
and spent the night in it. Then he was
told, 'Go out and stand on the mountain
before the Lord.' Then the Lord himself
went by. There came a mighty wind, so
strong it tore the mountains and
shattered the rocks before the Lord. But
the Lord was not in the wind. After the
wind came an earthquake. But the Lord
was not in the earthquake. After the
earthquake came a fire. But the Lord
was not in the fire. And after the fire
there came the sound of a gentle breeze.
And when Elijah heard this, he covered
his face with his cloak and went out and
stood at the entrance of the cave.



RESPONSORIAL PSALM

Lord, show us your mercy and love,
and grant us your salvation.

SECOND READING

Romans 9:1-5

What I want to say is no pretence; I
say it in union with Christ – it is the
truth – my conscience in union with
the Holy Spirit assures me of it too.
What I want to say is this: my sorrow
is so great, my mental anguish so
endless, I would willingly be con-
demned and be cut off from Christ if it
could help my brothers of Israel, my
own flesh and blood. They were
adopted as sons, they were given the
glory and the covenants; the Law and
the ritual were drawn up for them, and
the promises were made to them. They
are descended from the patriarchs and
from their flesh and blood came Christ
who is above all, God for ever blessed!
Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia!
I hope in the Lord,
I trust in his word.
Alleluia!

GOSPEL

Matthew 14:22-33

Jesus made the disciples get into the
boat and go on ahead to the other side
while he would send the crowds away.
After sending the crowds away he went
up into the hills by himself to pray.
When evening came, he was there
alone, while the boat, by now far out
on the lake, was battling with a heavy
sea, for there was a head-wind. In the
fourth watch of the night he went
towards them, walking on the lake,
and when the disciples saw him walk-
ing on the lake they were terrified. 'It
is a ghost' they said, and cried out in
fear. But at once Jesus called out to
them, saying, 'Courage! It is I! Do not
be afraid.' It was Peter who answered.
'Lord,' he said 'if it is you, tell me to
come to you across the water.' 'Come'
said Jesus. Then Peter got out of the
boat and started walking towards Jesus
across the water, but as soon as he felt
the force of the wind, he took fright
and began to sink. 'Lord! Save me!' he
cried. Jesus put out his hand at once
and held him. 'Man of little faith,' he
said 'why did you doubt?' And as they
got into the boat the wind dropped.
The men in the boat bowed down be-
fore him and said, 'Truly, you are the
Son of God.'

NICENE CREED

I believe in one God, the Father
almighty, maker of heaven & earth,
of all things visible and invisible. I
believe in one Lord Jesus Christ,
the Only Begotten Son of God, born
of the Father before all ages. God
from God, Light from Light, true
God from true God, begotten, not
made, consubstantial with the
Father; through him all things were
made. For us men and for our
salvation he came down from
heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man. For our sake he was
crucified under Pontius Pilate, he
suffered death and was buried, and
rose again on the third day in
accordance with the Scriptures. He
ascended into heaven and is seated
at the right hand of the Father. He
will come again in glory to judge
the living and the dead and his
kingdom will have no end. I believe
in the Holy Spirit, the Lord, the
giver of life, who proceeds from the
Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through
the prophets. I believe in one, holy,
catholic and apostolic Church. I
confess one Baptism for the
forgiveness of sins and I look
forward to the resurrection of the
dead and the life of the world to
come. Amen.

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, to accept the
offerings of your Church,
for in your mercy you have given
them to be offered and by your
power you transform them
into the mystery of our salvation.
Through Christ our Lord.

MEMORIAL ACCLAMATION:

We proclaim your Death, O Lord,
and profess your Resurrection until
you come again.

COMMUNION ANTIPHON

O Jerusalem, glorify the Lord,
who gives you your fill of finest
wheat.

PRAYER AFTER COMMUNION

May the communion in your
Sacrament that we have consumed,
save us, O Lord, and confirm us in
the light of your truth.
Through Christ our Lord.

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