



# ST. BEDE'S AND ST. JAMES'



## Twenty Fifth Sunday in Ordinary Time –Year A Sunday 24th September 2017

### St James' Church.

2 Woolley Street,  
Glebe

#### Weekday Masses

Wednesday &  
Friday: 9am  
Sat: 8.30am

#### Sunday Mass Times

Saturday Vigil: 5pm  
Sunday: 9.30am  
(Tongan Choir: 4th Sunday)

#### Confession (Reconciliation)

Saturday at 4pm (St. James)

#### Baptisms

2nd Sunday of the month at  
12.15pm. Bookings required.

### St Bede's Church

43 Pymont Street,  
Pymont

#### Sunday Mass Times

8am and 11am

#### Baptisms

3rd Sunday of the month at  
12.00 noon. Bookings required.

#### **Sacramental Dates for 2017:**

**Confirmation: 7pm, Friday 10th November**

#### **Parish Priest:**

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

**St James:** 2 Woolley Street, Glebe

**St Bede:** 43 Pymont Street, Pymont

**Phone:** 9660 1407

**Email:** info@stjames-stbede.org.au

**Web:** www.stjames-stbede.org.au

**Mail:** PO Box 22, Glebe 2037

#### **Office Hours:**

Monday, Wednesday & Friday 9.15am–2.45pm

#### **Parish Secretary:**

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

#### **St James School Principal:**

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

### St Bede's Pymont Consecration

The dedication of St Bede went very well, so grateful to everyone who helped make it happen. You are just such good and generous people. As Archbishop Anthony said with some mirth, little St Bede's has now been done only 150 years since she was first blessed by Archbishop Polding.

It was really quite a moving ceremony, and if the ritual didn't move you to tears the incense would have.

Fr Dom.



# ST BEDES CONSECRATION CONT...



Readers for next Sunday, 1st October 2017

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
<b>First Reader</b>	Michael & Sue McAlister	Gus & Kathy Loo	Sr Agnes Farrugia	Gianna Swadling
<b>Second Reader</b>	Michael & Sue McAlister	Gus & Kathy Loo	Kerry Dealy	Brenda Aquilar

Please pray for the sick:

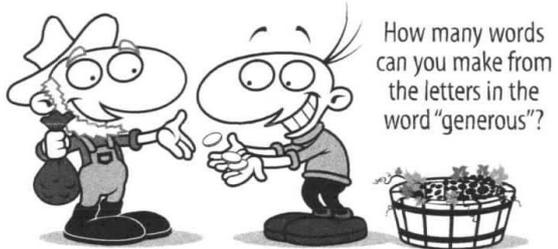
Anne Owens, Susan McCarthy, Patricia O'Leary, John Jones, Gillian Ellis, June Ebert, Debbie Julius, Archbishop Anthony, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, Kay White, family members, parishioners, friends.

Please pray for the newly deceased:

Meryl Tapsell, Leonardo Tuifua, Noel Prosser

Please pray for the deceased:

Atu Sakopo, Helena Solo, Allan White, Georgia Hoad, Renie Donnelly, Bill Donnelly, Edward Pearce, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Peter Walsh, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



**GENEROUS**

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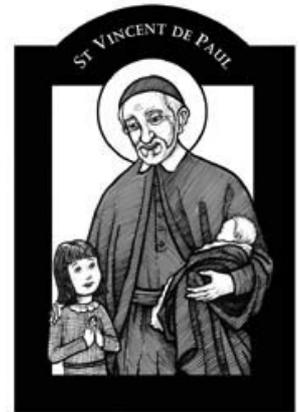
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**St Vincent de Paul** was born to a French peasant family in 1580. He was a highly intelligent youth and was educated by the Franciscans before being ordained at the age of 20. In 1605 he was captured by Turkish pirates who sold him into slavery, but won his freedom after he converted one of his masters to Christianity. After returning to France he served as a parish priest near Paris and began to establish charitable organizations that helped the poor, nursed the sick, and found work for the unemployed. Vincent founded the Congregation of the Daughters of Charity with Louise de Marillac and instituted the Congregation of Priests of the Mission, also known as the Lazarists. Today the Society of St Vincent de Paul, named in his memory, provides relief to people in need across the world.



O K B X P X K U S M N Q Q K N L M  
 Y X U R P T I U S S K H N Y C R K  
 H V X L F L O Z A T Y T K R J J D  
 Q U Q H T L N M U P O V Q D D L N  
 U T A E A F Y J O R H T N A Q Y B  
 J E V E J N W O R K E R S K P W V  
 D K J H C B U A K T V L Q A A P K  
 L R T L Y V Q S Y B F G N R Z C R  
 Z A Y S M G K K C T Y U Q M C E D  
 G M O G R N A X T A F J N P M G R  
 L E K U Q I D R P P V Y E N O M A  
 T U W Y T K F C K Z Q U B H T U Y  
 H W A W O S P W G E N E R O U S E  
 R T C S B S D W K W L R J U P L N  
 E I K H W Z I X V L X P C R A D I  
 E G K M G P W N D P A R Q S H Z V  
 H V G D C W Y F A M H T T Y B U X

**Wordsearch**

Try to find these words:



sun  
 three  
 vineyard  
 workers

first  
 generous  
 hour  
 jealous  
 last  
 market  
 money  
 pay

**ENTRANCE ANTIPHON**

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

**COLLECT**

O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**FIRST READING**

**Isaiah 55:6-9**

Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts.

**RESPONSORIAL PSALM**

The Lord is near to all who call him.



**SECOND READING**

**Philippians 1:20-24. 27**

Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake. Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!  
Open our hearts, O Lord,  
to listen to the words of your Son.  
Alleluia!

**GOSPEL**

**Matthew 20:1-16**

Jesus said to his disciples: 'The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too." In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last-comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?" Thus the last will be first, and the first, last.'

**NICENE CREED**

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.

**MEMORIAL ACCLAMATION:**

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

**COMMUNION ANTIPHON**

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

**PRAYER AFTER COMMUNION**

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.

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