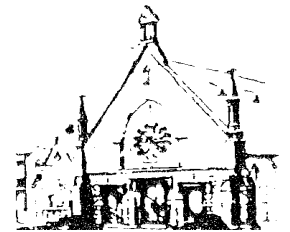


ST. BEDE'S AND ST. JAMES'



Our Lord Jesus Christ, King of the Universe –Year A Sunday 26th November 2017

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 4pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.15am–2.45pm

Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova

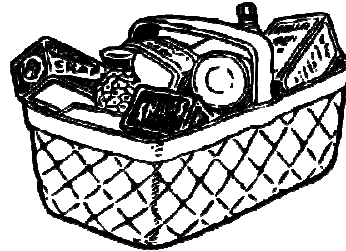
Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870



St Vincent de Paul Society

good works



ST VINCENT DE PAUL: CHRISTMAS HAMPERS 2017

Thanks are extended to parishioners who last week took a laminated tag from one of the Christmas trees in support of this year's hamper appeal. There are only a few remaining families who requested a hamper to be allocated.

If you have kindly offered to prepare a hamper, please take note of the following suggestions

- ◇ Your hamper should not be too heavy for one person to lift comfortably and carry (up several stairs in many cases)
- ◇ Do not include any perishables or chocolates. The hampers are stored in a room which is not air-conditioned.
- ◇ Food items such as tinned fruit/vegies are appreciated.
- ◇ Festive treats are also well received eg fruitcake, chips, sweets, shortbread, soft drink.
- ◇ Please **DO NOT** include cigarettes or alcohol.

It is very important that when you return the hampers to either St James' or St Bede's by Sunday 10 December, you include the numbered tag or write clearly on the hamper the Number of the tag for the family. This will enable the distributors to allocate hampers to the correct families.

If you would like to assist with the distribution of hampers during the morning on Saturday 16 December, please contact David Garner via email dgarner2760@gmail.com or on 0405 137 088.



There will be NO 5pm Mass at St James on Saturday 9th December. Please see below:

AUSTRALIAN CATHOLIC YOUTH FESTIVAL MASS IN THE DOMAIN

Archbishop Anthony Fisher OP has invited all to attend **Mass in the Domain on Saturday 9 December** for the Australian Catholic Youth Festival.

To allow all to attend, the Archbishop has cancelled vigil Masses in the Archdiocese on that day. The Mass at 6.30pm will follow an afternoon of concerts and festivities beginning at 4pm and featuring Australian and international musicians and performers, including Matt Maher. The Archbishop also invites the people of Sydney to pray for the success this important event.



NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

THE PEREKEDZA (GLEN LORNE) ORPHANS - ZIMBABWE

A key sponsor of the St Bede Sesquicentenary celebration this year was **BounceREHAB** at 183 Harris St Pymont. Paul, one of their directors is from Zimbabwe and his family remain there.

Bounce are planning a fundraiser day for the orphans at their clinic on **Sunday 3 December 2017** and parishioners are encouraged to support this day by attending for physio, Pilates and/or massage treatment. ALL funds collected on the day will be provided to the orphanage which is run by a Christian family who struggle to provide the basics for their 78 orphans under care.

Your support on the day will make a huge difference to these children and as a bonus probably make you feel better physically.

Please see Tony Greene, one of our early Sunday parishioners if you cannot attend but wish to make a non-tax deductible contribution to the orphans.

The new readers roster is now available at the back of the church. Thank you to everyone who volunteered to read.



Parish Christmas Party

Sunday 10th December 2017 at 2pm
Parish Christmas party for St James and St Bede's
at the Harold Park Hotel.



Christmas in Pymont Community Festival
Christmas in Pymont this year is on **Sunday 26th November** from 11 am to 4 pm at its usual location in John St (closed to traffic for the event) John St Square and the Pymont Community Centre. As always there will be plenty for everyone to enjoy: activities and entertainment for children and adults, information about local activities, plenty to eat and drink, and stalls with all sorts of things to buy. The local Charities Christmas in Pymont will support this year are Barnardos, Pymont Cares and Freedom Hub. Learn more on the website: christmasinpymont.org.au
If you would like to help, ring Mary on 041 0679 204.

ST BEDE
43 Pymont St, Pymont

Christmas Midnight Mass
Carols from 11.30pm

Christmas Day Masses
8am & 11am (with carols)

ST JAMES
2 Woolley St, Glebe

Christmas Eve Mass 5pm

celebrated with a Tongan Choir
Children are invited to wear angel and shepherd costumes to participate in a Nativity pageant

Christmas Day Mass 9.30am

Catholic Parishes of St James, Glebe & St Bede, Pymont
www.stjames-stbede.org.au



Readers for next Sunday, 3rd December 2017

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Mary Flanagan	Joanne Giannini	Kerry Dealy	Peter Kelaher
Second Reader	Sally Read	Tony Greene	Sr Agnes Farrugia	Kate O'Brien

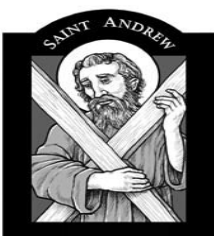
Please pray for the sick:

Elizabeth Fletcher, Neave Mackey, Anne Owens, Patricia O'Leary, John Jones, Gillian Ellis, John & June Ebert, Debbie Julius, Archbishop Anthony, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Eileen Casey, Allan White, Georgia Hoad, Hazel O'Connor, Peter Walsh, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.



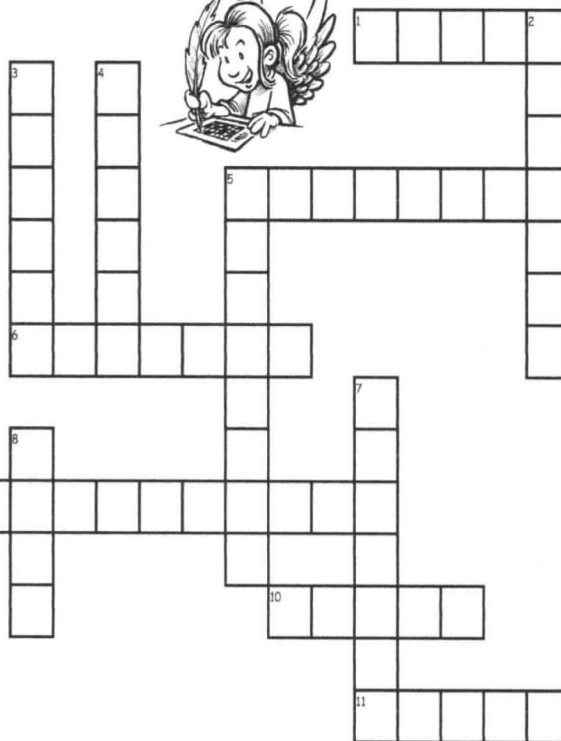
St Andrew came from Capernaum and was a fisherman by trade. He was a disciple of John the Baptist before he and his brother, Simon Peter, were called to be the first apostles of Christ. In the Gospels he is mentioned for his part in the feeding of the 5000, as well as John's Gospel account of the Greeks who wished to meet Jesus. There is uncertainty as to where he preached, where he died and was buried. Ancient writings suggest he went to Greece, and was eventually crucified on a saltire (X shaped) cross, from where he preached to the people for two days before dying. A medieval legend tells of his remains being taken to the coast of Scotland to a place now named St Andrews, which eventually led to him becoming the patron saint of Scotland.

WELCOME TO THE
CHRISTIAN COMMUNITY

Tiernan Timothy Eugene McCarthy-Healy,
son of Tony Healy & Kerina McCarthy,
brother to Zoe.

Winston Aloysius Rogers,
son of Stephen & Clementine Rogers.

Skylar Rose Toouli,
daughter of Christian & Caoimhe Toouli,
sister to Aidan & Alannah.



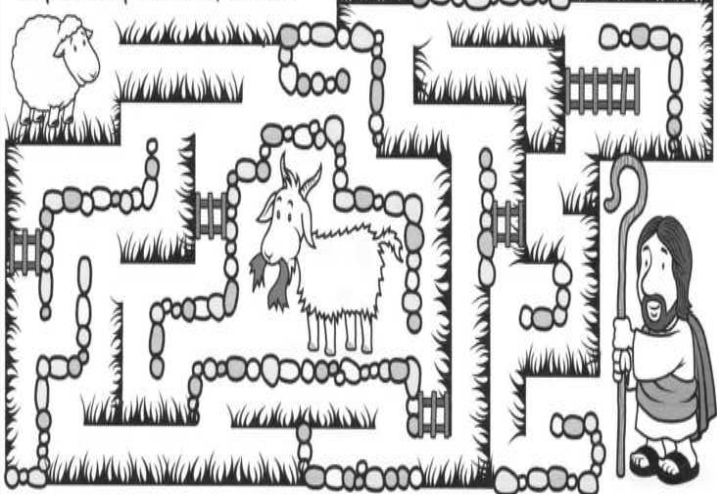
Down

- 2: in need of a drink
- 3: ahead, previously
- 4: a special chair for kings and queens
- 5: to split into groups
- 7: people of all _____ will be brought before the Son of Man
- 8: unwell

Across

- 1: the opposite of left
- 5: someone you don't know
- 6: life that is forever is said to be this
- 9: of little or no importance
- 10: the Son of Man will come in g_____
- 11: an animal that is farmed for its wool

Help the sheep find its way to Jesus.



ENTRANCE ANTIPHON

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

Ezekiel 34:11-12. 15-17

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

RESPONSORIAL PSALM

The Lord is my shepherd; there is nothing I shall want.

SECOND READING

1 Corinthians 15:20-26. 28

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man.

SECOND READING CONT..

1 Corinthians 15:20-26. 28

Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Blessings on him who comes in the name of the Lord!

Blessings on the coming kingdom of our father David!

Alleluia!

GOSPEL

Matthew 25:31-46

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our Lord.

MEMORIAL ACCLAMATION:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION ANTIPHON

The Lord sits as King for ever.

The Lord will bless his people with peace.

PRAYER AFTER COMMUNION

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly kingdom. Who lives and reigns for ever and ever.