



ST. BEDE'S AND ST. JAMES'



Easter Sunday of the Resurrection of the Lord –Year B Sunday 1st April 2018

St James' Church.

2 Woolley Street,
Glebe

Weekday Masses

Wednesday & Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Children's Liturgy

1st Sunday of the month (St. James)

Confession (Reconciliation)

Saturday at 4pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Reflection by Fr Michael Tate

Women go to the tomb as dawn is breaking. The Power of Darkness which had Jesus unjustly sentenced, cruelly tortured and buried in the pitch blackness of the tomb, is conquered by the Son-Rise of all sun rises flooding our world and the whole of human history with Divine Light and Energy.

This is the heart of our faith as Catholic Christians, which we celebrate with bon-fire (good fire) in darkness at the Easter Vigil. From that earthly element we light the Easter candle and the Exsultet is sung: 'Be glad, let earth be glad as glory floods her, ablaze with light from her eternal King.'

The resurrection itself is nowhere described in the gospels, but we do have appearances of the Risen Lord Jesus. The first appearance was to a woman, Mary of Magdala. A title given to her by the early church was 'Apostle to the Apostles' because she was the bearer of the message which the male disciples initially did not believe. But eventually they too believed that Death had been done to death because the Son had risen.

Christ's body was transfigured by the energy of Divine Love and we can, by grace, participate in that resurrection life of Our Lord. A glorious destiny awaits us, as indeed it awaits the whole cosmos as it is to be transformed by that resurrection life recreating the whole of creation.

We could take a moment to pray that we, along with all that matters, are graced with the life-giving energy of the Risen Son and that we may join Mary of Magdala in spreading the Good News of Christ's victory over death. Alleluia!

Parish Priest:

Father Dominic Murphy OP
Email: dom.murphy@op.org.au

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St Bede: 43 Pymont Street, Pymont
Phone: 9660 1407
Email: info@stjames-stbede.org.au
Web: www.stjames-stbede.org.au
Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.30am–2.30pm

Parish Secretary:

Ms Brooke Foye
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Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova
Email: enrica.bova@syd.catholic.edu.au
Phone: 9692 0870



NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

ST MICHAEL'S DACEYVILLE 50TH ANNIVERSARY OF NEW CHURCH SUNDAY 8TH APRIL BY ARCHBISHOP ANTHONY FISHER OP.

All past parishioners and ex-students of our Parish School are invited to join us for a 10:00am Thanksgiving Mass at 29 Banks Ave, Daceyville to be followed by a light luncheon in the Parish Hall. The Mass will be presided over by Archbishop Anthony Fisher OP. For catering purposes please RSVP to Gennie on 9663 3657 or email gnf1@bigpond.com no later than 31st March.

APRIL OFFERINGS AT THE MOUNT ST BENEDICT CENTRE - DISCOVERING YOUR SACRED VOICE (APRIL 5 AND 7)

There are still places left for this one day workshop offering deep exploration into prayer through music, discovering sacred languages in song. The workshop is being offered on Thursday 5 April and then again on Saturday 7 April. No singing experience necessary. Date: Thursday 5 April and Saturday 7 April, Time: 10am-3.30pm, Cost: \$30 Morning Tea provided, BYO Lunch. Reserve your place by email mtstbenedict@goodsams.org.au or ph 8752 5390 Where: 449D Pennant Hills Road. Entrance off Hull Road.

ROCKFOREST REAWAKENING RETREAT (APRIL 26-28)

This is a unique immersion experience in partnership with the Rahamim Ecology Centre. This three day retreat includes two days at the Centre and a day of excursion to the UNESCO World Heritage Blue Mountains for reconnection, reflection and renewal of our responsibilities for the Earth Community. During this experience participants will have the opportunity to deepen their appreciation of the natural world, hear the cry of the Earth and bring forth imaginative responses to the challenges of our place and time. Suitable for all ages and abilities. Due to the nature of the program places are limited. For further details please call: 02 8752 5390, email: mtstbenedict@goodsams.org.au or www.rahamim.org.au/events

ST CANICE'S KITCHEN, ELIZABETH BAY - SUNDAY VOLUNTEER TEAMS NEEDED:

St Canice's Kitchen has been an integral part of the Kings Cross community for the past 30 years. The kitchen is open 7 days a week for lunch and 1 night for dinner thanks to the generosity of its numerous volunteers and donors. For many years we have had a tradition where the Sunday lunch for the poor and homeless is provided by groups from other parishes throughout Sydney. It has proved to be a highly rewarding experience for them. The kitchen is currently in need of some new Sunday teams of volunteers (approximately 7 people) to run a shift providing around 120 lunches and desserts and be available from 9am to 1.30pm (the kitchen is open from 11am to 1pm). If your parish would be able to provide a team of volunteers (and meals) for a Sunday shift or if you would like further information would you please contact Lynelle Lembryk on 0403 795 381.

SEX, POWER AND PASTORAL CARE

Stephen Crittenden, Principal Policy Officer with the Royal Commission into Institutional Responses to Child Sexual Abuse and lead writer on the Religious Institutions volume of the final report, will facilitate a workshop to support priests, chaplains, church workers and pastoral carers in responding to the growing pastoral care need of victims, survivors, families, friends, parish communities and perpetrators in parishes, church agencies, schools and hospitals. What can we do to support and protect people from abuse and strengthen the integrity of our institutions and work places? This Forum offers vital awareness for us to be professional in our duty of care. Wednesday 2 May 2018 5.00pm -7.30 pm Cost: \$40 (includes light meal), RSVP Essential by 27 April; Mary Pearson: 0413 149 600 email: marypearson@gmail.com Willoughby Uniting Church, 10 Clanwilliam Street, Willoughby. Info: transformingpractices.com.au

SHALOM LONG LUNCH - ABORIGINAL SPIRITUALITY IN THE CATHOLIC CHURCH

Date: Sunday 8 April at 12:00pm - 3:00pm Venue: Shalom House of Prayer 7 Collins St, CARCOAR
Suggested Donation: Lunch \$40 per person (3 courses)
Come along and enjoy an interesting Sunday afternoon talk and a wonderful three-course meal
Speaker: Aunty Elsie
A WOMAN of ACTION... DEEP FAITH... STRONG IDENTITY

Elsie Heiss was born into the Wiradjuri Nation and spent most of her early days in Cowra and Griffith in NSW. Elsie is a respected elder in her community and has represented NSW on the National Aboriginal & Torres Strait Islander Catholic Council (NATSICC) since 1999 and is a former Chairperson. Her talk will focus on, Aboriginal Spirituality in the Catholic Church - giving an overview of the Aboriginal Catholic Ministry and exploring culture, healing and reconciliation.
To Book for the Lunch please phone: (02) 63673058 or email: shalomcarcoar@gmail.com

MASS AND BLESSING FOR PEOPLE WITH AUTISM

Sunday 8th April at 2pm, St Benedict's Church Broadway. In celebration of Autism Awareness Month and to honour all those in our community with Autism, the Catholic Archdiocese of Sydney invites you to the annual Mass and Blessing for people with Autism. To be celebrated by the Most Rev Anthony Randazzo, Auxiliary Bishop of Sydney. RSVP by Tuesday 3rd April on 9307 8404 or email: LMFEvents@sydneycatholic.org

CATHEDRAL CHOIR CELEBRATES BICENTENARY IN ROME 15-22 MAY 2018

This is an opportunity for you to join Dean of St Mary's Cathedral Fr Don Richardson on a special pilgrimage to Rome. The Cathedral Choir is the oldest surviving of its kind in Australia and in 2018; to celebrate their bicentenary Rome Pilgrimages has created an exciting itinerary which includes both tour favourites and special additions. There's also an option for an extension to Padua and Florence.

First Holy Communion 2018 St James Catholic Church

First Holy Communion: Sunday 3rd June, 9:30am

First Holy Communion preparation sessions will be on the following dates:

Sunday 6th May, Sunday 13th May, Sunday 20th May, Sunday 27th May and Thursday 31st May (Retreat Day)

The Sacrament of First Holy Communion will be on **Sunday 3rd June at 9:30am**

For more information, please contact Brooke at St James Parish office, on 9660 1407 or email: info@stjames-stbede.org.au

Readers for next Sunday, 7th April 2018

	St. James' 5pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
First Reader	Moira Kelly	Dominic Maunsell	Kerry Dealy	Liz Yambao
Second Reader	Sr Diana Hayes	Ron Gattone	Margaret Cody	Monique M Ras

Please pray for the sick:

Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Archbishop Anthony, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, Kay White, family members, parishioners, friends.

Please pray for the deceased:

John Jones, Ronald John Morrow and Coralie Florence Morrow, Eileen Casey, Allan White, Georgia Hoad, Hazel O'Connor, Peter Walsh, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

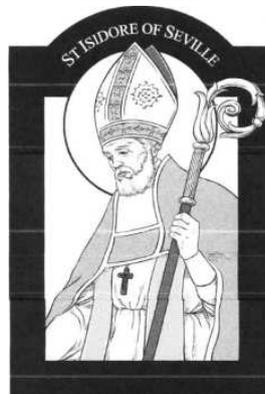
If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office.



Wordsearch

Try to find these words:

cloth	face	Peter
dark	Mary	stone
disciple	Scriptures	taken
entrance	Simon	tomb



St Isidore of Seville was born in Spain in C.560 AD to parents of high social rank. His elder brother, St Leander; served as Archbishop and was one of a body of learned men who taught Isidore at the Cathedral school of Seville. Following his brother's death in C.600 AD, Isidore succeeded as Archbishop of Seville. During his 32 years of service, he worked to assimilate the remaining Roman culture with the ruling barbarian culture of the Visigoths through education—introducing his countrymen to the Greek philosopher Aristotle. Regarded as one of the most learned men of his age, Isidore was the first Christian writer to attempt to compile an encyclopedia of universal knowledge. In 1997, he was nominated to be patron saint of the internet by Pope John Paul II.

P R X M C V R A K W B N E T M D
 B S X U D I I H W C X W I M B I
 Q Z P H I V U P V D K V R T M P
 G H F N S E N O T S A E C A F O
 V R W R C P X T K C D R X G W W
 S J M U I G B L P B S S K W W Z
 J S H W P Z A I A M E H W J N Y
 U X I Z L O D B X R T A K E N I
 S T X M E B P V U O P K S I N J
 M G C I O C K T L I X A X J Y Y
 G W D B H N P C G N T P A B X H
 I W U Y E I P A Y D O C L H M P
 D I G U R O G E Y G D V G W T L
 Z H M C Z N E N T R A N C E O S
 X E S Z H Z Q O G E A C X Z M V
 K X B G J P C A L N R M W T B Y

Fill in the missing words below to find out what the letters in the boxes spell.

Mary M _____ went to the tomb.

"They have taken the _____ from the tomb", she said.

Peter was a d_____ _____ of Jesus.

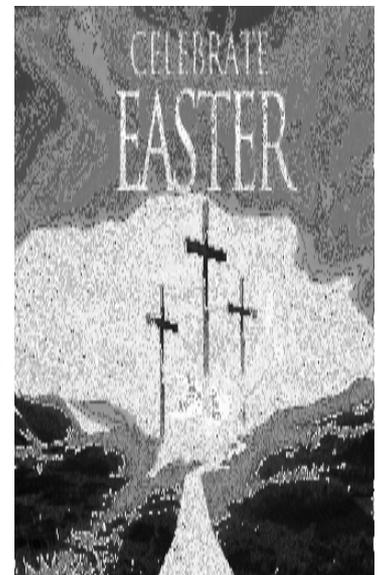
The other disciple ran f_____ _____ than Peter.

He saw the strips of _____ cloth lying inside the tomb.

B _____ he did not go in.

When he saw _____ he believed.

The Scriptures s_____ _____ Jesus would rise to life.



ENTRANCE ANTIPHON

I have risen, and I am with you still,
alleluia.
You have laid your hand upon me,
alleluia.
Too wonderful for me, this knowledge,
alleluia, alleluia.

GLORIA

Glory to God in the highest, and on earth
peace to people of good will. We praise
you, we bless you, we adore you, we
glorify you, we give you thanks for your
great glory, Lord God, heavenly King, O
God, almighty Father. Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb of
God, Son of the Father, you take away
the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated at the
right hand of the Father, have mercy on
us. For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.

COLLECT

O God, who on this day,
through your Only Begotten Son,
have conquered death and unlocked for
us the path to eternity, grant, we pray,
that we who keep the solemnity of the
Lord's Resurrection may, through the
renewal brought by your Spirit,
rise up in the light of life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the
unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING

Acts 10:34. 37-43

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

RESPONSORIAL PSALM

This is the day the Lord has made;
let us rejoice and be glad.

SECOND READING

Colossians 3:1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Christ has become our paschal sacrifice;
let us feast with joy in the Lord.
Alleluia!

GOSPEL

Mark 16:1-7

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising.

They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' But when they looked they could see that the stone – which was very big – had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right hand side, and they were struck with amazement. But he said to them, 'There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, "He is going before you to Galilee; it is there you will see him, just as he told you."'

NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Exultant with paschal gladness,
O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished.
Through Christ our Lord.

MEMORIAL ACCLAMATION:

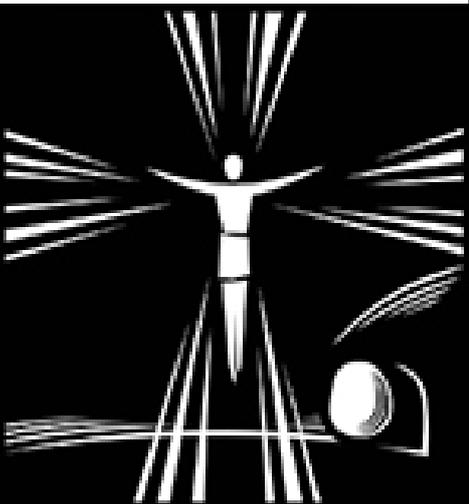
We proclaim your Death, O Lord,
and profess your Resurrection until you come again.

COMMUNION ANTIPHON

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened bread
of purity and truth, alleluia, alleluia.

PRAYER AFTER COMMUNION

Look upon your Church, O God,
with unfailing love and favour,
so that, renewed by the paschal mysteries, she may come to the glory of the resurrection.
Through Christ our Lord.



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