



ST. BEDE'S AND ST. JAMES'



Fifth Sunday of Easter —Year B Sunday 29th April 2018

St James' Church,

2 Woolley Street, Glebe

Weekday Masses

Wednesday & Friday: 9am

Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Children's Liturgy

1st Sunday of the month (St. James)

Confession (Reconciliation)

Saturday at 4pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street, Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.30am–2.30pm

Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

The Charitable Works Fund Pastoral Appeal will be held on the weekend of 5 & 6 May 2018.

Please see below for more information on who your
donations help.



your charity

The Charitable Works Fund (CWF) of the Catholic Archdiocese of Sydney is a centralised fund for the support of charitable and pastoral activities of the Sydney Archdiocese that extend beyond the limits of any single parish.

The CWF is administered by a committee representing parishes, the Archdiocese and the agencies which are supported by the Fund. The committee, currently chaired by Father Phillip Linder, meets regularly to oversee the parish and school appeals, to set parish assessments and supervise the distribution of funds to the agencies.

CWF supports the following agencies:

CatholicCare

CatholicCare stands in the Catholic tradition of compassion and concern for social justice. Its role is to facilitate the development of individuals, families and communities most in need through quality services, research and advocacy. As the official Catholic social service agency for the Archdiocese of Sydney, CatholicCare delivers over 100 programs in many areas including ageing, dementia and disability care, children and youth services, employment and training, and family services. ■

Chaplaincies

The Charitable Works Fund supports the chaplains and the services they provide in our hospitals, prisons and universities.

- **In Universities:** The University Chaplaincy in its current form was established by Cardinal Pell in 2002. It aims to create a Catholic culture on campus and provide spiritual and friendship support to all students.
- **In Hospitals:** Our chaplains minister to both the sick and those affected by the person's illness. There are approximately 20 religious and lay chaplains working in a variety of roles within our major hospitals in the Sydney region.
- **In Prisons:** Our Chaplaincy office provides a range of services from Mass to prayer reflections, counselling, assistance and general support for family and friends. ■

Ephpheta Centre

The Ephpheta Centre provides services to deaf and hearing impaired people in the dioceses of Sydney, Broken Bay and Parramatta. The Centre offers services such as Sunday Mass in sign language, sacramental preparation for both children and adults, pastoral care and community support, outreach to families with young deaf children, advocacy services, spiritual development and leadership. ■

Seminaries

The Seminary of the Good Shepherd in Homebush and the Redemptoris Mater Missionary Seminary in Chester Hill support the education and training of future priests for the Sydney Archdiocese and other dioceses within NSW. They help in the development of the human character in the spiritual life, in the pastoral skills and academic training to enable priests to be ready to carry out their mission in the Church. ■

Confraternity of Christian Doctrine (CCD)

The Confraternity of Christian Doctrine is an autonomous non-profit organisation for the purpose of providing religious education and Christian formation for Catholic children in public schools.

Since its formation in 1958, CCD Sydney has taught over 1 million Catholic children in public schools. Currently 31,000 children are taught every week in some 400 schools across Sydney. This work is a direct result of the tireless efforts and selfless generosity of 1,900 dedicated people we call catechists. ■

Aboriginal Catholic Ministry (ACM)

The Aboriginal Catholic Ministry (ACM) aims to develop Aboriginal Catholic communities with local Aboriginal leadership. ACM works towards understanding and acceptance of Aboriginal protocols, culture and spirituality within the Sydney Archdiocese whilst promoting reconciliation for all Australians. ACM's work with schools and organisations encourages unity, acceptance, recognition and reconciliation of Aboriginal people in the Catholic Church and society. ■



CHARITABLE WORKS FUND

Your local charity



OFFICE HOURS FOR NEXT WEEK

Office hours next week will be Tuesday ,Wednesday and Friday from 9am to 2.30pm

THE BISHOP'S BLEND:

Looking to network with other young Catholic professionals and learn how to live your faith in the workplace? Then join the Most Reverend Bishop Richard Umbers, Auxiliary Bishop of Sydney on Tuesday, 22nd May 2018 at 7:00am at the Radisson Blu Plaza Hotel Sydney for The Bishop's Blend, a quarterly breakfast series for young professionals. Online booking is essential. For more information and to purchase tickets go to <https://bishopsblendfourthedition.eventbrite.com> or contact us at bishopsblend@sydneycatholic.org

THE ANNUAL MAY PROCESSION IN HONOUR OF OUR LADY - WAVERLEY COLLEGE

The Annual Procession in Honour of Our Lady will be held on Sunday, 6 May 2018 at 12.00 p.m. It will commence in the College grounds in Birrell Street with seating available in the College Quadrangle. All Old Boys and the College community are invited to be part of this event and join the Brothers, staff, students and parents in this act of devotion to the Mother of Jesus. 131 Birrell Street, Waverley 2024. Ph: 9369 0600.

BOOKKEEPER REQUIRED—ST GABRIEL'S, BEXLEY & ST MARY MACKILLOP, ROCKDALE CITY

Parish Bookkeeping position now available. Role is based at Rockdale and is for 8 hours per week, day/s negotiable. Responsibilities will include MYOB processing, payment of invoices & payroll and quarterly & yearly reporting. This position will suit someone with basic bookkeeping experience who is looking to develop their skills and experience within Parish. The position is available now and it will be filled quickly. Please send your expression of interest and a current resume to SAMANTHAG@MMRC.ORG.AU or call Samantha on 9567 1558 for more information. Applications close Monday 30th April.

IN THE FOOTSTEPS OF MARY MACKILLOP 2018 NATIONAL PILGRIMAGE

The Sisters of St Joseph invite you to join the National Pilgrimage, giving you the opportunity to journey to significant places in Australia made holy by St Mary MacKillop. **Commence in Melbourne 23 October, travel through Victoria & South Australia, conclude in Sydney 3 November 2018.**

COST EX SYDNEY: \$3,230.00 (all inclusive: airfares, accommodation, coach travel, admission fees and meals).

SINGLE SUPPLEMENT: \$700.00 For further information, please contact Sr Therese Leydon 0417 683123 or Sr Annie Bond 02 89124818, or email national.pilgrimage@mmp.org.au.

THE WORLD APOSTOLATE OF FATIMA AUST. INC.

The World Apostolate of Fatima Aust. Inc. Sydney Archdiocese Committee invite you to attend our May Celebration in St. Mary's Cathedral on the 12th of May. To commence at 11.30am with entrance procession (in the Cathedral) with the Pilgrim Virgin Statue of Our Lady of Fatima with the Immaculate Heart. Fr. Peter Joseph will be Principal Celebrant. Holy Mass will commence at 12 Noon. Further enquiries please contact Rosetta on 0403578994 or Rosa on 9984-8988.

	<p>ST BEDES MORNING TEA</p>	
<p>We will be having morning tea after the 8am mass this morning. All parishioners are invited to join.</p>		

<p>*****PLEASE NOTE THE CHANGE OF PREPARATION TIMES*****</p>	
<p>First Holy Communion 2018 St James Catholic Church</p>	
<p>First Holy Communion: Sunday 3rd June, 9:30am</p>	
<p>First Holy Communion preparation sessions will be on the following dates:</p>	
<p>Sunday 6th May, (Session One)</p>	
<p>Saturday 12th May, (Session Two)</p>	
<p>Changed due to Mother's Day—4pm Session, followed by 5pm Mass</p>	
<p>Sunday 20th May, (Sessions Three and Four)</p>	
<p>Sunday 27th May (Retreat Day)</p>	
<p>The Sacrament of First Holy Communion will be on Sunday 3rd June at 9:30am</p>	
<p>For more information, please contact Brooke at St James Parish office, on 9660 1407 or email: info@stjames-stbede.org.au</p>	

Readers for next Sunday, 6th May 2018

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Guido & Margaret Gianni	Michelle Renshaw	Munday Family	Rommel Tacadena
Second Reader	Guido & Margaret Gianni	James Price	Munday Family	Renata Tacadena

Please pray for the sick:

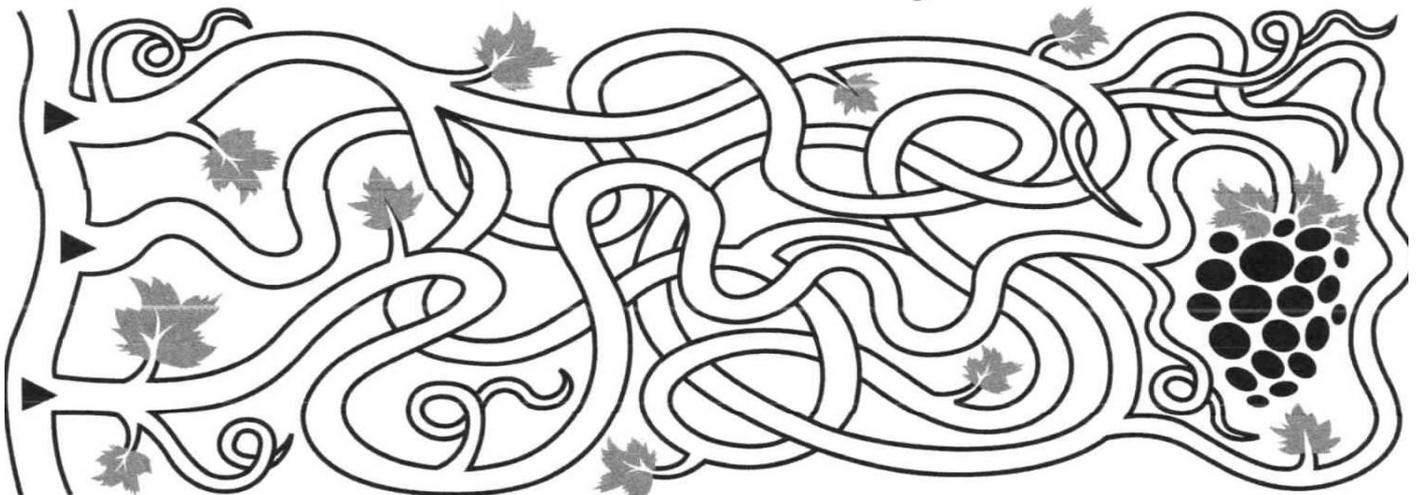
Peter Spillane, Fr Dom Murphy, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Archbishop Anthony, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, Kay White, family members, parishioners, friends.

Please pray for the deceased:

John Jones, Ronald John Morrow and Coralie Florence Morrow, Eileen Casey, Allan White, Georgia Hoad, Hazel O'Connor, Peter Walsh, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.

Can you work out which of these three branches is the one bearing fruit?



Wordsearch

Try to find these words:

- | | | |
|-----------|----------|---------|
| clean | fruit | produce |
| cut | gardener | stay |
| disciples | mine | teach |
| Father | prayer | vine |

Z E G V P Q M P W A Z N L E W Y H
 P M W M Q I K C T S D K D K X R L
 L R K B N J P X F B F O O T C R H
 E B A E C L Y B Q U N T Q T A N F
 W L U Y X P P X Q H D T D X P J O
 M T U U E I F T F D F S F R Z G Y
 V J X U D R H E M U L I A H Z S H
 Z Z X O D V G G C X T E T T P V A
 D K X B D J I H P U C T H I O C T
 H J F R J S U R J A D S E U Z E J
 E X U R F L E Y A T S O R V A Z M
 N B F Z U N E C L E A N R C C U W
 I L M S E F R U I T K C H P U F R
 V M Q D U O G U Z C M V D B E T Q C
 W Z R N M U V S C C D S V P F F X
 K A C A U U J J A N T K Y S J T T
 G I W L M B D I S C I P L E S H D



St Philip and St James were two of the twelve apostles chosen by Jesus. After St Philip was called to be an apostle, he persuaded Nathaniel (St Bartholemew) to also follow Jesus. At the feeding of the 5000, St Philip passed the remark that, "200 denari would not buy enough bread for each of them to get a little". St James was the brother of St Jude, and is often referred to as "James the Lesser" to distinguish him from James, the son of Zebedee. Some traditions

believe St James was a cousin of Jesus, and others name him as the author of the Epistle of St James. Traditionally, St Philip and St James share the same feast day because their remains were both brought to the Church of the Apostles in Rome in early May, 561AD.

ENTRANCE ANTIPHON

O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

GLORIA

Glory to God in the highest, and on earth
peace to people of good will. We praise
you, we bless you, we adore you, we
glorify you, we give you thanks for your
great glory, Lord God, heavenly King, O
God, almighty Father. Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb of
God, Son of the Father, you take away
the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated at the
right hand of the Father, have mercy on
us. For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.

COLLECT

Almighty ever-living God, constantly
accomplish the Paschal Mystery within
us, that those you were pleased to make
new in Holy Baptism may, under your
protective care, bear much fruit and
come to the joys of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the
unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING

Acts 9:26-31

When Saul got to Jerusalem he tried to
join the disciples, but they were all afraid
of him: they could not believe he was
really a disciple. Barnabas, however,
took charge of him, introduced him to
the apostles, and explained how the Lord
had appeared to Saul and spoken to him
on his journey, and how he had
preached boldly at Damascus in the
name of Jesus. Saul now started to go
round with them in Jerusalem, preaching
fearlessly in the name of the Lord. But
after he had spoken to the Hellenists,
and argued with them, they became de-
termined to kill him. When the brothers
knew, they took him to Caesarea, and
sent him off from there to Tarsus.
The churches throughout Judaea, Galilee
and Samaria were now left in peace,
building themselves up, living in the fear
of the Lord, and filled with the consola-
tion of the Holy Spirit.



RESPONSORIAL PSALM

I will praise you, Lord, in the assembly
of your people.

SECOND READING

1 John 3:18-24

My children, our love is not to be just
words or mere talk, but something real
and active; only by this can we be
Certain that we are the children of the
truth and be able to quieten our
conscience in his presence,
whatever accusations it may raise
against us, because God is greater
than our conscience and he knows
everything.

My dear people,
if we cannot be condemned by our own
conscience, we need not be afraid in
God's presence, and whatever we ask
him, we shall receive, because we keep
his commandments and live the kind of
life that he wants.

His commandments are these:
that we believe in the name of his Son
Jesus Christ and that we love one
Another as he told us to.
Whoever keeps his commandments
lives in God and God lives in him.
We know that he lives in us
by the Spirit that he has given us.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Live in me and let me live in you, says
the Lord; my branches bear much fruit.
Alleluia!

GOSPEL

John 15:1-8

Jesus said to his disciples:
'I am the true vine, and my Father is
the vinedresser. Every branch in me
that bears no fruit he cuts away, and
every branch that does bear fruit he
prunes to make it bear even more.
You are pruned already, by means of
the word that I have spoken to you.
Make your home in me, as I make
mine in you. As a branch cannot bear
fruit all by itself, but must remain part
of the vine, neither can you unless you
remain in me.
I am the vine, you are the branches.
Whoever remains in me, with me in
him, bears fruit in plenty; for cut off
from me you can do nothing.
Anyone who does not remain in me
is like a branch that has been thrown
away – he withers;
these branches are collected and
thrown on the fire, and they are burnt.
If you remain in me and my words
remain in you, you may ask what you
will and you shall get it.
It is to the glory of my Father that you
should bear much fruit, and then you
will be my disciples.'

NICENE CREED

I believe in one God, the Father
almighty, maker of heaven & earth,
of all things visible and invisible. I
believe in one Lord Jesus Christ,
the Only Begotten Son of God, born
of the Father before all ages. God
from God, Light from Light, true
God from true God, begotten, not
made, consubstantial with the
Father; through him all things were
made. For us men and for our
salvation he came down from
heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man. For our sake he was
crucified under Pontius Pilate, he
suffered death and was buried, and
rose again on the third day in
accordance with the Scriptures. He
ascended into heaven and is seated
at the right hand of the Father. He
will come again in glory to judge
the living and the dead and his
kingdom will have no end. I believe
in the Holy Spirit, the Lord, the
giver of life, who proceeds from the
Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through
the prophets. I believe in one, holy,
catholic and apostolic Church. I
confess one Baptism for the
forgiveness of sins and I look
forward to the resurrection of the
dead and the life of the world to
come. Amen.

PRAYER OVER THE OFFERINGS

O God, who by the wonderful
exchange effected in this sacrifice
have made us partakers of the one
supreme Godhead, grant, we pray,
that, as we have come to know
your truth, we may make it ours by
a worthy way of life.
Through Christ our Lord.

MEMORIAL ACCLAMATION:

We proclaim your Death, O Lord,
and profess your Resurrection until
you come again.

COMMUNION ANTIPHON

I am the true vine and you are the
branches, says the Lord.
Whoever remains in me, and I in
him, bears fruit in plenty, alleluia.

PRAYER AFTER COMMUNION

Graciously be present to your
people, we pray, O Lord,
and lead those you have imbued
with heavenly mysteries
to pass from former ways to
newness of life.
Through Christ our Lord.