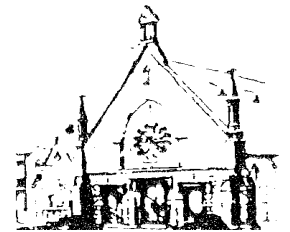


ST. BEDE'S AND ST. JAMES'



The Most Holy Body and Blood of Christ –Year B Sunday 3rd June 2018

St James' Church,

2 Woolley Street, Glebe

Weekday Masses

Wednesday & Friday: 9am

Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Children's Liturgy

1st Sunday of the month (St. James)

Confession (Reconciliation)

Saturday at 4pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street, Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.30am–2.30pm

Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870



NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

DID YOU KNOW, THERE ARE 3 OPTIONS AVAILABLE FOR PLANNED GIVING.

You can donate by:

Planned Giving Envelopes

A box of envelopes are given to you at the start of each financial year where you place your donation into a dated envelope.

Credit Card payments

Payments are taken from your credit card. This is deduction which is processed monthly.

Direct Deposit payments

We provide you with our bank details and you set up with your bank the amount you wish to donate and the frequency of the donation.

ALL donations are **100% tax deductible** and a tax receipt is issued at the end of each financial year. If you would like to make regular planned giving donations or wish to change how you make your current donation, please contact Brooke at the parish office on 9660 1407 or email info@stjames-stbede.org.au

TAX DEDUCTIBLE DONATIONS FOR THIS FINANCIAL YEAR

If you would like to make a tax deductible donation for the current financial year to St Bede's or St James, please do so prior to Monday 25th June 2018. Payments can be made via the Planned Giving Envelopes, Credit Card or direct deposit.

Please contact Brooke at the office for credit card payments or direct deposit details.

PARISHIONER CONTACT DETAILS

If you have changed your address, phone number or any other contact details, please let Brooke at the Parish Office know so we can update our records. Contact Brooke on 9660 1407 or info@stjames-stbede.org.au

BISHOP VINCENT LONG TALK

You are invited to hear Bishop Vincent Long, an ardent supporter of Pope Francis, speaking about "the New Dawn of the Church" at 'Winbourne', the Edmund Rice Retreat and Conference Centre, 1315 Mulgoa Road, Mulgoa 11.00 am to 1.00 pm on Saturday 16th June 2018. Entry by donation. Registration 10.00 am. For further information contact Dennis Farrar 0425209840. Organised by the Passionist Family Group Movement.

NIGHT OF PRAYER OF PRAYER & REPARATION ON THE SOLEMNITY OF THE SACRED HEART

The World Apostolate of Fatima Aust. Inc. Sydney Archdiocese Committee invite you to attend our Night of Prayer of Prayer & Reparation on The Solemnity of the Sacred Heart Friday the 8th of June, with Solem Mass to commence at 9pm followed by the Sorrowful Mysteries of the Rosary, Re-dedication & Reparation to the Sacred Heart of Jesus before the Blessed Sacrament Exposed, a short break, to end Saturday morning at 1.30 AM, with the Glorious Mysteries of the Rosary, Mass & morning prayers. The Venue, is St. Dominic's Parish Flemington, Cnr. The Crescent & Hornsey Rd. HOMEBUSH WEST (carpark off Hornsey Road church doors open at 8pm).

YEAR OF YOUTH BLOGGERS WORKSHOP

The Australian Catholic youth website www.Xt3.com is hosting a Year of Youth Bloggers Workshop. If you want to improve your writing skills and share your faith online we encourage you to register.

Date: Tuesday - 5 June 2018 Time: 5.30pm - 8.30pm Venue: 133 Liverpool Street, Sydney (The Polding Centre)

Who: This event is for those 18-35 years of age.

*You will need to submit a piece of writing before the workshop. To find out more: www.bloggersworkshop.com.au

HEART WOMEN'S CONFERENCE

Date: 7-9 June Venue: Fairfield RSL

A time to come together as women to be refreshed and renewed in our busy lives. Spoil yourself. Dream again. Feel loved, honoured and cared for. Invite your daughters, mothers, sisters and friends!

Men - What women in your life can you spoil by sending them to Heart 2018?

Full Registration Cost: \$199 (See our website for other registration options) Register: <https://heart.thecatholicguy.com>

Email: heart@TheCatholicGuy.com Phone: 1300 734 880

ST VINCENT PALLOTTI SCHOLARSHIP: APPLICATIONS NOW OPEN

The St Vincent Pallotti Scholarship Trust offer scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care.

Applications close 23rd July 18. <http://www.pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>

CARDINAL FROM MYANMAR AT ST MARY'S CATHEDRAL

Cardinal Charles Maung Bo, S.D.B., Archbishop of Yangon, Myanmar will be celebrating Mass at St Mary's Cathedral on Sunday 10th June 2018 at 10:30am. The Cardinal is an official guest of Catholic Mission who will be holding their annual mission appeal over the weekend of 9th and 10th June. Please join us in warmly welcoming Cardinal Bo to St Mary's Cathedral as we look forward to hearing more about the 'education revolution' in Myanmar.

For more information, Freecall: 1800 257 296, catholicmission.org.au/Myanmar

CATHOLICCARE SYDNEY

Please make your tax deductible donation by 30 June to help disadvantaged young families and ensure babies are born into a safe and secure home. Donate now at catholiccare.org or call CatholicCare on 13 18 19

Readers for next Sunday, 10th June 2018

	St. James' 5pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
First Reader	Guido & Margaret Gianni	Dominic Maunsell	Stephen Fuller	Liz Yambao
Second Reader	Guido & Margaret Gianni	Ron Gattone	Catrina Fuller	Jane Hill

Please pray for the sick:

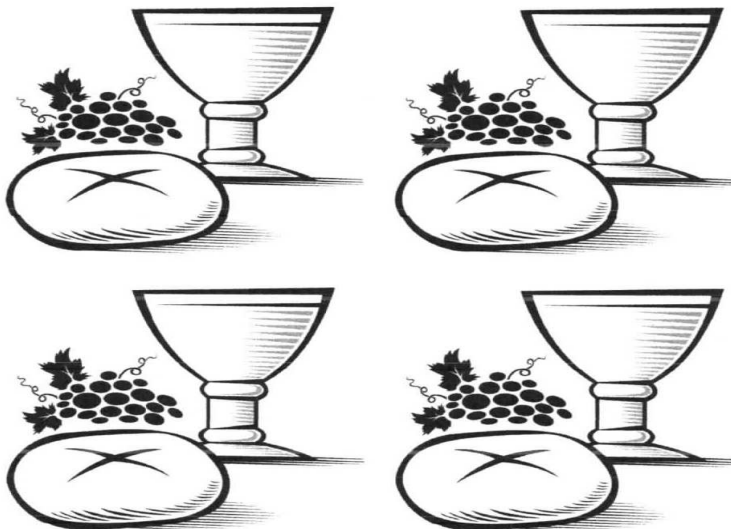
Dr Ron Morstyn, Karen Ingui, Guido Gianni, Peter Spillane, Fr Dom Murphy, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Norman Staples, Anthony Creighton, Noreen Hayes, Barbara Murphy, Monica Bernadette McNally Turner, McNally family members, Allan White, Georgia Hoad, Hazel O'Connor, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galuzo, O'Connor family members & all the faithful departed Parishioners.

If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.

Can you work out which two of these pictures are the same?



The Immaculate Heart of Mary is a symbol of Mary's love for God and her son Jesus. It is also symbolic of her joys and sorrows, her virtues and of her compassion and love for humanity. Devotion to the Immaculate Heart of Mary is used to achieve union with Jesus by following the virtues of Mary. The scriptural basis for this devotion comes from two passages in Luke's gospel, which refer to Mary keeping the acts and teachings of Jesus in her heart, where she might ponder them and live by them.

Wordsearch

Try to find these words:



- body
- city
- cup
- first
- house
- hymn
- Olives
- Passover
- prepare
- teacher
- two
- wine

W Y O R C Z A S J B U E L N V Q O
 Z W T N E O W F I B U K K D Y B L
 D V R Y N H H V E R D E N I W C I
 Q Z P T C F C I O A W Y Z H I K V
 R H G I Y I T A V Z B F X E R D E
 A E Y C Z H T P E G T G Y F W K S
 N Z B X O K G P P T W T X H R D V
 P M Q G P F W X C R O Y S J V B O
 K T Y Q A U P H M Y S Y W R K V X
 J K H H A L B A A V S R E P I C M
 H A W X H N R C Y B E T A R K F X
 A T O I E V T A U V G A K E F U S
 T N K S U U F A O R P U Z P W P C
 F L U E Z B L S B Y X C I A M F Y
 Z O C U P D S L R D W K B R Q D U
 H F Q P W A Y D F D A X N E O C D
 Z V E H P Y E Q K N B Q N B O O H



ENTRANCE ANTIPHON

He fed them with the finest wheat and satisfied them with honey from the rock.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in Ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

RESPONSORIAL PSALM

I will take the cup of salvation,



SECOND READING

Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

GOSPEL ACCLAMATION

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.

Alleluia!

GOSPEL

Mark 14:12-16, 22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

MEMORIAL ACCLAMATION:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION ANTIPHON

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

PRAYER AFTER COMMUNION

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

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