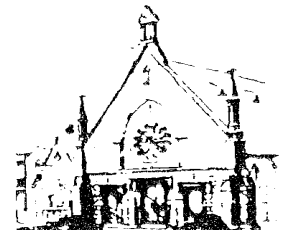


ST. BEDE'S AND ST. JAMES'



Eleventh Sunday in Ordinary Time –Year B Sunday 17th June 2018

St James' Church,

2 Woolley Street, Glebe

Weekday Masses

Wednesday & Friday: 9am

Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Children's Liturgy

1st Sunday of the month (St. James)

Confession (Reconciliation)

Saturday at 4pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street, Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.30am–2.30pm

Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Reflection by Fr Michael Tate

A peasant in Galilee would hope for a return of 7:1 when sowing seed for a crop. So when Jesus pictures the Kingdom of God as a wonderful harvest (returning 100:1 as he put it in another parable), his peasant listeners would envisage a future without hunger, without servitude to rapacious landlords and money-lenders. A true liberation (such as Mary sang of in the Magnificat)!

Naturally, they and we want to know when this new way of life, this fulfilling of the Kingdom of God, will come about. Our Lord replies: 'Be patient. Your job is to sow the seed. Something will happen out of all proportion to your part in the process, just like the disproportion of the mustard seed to a mustard bush' (which he exaggerates into a tree sheltering birds).

God's creative power worked in the depths of stony ground of the tomb to raise up the Gospel Seed who is Jesus Christ. From that, a community has grown which, at its best, leads to a fair and just distribution of the world's resources, as Pope Francis insists is a major test of authenticity of our claim to be Christian.

We could take a moment to pray for the courage to sow the seed of the Gospel whenever an opportunity presents itself, and the patience to await the germinating power of the Resurrection to create the Tree of Life such that all peoples 'can shelter in its shade'.



WELCOME TO THE CHRISTIAN COMMUNITY



VALENTINA CASAL,

daughter of Noel and Beatriz Casal,
sister to Maximiliano

LILIANA LEITAO,

daughter of Alfred and Julie Leitao,
sister to Mia



Baptised at St Bede's Pymont.

NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

HAVE YOU LOST PRESCRIPTION GLASSES???

We are starting to get a collection of prescription glasses that people have left in the church after mass. Please see the priest before or after mass, who can help you be reunited. Any glasses still in the sacristy by June 30 will be donated to charity.

PLANNED GIVING ENVELOPES FOR THE NEW FINANCIAL YEAR

The planned giving envelopes for the new financial year are at the back of the church. Please collect your envelopes before 1st July 2018. Please note that unless requested, due to the cost of postage, we will not be posting any envelopes not collected.

DID YOU KNOW, THERE ARE 3 OPTIONS AVAILABLE FOR PLANNED GIVING.

You can donate by:

Planned Giving Envelopes

A box of envelopes are given to you at the start of each financial year where you place your donation into a dated envelope.

Credit Card payments

Payments are taken from your credit card. This is deduction which is processed monthly.

Direct Deposit payments

We provide you with our bank details and you set up with your bank the amount you wish to donate and the frequency of the donation.

ALL donations are **100% tax deductible** and a tax receipt is issued at the end of each financial year. If you would like to make regular planned giving donations or wish to change how you make your current donation, please contact Brooke at the parish office on 9660 1407 or email info@stjames-stbede.org.au

TAX DEDUCTIBLE DONATIONS FOR THIS FINANCIAL YEAR

If you would like to make a tax deductible donation for the current financial year to St Bede's or St James, please do so prior to Monday 25th June 2018. Payments can be made via the Planned Giving Envelopes, Credit Card or direct deposit.

Please contact Brooke at the office for credit card payments or direct deposit details.

PARISHIONER CONTACT DETAILS

If you have changed your address, phone number or any other contact details, please let Brooke at the Parish Office know so we can update our records. Contact Brooke on 9660 1407 or info@stjames-stbede.org.au

2018 HOLY FATHER'S APPEAL

Our parish will hold the Holy Father's Appeal next weekend for which we'll ask your support. Through your gift you can help Pope Francis bring hope, opportunity and the spirit of Jesus Christ to our less fortunate brothers and sisters around the world. To give, please use the appeal envelopes provided or phone the Fundraising Office on during office hours on 1800 753 959.

ST. PETER'S SURRY HILLS CENTENARY CELEBRATIONS

Join us at some special events! Beginning on the 30th of June with a Sung Mass where Haydn's Missa Sancti Nicolai will be presented by St Peter's Choir and soloists with a guest orchestra. This will be followed by a parish dinner the same evening.

On the 1st of July at 3pm there will be a concert in partnership with Artes Christi with St Peter's choir and guests and friends, soloists and orchestra in thanksgiving featuring Charpentier's famous "Te Deum" and musical offerings in honour of St Peter."

June 30th: Sung Mass (featuring Missa Sancti Nicolai by Haydn with Orchestra) 4pm

June 30th: Centenary Parish Dinner 6.30pm

July 1st: 3pm Centenary Concert featuring Charpentier's Te Deum and selected Petrine works. St Peter's Choir and Soloists with Artes Christi and orchestra.

<https://www.trybooking.com/book/event?eid=387811> & All events at St Peter's Parish Church, 235 Devonshire Street, Surry Hills 2010.

CATHOLICCARE SYDNEY—RUN FOR HOPE

Join the Sydney Catholic Youth Team to raise funds for CatholicCare Sydney's HOPE program in this year's City2Surf. We're aiming to raise \$75,000 to help vulnerable young mothers and their babies. Challenge yourself and run for HOPE! Register online at <https://fundraise.catholiccare.org/city2surf> and join the Sydney Catholic Youth Team today! For further information please contact Ashleigh Green on 0419 954 839 or at community@catholiccare.org.au

CATHOLICCARE SYDNEY—POSITON VACANT

Are you looking for a flexible role and enjoy helping people? Join our dedicated Home Care team to help seniors enjoy living independently in their own home with comfort and confidence. The following languages are highly desirable: Croatian, Serbian, Bosnian, Polish, Italian and Assyrian. Call CCareline on 13 18 19 to find out more.

POSITION VACANT: THE CATHOLIC ARCHDIOCESE OF SYDNEY

Applications are invited for the position of Executive Assistant to the General Counsel (Maternity Leave cover – 12 months) For further information, the advertisements for these positions can be viewed at www.catholicjobsonline.com.au

POSITIONS VACANT—DIOCESE OF WOLLONGONG

Chief Operations Manager, Diocese of Wollongong. Full-time position and based in Wollongong. For further information, please contact Anthony Spata at REACH Human Resources, on 0402 210 055. Applications close Monday, 2 July 2018.

Lessons from the Long Paddock Workshop

Lessons from the Long Paddock offers perspectives from outback and rural NSW on faith and spiritual life. Fr Richard Leonard SJ, Sr Michele Connolly RSJ and Bishop Columba Macbeth-Green OSPPE reflect on stories from people in the Diocese and explore the lived experiences of faith in the bush.

Thursday 9th August 2018 9.30am - 12.30 at the Ron Dyer Centre Our Lady of the Way Parish, St Mary's North Sydney - Admission Free

For enquiries ring Kate Englebrecht on 0420 309 689 or visit <http://www.wf.catholic.org.au> for more information.

Readers for next Sunday, 24th June 2018

	St. James' 5pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
First Reader	Alday Family	Karen Pedersen	Politoni Family	Judy Fitzpatrick
Second Reader	Alday Family	Mary Pedersen	Politoni Family	Sheila Burnas

Please pray for the sick:

Dr Ron Morstyn, Karen Ingui, Guido Gianni, Peter Spillane, Fr Dom Murphy, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Norman Staples, Anthony Creighton, Noreen Hayes, Barbara Murphy, Monica Bernadette McNally Turner, McNally family members, Allan White, Georgia Hoad, Hazel O'Connor, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galuzo, O'Connor family members & all the faithful departed Parishioners.

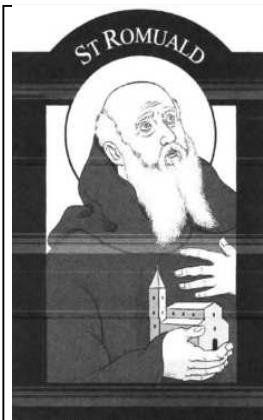
If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.



MUSTARD SEED

How many words can you make from the letters in the words MUSTARD SEED?

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____



St Romuald was born to a wealthy family in Ravenna, Italy in around 951. As a young man he lived a life of indulgence, but after witnessing his father kill a relative in a duel, Romuald went to the Basilica of Sant'Apollinare and did 40 days of penance for his father. He became a monk there, but he felt that the observances were not strict enough, so he moved to Venice and lived the sever life of a hermit for 10 years. Romuald then spent the next 30 years travelling Italy, founding and reforming monasteries and hermitages, before once again withdrawing to live his remaining years as a hermit.

Wordsearch

Try to find these words:



- birds
- branches
- explain
- kingdom
- larger
- mustard
- planted
- seed
- smallest
- stories
- taught
- world

A	J	M	G	C	T	K	D	H	E	A	K	P	T
E	T	W	R	H	S	J	B	O	L	G	I	B	L
G	D	R	O	L	E	X	P	L	A	I	N	V	F
T	H	M	B	R	L	E	K	S	C	J	G	Y	M
E	W	D	K	G	L	P	W	B	I	R	D	S	H
I	O	S	E	M	A	D	L	R	E	N	O	F	A
L	M	K	D	E	M	H	F	A	S	C	M	P	B
Y	G	U	I	B	S	L	G	N	N	S	I	S	E
A	E	H	S	F	Q	N	D	C	R	T	L	A	J
Z	W	U	O	T	A	U	G	H	T	O	E	X	M
U	R	E	G	R	A	L	M	E	K	R	M	D	U
Q	A	N	I	G	N	R	P	S	E	I	I	E	L
M	I	H	K	U	A	F	D	O	J	E	B	T	F
F	X	V	J	B	M	E	K	U	R	S	Y	Q	C



ENTRANCE ANTIPHON

O Lord, hear my voice,
for I have called to you; be my help.
Do not abandon or forsake me, O God,
my Saviour!

GLORIA

Glory to God in the highest, and on earth
peace to people of good will. We praise
you, we bless you, we adore you, we
glorify you, we give you thanks for your
great glory, Lord God, heavenly King, O
God, almighty Father. Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb of
God, Son of the Father, you take away
the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated at the
right hand of the Father, have mercy on
us. For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.

COLLECT

O God, strength of those who hope in
you, graciously hear our pleas, and,
since without you mortal frailty can do
nothing, grant us always the help of your
grace, that in following your Commands
we may please you by our resolve and
our deeds.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the
unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING

Ezekiel 17:22-24

The Lord says this:
'From the top of the cedar,
from the highest branch I will take a
shoot and plant it myself on a very high
mountain.
I will plant it on the high mountain of
Israel.
It will sprout branches and bear fruit,
and become a noble cedar.
Every kind of bird will live beneath it,
every winged creature rest in the shade
of its branches.
And every tree of the field will learn that
I, the Lord, am the one
who stunts tall trees and makes the low
ones grow, who withers green trees and
makes the withered green.
I, the Lord, have spoken, and I will do
it.'



RESPONSORIAL PSALM

Lord, it is good to give thanks to you.

SECOND READING

2 Corinthians 5:6-10

We are always full of confidence when
we remember that to live in the body
means to be exiled from the Lord,
going as we do by faith and not by
sight – we are full of confidence, I say,
and actually want to be exiled from the
body and make our home with the
Lord. Whether we are living in the
body or exiled from it, we are intent on
pleasing him. For all the truth about
us will be brought out in the law court
of Christ, and each of us will get what
he deserves for the things he did in the
body, good or bad.

GOSPEL ACCLAMATION

Alleluia, alleluia!
The seed is the word of God,
Christ is the sower;
all who come to him will live for ever.
Alleluia!

GOSPEL

Mark 4:26-34

Jesus said to the crowds, 'This is what
the kingdom of God is like. A man
throws seed on the land. Night and
day, while he sleeps, when he is
awake, the seed is sprouting and
growing; how, he does not know. Of its
own accord the land produces first the
shoot, then the ear, then the full grain
in the ear. And when the crop is ready,
he loses no time; he starts to reap
because the harvest has come.'
He also said, 'What can we say the
kingdom of God is like? What parable
can we find for it? It is like a mustard
seed which at the time of its sowing in
the soil is the smallest of all the seeds
on earth; yet once it is sown it grows
into the biggest shrub of them all and
puts out big branches so that the birds
of the air can shelter in its shade.'
Using many parables like these, he
spoke the word to them, so far as they
were capable of understanding it. He
would not speak to them except in
parables, but he explained everything
to his disciples when they were alone.

NICENE CREED

I believe in one God, the Father
almighty, maker of heaven & earth,
of all things visible and invisible. I
believe in one Lord Jesus Christ,
the Only Begotten Son of God, born
of the Father before all ages. God
from God, Light from Light, true
God from true God, begotten, not
made, consubstantial with the
Father; through him all things were
made. For us men and for our
salvation he came down from
heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man. For our sake he was
crucified under Pontius Pilate, he
suffered death and was buried, and
rose again on the third day in
accordance with the Scriptures. He
ascended into heaven and is seated
at the right hand of the Father. He
will come again in glory to judge
the living and the dead and his
kingdom will have no end. I believe
in the Holy Spirit, the Lord, the
giver of life, who proceeds from the
Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through
the prophets. I believe in one, holy,
catholic and apostolic Church. I
confess one Baptism for the
forgiveness of sins and I look
forward to the resurrection of the
dead and the life of the world to
come. Amen.

PRAYER OVER THE OFFERINGS

O God, who in the offerings
presented here provide for the
twofold needs of human nature,
nourishing us with food and
renewing us with your Sacrament,
grant, we pray, that the sustenance
they provide may not fail us in body
or in spirit.
Through Christ our Lord.

MEMORIAL ACCLAMATION:

Save us, Saviour of the world, for
by your Cross and Resurrection you
have set us free.

COMMUNION ANTIPHON

There is one thing I ask of the Lord,
only this do I seek:
to live in the house of the Lord all
the days of my life.

PRAYER AFTER COMMUNION

As this reception of your Holy
Communion, O Lord, foreshadows
the union of the faithful in you,
so may it bring about unity in your
Church. Through Christ our Lord.

The psalm responses are from the English Translation of the
Lectory for the Mass ©1981 International Committee on
English in the Liturgy Inc.(ICEL). All rights reserved. The psalm texts
from The Psalms, A New Translation, ©1962 by The Grail, England
and used by permission of the publishers. The scriptural quotations
are taken from the Jerusalem Bible, published and copyright 1966,
1967 and 1968 by Darton Longman and Todd Ltd and Doubleday
& Co Inc. and used by permission of the publishers.
© Creative Ministry Resources Pty Ltd
All use must be in accordance with your user licensing agreement.

