



ST. BEDE'S AND ST. JAMES'



Sixteenth Sunday in Ordinary Time –Year B Sunday 22nd July 2018

St James' Church,

2 Woolley Street, Glebe

Weekday Masses

Wednesday & Friday: 9am

Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Children's Liturgy

1st Sunday of the month (St. James)

Confession (Reconciliation)

Saturday at 4pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street, Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.30am–2.30pm

Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Reflection by Fr Michael Tate

In the Temple precinct in Jerusalem there was a stone barrier separating the inner area into which only Jewish people could enter. A non-Jew would cross the barrier under pain of death. This is the 'dividing wall of enmity' to which St Paul refers, and which has been torn down by Jesus Christ in whom a new humanity is being created where discrimination or segregation is to have no place.

It is to the great shame of the Catholic Church that it collaborated in putting the Jewish people behind dividing walls of enmity in the ghettos of Europe. It is to the great credit of St John Paul II that much of this enmity was overcome, symbolised when he pressed a prayer into a cleft between stones of the Wailing Wall of the Old Temple.

Every week we come to Mass in response to Our Lord's invitation in today's gospel: 'Come away and rest a while.' Our Lord is saying 'Come away by yourselves so that I can nourish you with Heavenly Bread and Spiritual Drink which is my Holy Communion with you.'

Yes, we do that as a moment celebrating our distinctive identity, but always as a prelude to the great task. We are to go out and break down the various 'dividing walls of enmity': racism, caste and class, historical grievances, sexist subjugation.

We could take a moment to pray that we imitate St John Paul II in pressing our prayers and actions into whatever opportunities present themselves so as to break down dividing walls of enmity within our families, local communities and even around the world.



Mary MacKillop (15 January 1842 – 8 August 1909)

Mary MacKillop is Australia's first Saint. She was the eldest of 8 children, born in Melbourne to Scottish immigrants. Although the family struggled financially, Mary's father ensured his children received a quality education at home. This instilled Mary with a heart for education and for the poor from a young age.

Mary moved to Penola, South Australia, to take up work as a governess, but found herself moved by the plight of poor children there and knew she had to do something. On St Joseph's Feast Day, 19th March, Mary Ellen MacKillop appeared in a simple black dress, a very deliberate act on her behalf, effectively giving birth to the Sisters of St Joseph. She and Father Julian Tenison-Woods started a Catholic school open to all children, regardless of their means.

As other young women were inspired to join in Mary's ministry, the Sisters of St Joseph – the first order of sisters begun by an Australian – was founded. Their commitment was to the poor, and their mission to go wherever they were needed. Mary and her companions served all over Australia; Mary's legacy has been taken to some of the most remote parts of Australia and beyond our shores in Timor-Leste, Peru and Papua New Guinea. Through tertiary scholarships for Indigenous Students, teacher training, parent education and the development of literacy resources, we are opening up doors of education, promoting good health and opportunities for creating a sustainable income for those the most neglected parts of God's vineyard.

NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

POSITIONS VACANT

Finance Manager - Vincentian Fathers

Part-time, permanent position. Ideal for an experienced, self-motivated person looking for work-life balance. Compliance focus. Based in Marsfield NSW. For further information please contact Nevine Piperides at REACH Human Resources on 0418 698 327. Applications close Tuesday 7 August 2018.

Personal Assistant to the Provincial - Vincentian Fathers

Part-time, permanent position. Ideal for an experienced, self-motivated personal assistant looking for work-life balance. Based in Marsfield NSW. For further information please contact Nevine Piperides at REACH Human Resources on 0418 698 327. Applications close Tuesday 7 August 2018.

BEREAVEMENT SUPPORT REFLECTIONS MORNINGS.

Third Wednesday of Every Month 10.00am – 1.00pm. For family and friends who grieve and their companions. Understanding and managing life's changes in Loss, Grief & Bereavement. Morning tea provided. For further information please contact Bereavement Support Ph: (02) 9646 6908 / bereavementsupport@catholiccemeteries.com.au

THE BISHOP'S BLEND:

Looking to network with other young Catholic professionals and learn how to live your faith in the workplace? Then join the Most Reverend Bishop Richard Umbers, Auxiliary Bishop of Sydney on **Monday, 6th August 2018 at 7:00am at the Radisson Blu Plaza Hotel Sydney** for The Bishop's Blend, a quarterly breakfast series for young professionals. Online booking is essential. For more information and to purchase tickets go to <https://thebishopsblendfifthedition.eventbrite.com> or contact us at bishopsblend@sydneycatholic.org

COULD YOU PROVIDE SHORT-TERM HELP FOR LONG-TERM MEMORIES?

We urgently need compassionate people to provide short-term foster care. If you're interested please come to our information night: Tuesday 14th August 2018, 5.30-8pm CatholicCare, 2C West St, Lewisham NSW 2049
Call 13 18 19 to secure your place or email connect@familyspirit.org

180TH ANNIVERSARY OF ST BENEDICT'S PARISH, CHIPPENDALE (BROADWAY)

As part of the 180th Anniversary celebration, the first of the twelve lectures, given by Prof. Tracey Rowland, will be on the Benedictine Roots of Western Civilisation & its relevance in Evangelisation in the 3rd Millennium. Join us on Thursday **26th July at 7pm** at St Benedict's Hall to hear how the Rule of St Benedict is still relevant to us now! RSVP for catering purposes: <http://tinyurl.com/stbenlectureseries1>

SILENT RETREAT FOR MEN 2018 ON 3-5 AUGUST 2018

"Go out to all the world and tell the good news" (Mark 16:15) ~ How does a Diocesan Priest live this mission? Find out more by attending this upcoming retreat on 3 - 5 August 2018.

This is a silent retreat weekend for all men (18 – 35 yrs. old) considering a vocation to the Priesthood. This weekend will enable you to spend some time in prayerful silence with Daily Mass, Rosary, Prayer of the Church, Adoration and much more.

This silent retreat for men will be led by Fr. Epeli Qimaqima – Director of Vocations, Archdiocese of Sydney

The cost of the retreat is \$75. RSVP: Wed 1 August 2018. Note: Participants of this retreat must be 18 or over.

Have some questions or simply want to inquire or register? Call us on (02) 9307 8424 or Email vocations@sydneycatholic.org

CATHOLICCARE SYDNEY

Do you know any seniors in your community who could use a little help at home?

Our home care services help seniors to enjoy living independently in their own home with comfort and confidence.

Call CCareline on 13 18 19 to find out more.

ST VINCENT DE PAUL – REDFERN

Over the last 20 years, St Vincent de Paul Society has been running the Sharing of the Meal at SVDP Catholic Church in Redfern - 117 Redfern St Redfern. Every Tuesday and Friday from 8.45am to 10.45am. We are looking for volunteers. If anyone is interested we would love to hear from you. It could be a once a month support or every week. Please call Jenny Carter on 0407 977 180 if you are interested. It is a gathering place for the homeless and disadvantaged in the community of Redfern.

LESSONS FROM THE LONG PADDOCK WORKSHOP

Lessons from the Long Paddock offers perspectives from outback and rural NSW on faith and spiritual life. Fr Richard Leonard SJ, Sr Michele Connolly RSJ and Bishop Columba Macbeth-Green OSPPE reflect on stories from people in the Diocese and explore the lived experiences of faith in the bush. Thursday 9th August 2018 9.30am - 12.30 at the Ron Dyer Centre Our Lady of the Way Parish, St Mary's North Sydney - Admission Free

For enquiries ring Kate Englebrecht on 0420 309 689 or visit <http://www.wf.catholic.org.au> for more information

HOLY LAND PILGRIMAGE

Departures: 26th August & 11th November

You are invited for a 14-day Holy Land Pilgrimage (Jordan & Israel) lead by Catholic Priests featuring Petra, Bethlehem, Sea of Galilee, Dead Sea, Jericho, Masada, Mt Carmel, Mt Tabor, Mt Nebo & Jerusalem all-inclusive price of \$5190. This fare includes The above price includes Return Economy Airfare ex-Australia + Twin/Triple Sharing Room in 3 or 4 Star Hotels + All Meals+ Local Transfers in AC Coaches + Catholic Priest + Professional English Speaking Guides. For enquiries & bookings call 0406760680 or 1300721561 or email pilgrimage@magiholidays.com.au. **Quote this bulletin piece and get further \$200 discount for August group.**

Readers for next Sunday, 29th July 2018

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Mary Flanagan	Bill Dawe	Margaret Cody	Rommel Tacadena
Second Reader	Sally Read	READER NEEDED	Sr Agnes Farrugia	Renata Tacadena

Please pray for the sick:

Jack Williams, Dr Ron Morstyn, Karen Ingui, Guido Gianni, Peter Spillane, Fr Dom Murphy, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Nellie Martins, Patrick Martins, Braganza family, Martins family, Roberts family, Sr. Catherine, Ken Owens, Norman Staples, Anthony Creighton, Noreen Hayes, Barbara Murphy, Monica Bernadette McNally Turner, McNally family members, Allan White, Georgia Hoad, Hazel O'Connor, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.



St James was the son of Zebedee and the brother of John the apostle. He was a fisherman from Galilee who become known as James 'the Greater' to distinguish him from the other apostle James 'the Less', son of Alphaeus. Jesus called James and John the 'sons of thunder', most likely in reference

to their quick tempers. Along with Peter, James and John were among Jesus' closest friends and they were chosen to be witnesses to the Transfiguration and his agony in the garden. After Christ's death, James became the first apostle to be martyred when he was put to the sword by King Herod Agrippa I.



Wordsearch

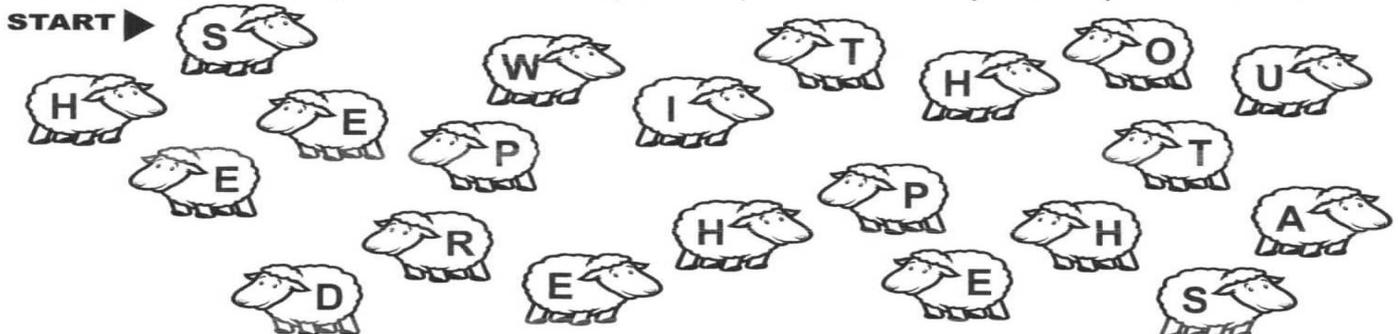
Try to find these words:

- | | | |
|-------|----------|-------|
| sheep | shepherd | town |
| rest | teach | eat |
| boat | alone | leave |
| crowd | first | sorry |

S B I R H B E A F B R J E Y A
M H G L O V W L T S A V R T Z
T X S L V F S W O O T R S B I
F S H E E P A T J L K E H P N
Z E N Z Z S S T B B F S Q H C
G R S L E E A T Z A W T S E D
G P V G W F Y U F L D M W S S
L L R O Q U A X L E A V E O G
M C K F E E L O C P X K B R V
C T O W N I A W M C K W Z R B
E M M C S H E P H E R D Y Y O
T E A C H N N X A L O N E J A
E L F M J P S G M C R O W D T
B E E H T R T M E F L Q U D T
G Q W W N L W U F I R S T Y C



Why did Jesus feel sorry for the crowd? Join up the sheep in the correct sequence to spell out the answer



They were like _____.

ENTRANCE ANTIPHON

See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

Jeremiah 23:1-6

'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks!

'See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land.

In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord-our-integrity.'

RESPONSORIAL PSALM

The Lord is my shepherd; there is nothing I shall want.

SECOND READING

Ephesians 2:13-18

In Christ Jesus, you that used to be so far from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

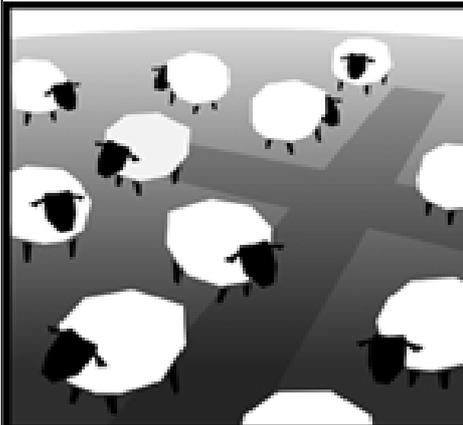
GOSPEL ACCLAMATION

Alleluia, alleluia!
My sheep listen to my voice,
says the Lord;
I know them, and they follow me.
Alleluia!

GOSPEL

Mark 6:30-34

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.



NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

O God, who in the one perfect Sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

MEMORIAL ACCLAMATION:

We proclaim you Death, O Lord, and profess your Resurrection until you come again.

COMMUNION ANTIPHON

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

PRAYER AFTER COMMUNION

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

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