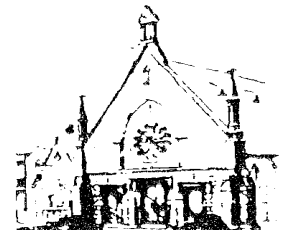




# ST. BEDE'S AND ST. JAMES'



## Twenty Third Sunday in Ordinary Time –Year B Sunday 9th September 2018

### St James' Church,

2 Woolley Street, Glebe

#### Weekday Masses

Wednesday & Friday: 9am

Sat: 8.30am

#### Sunday Mass Times

Saturday Vigil: 5pm

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

#### Children's Liturgy

1st Sunday of the month (St. James)

#### Confession (Reconciliation)

Saturday at 4pm (St. James)

#### Baptisms

2nd Sunday of the month at  
12.15pm. Bookings required.

### St Bede's Church

43 Pymont Street, Pymont

#### Sunday Mass Times

8am and 11am

#### Baptisms

3rd Sunday of the month at  
12.00 noon. Bookings required.

#### Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

**St James:** 2 Woolley Street, Glebe

**St Bede:** 43 Pymont Street, Pymont

**Phone:** 9660 1407

**Email:** info@stjames-stbede.org.au

**Web:** www.stjames-stbede.org.au

**Mail:** PO Box 22, Glebe 2037

#### Office Hours:

Monday, Wednesday & Friday 9.30am–2.30pm

#### Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

#### St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

### Reflection by Fr Michael Tate

As we began to welcome the Gospel, we made the sign of the Cross on our foreheads, on our lips and over our hearts. It is meant to be accompanied by the thought: 'May the Gospel be in my mind, on my lips, and in my heart.' It wouldn't be enough to mentally recite that little prayer. We have to do something physical.

Jesus could not have been more physical than in the story of today's Gospel. He stuck his fingers in the man's ears and touched the man's tongue with spittle, saying the Aramaic word 'Ephphatha', 'Be opened'.

Our Lord could have healed this man with a simple prayer.

But he acknowledged the sheer physicality of the person to be cured. We are not angels, but ensouled bodies and that is how our Lord particularly related to this man in need of healing.

It is in the sacrament of Baptism that we imitate the Ephphatha incident in today's Gospel. At one stage, the priest lightly touches the ears and then lightly touches the mouth of the person being baptised. This brings the baptised person into a community formed by hearing and speaking the Word in faith. We could take a moment to recall the Ephphatha dimension of our baptism. Take your thumb and lightly touch your ears (a parent could do this for an infant) making a prayer along the lines of our baptism: 'The Lord Jesus made the deaf hear and the mute speak. May He again touch my ears to receive His Word and my mouth to proclaim His faith to the glory and praise of God the Father. Amen.'



### WELCOME TO THE CHRISTIAN COMMUNITY

**EDWARD SUSETYO RYAN,**

son of Damian Ryan and Inge Sulistyowati.

Baptised at St James, Forest Lodge



# NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....



## **Coles Sports & Woolworths Vouchers**

St James school community would like to thank the St James Parish community for their donation of Coles and Woolworth's vouchers over the past few months. The school has used the vouchers to purchase Mathematics equipment and sport equipment with the vouchers.



## **Be Awake National Catholic Men's Conference**

*"Be Awake; stand firm in the faith; be courageous; be strong." 1 Cor 16:13-16*

"Where are you men of God? Are you AWAKE?" MenAlive and the Young Men of God Movement have united to host a life-changing event for the men of this nation. The conference will bring the very best of MenAlive's hugely successful MAX conference, and the unrivaled strength of the Young Men of God National Conference. There is nothing like the journey of growing in faith alongside your brothers. There will be great speakers, worship, prayer, sacraments, sports and brotherhood time. Be inspired, be transformed at this extraordinary event not to be missed! To register go to [menalive.org.au](http://menalive.org.au) or [ymgmovement.org](http://ymgmovement.org)

## **Check Out The Archdiocese Of Sydney's New Website**

The Archdiocese has launched a fresh new-look website with all the latest news and information from across the archdiocese and the Church in Australia.

The new site incorporates a number of new features and has been designed with the user experience firmly in mind to provide a more intuitive and efficient navigation.

From video to podcasts to links to social media where you can have your say on Catholic issues and share richer online content with friends and family, the new site also promotes major events across the archdiocese, regular updates from Archbishop Anthony Fisher as well as providing practical information for Catholics on Mass times, the sacraments and locating clergy and Catholic schools. Visit the new-look site at <https://www.sydneycatholic.org/>

# COMEDY for a CAUSE

## **Comedy for a Cause—Saturday 15th September**

*Research has shown that the health benefits of laughter are far-ranging. Studies so far have shown that laughter can help relieve pain, bring greater happiness, and even increase immunity. Unfortunately, however, many people don't get enough laughter in their lives. In fact, one study suggests that healthy children may laugh as much as 400 times per day, but adults tend to laugh only 15 times per day.*

**With this in mind St James school community** is inviting parishioners from St James & St Bedes' to a school fundraising comedy night on Saturday 15th September. Show commences at 8.00 pm in the upstairs function room at the Harold Park Hotel Ross St, Forest Lodge. Online adult tickets can be purchased for \$35 [comedyforacause.net/SJCPS](http://comedyforacause.net/SJCPS). If you require any further details please contact the school office [info@stjglebe.catholic.edu.au](mailto:info@stjglebe.catholic.edu.au) , phone 96920870

## **CONFIRMATION 2018 St James Catholic Church**

**The Most Reverend Terence Brady  
will be conferring the Sacrament of Confirmation  
Friday 9th November, 7:00pm**

### **Summary of dates:**

**Friday 14th September**

Forms and payment due to St James School.

**Sunday 23rd September**

Commitment Mass and information session.  
Commencing at 9.30am—11.30am  
(Attendance is Compulsory)

**Friday 26th October (before 3pm)**

All Sponsor and Confirmation name documents must be emailed to Brooke at the parish office: [info@stjames-stbede.org.au](mailto:info@stjames-stbede.org.au)

**Sunday 4th November**

Reflection Day.  
(Please bring completed activity books)

**Friday 9th November at 7:00pm**

The Sacrament of Confirmation.

For more information, please contact Brooke at St James Parish office, on 9660 1407 or email: [info@stjames-stbede.org.au](mailto:info@stjames-stbede.org.au)

## *Blessing of the Animals*

### **SAVE THE DATE**

Blessing of the Animals will be on **Saturday 3rd November** in the St James School car park.

For the safety of all people and creatures, please make sure your animal is contained, restrained or on a leash.

Readers for next Sunday, 16th September 2018

	St. James' 5pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
<b>First Reader</b>	Zonya & Pearl Agleam	Peter Nomchong	Munday Family	Nadim Azar
<b>Second Reader</b>	Zonya & Pearl Agleam	Wayne Reid	Munday Family	Robert Pak

Please pray for the sick:

Jack Williams, Dr Ron Morstyn, Karen Ingui, Guido Gianni, Peter Spillane, Fr Dom Murphy, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Craig Slough, Meryl Tapsell, Fatima & Theo Alfonso, Audrey Dow, Marjorie Britton, Sr. Catherine, Ken Owens, Norman Staples, Anthony Creighton, Allan White, Georgia Hoad, Hazel O'Connor, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

*If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.*

Finish the story of Jesus healing the deaf man by adding the missing words and pictures.

Jesus travelled to the land of Decapolis.

Draw Jesus walking along the road

A crowd of people \_\_\_\_\_ Jesus to heal a man who was \_\_\_\_\_ and could not speak properly.



Draw the deaf man

Jesus touched the man's \_\_\_\_\_ and tongue and said, 'Effatha!', meaning '\_\_\_\_\_ up'.



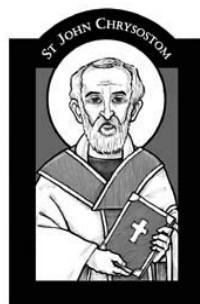
The man was very happy because now he could hear and talk! The people praised Jesus.



**Wordsearch** Try to find these words:

amazed deaf fingers heaven  
begged Decapolis good ten  
crowd Effatha hear tongue

I A J Z S G E F F A T H A F Z  
V F I N G E R S D B G O X J C  
T V U D S V C G E H E A R M C  
C O Z C Q H H Y A L Q B A I B  
Z U A R O H H P F H H N I W K  
G C R O G H D O V B S M Q E I  
O X Z W M D E A N M P P I N T  
Z S M D H J C J B C I X V W O  
Q X P P D H A A M A Z E D M N  
A S N I M R P A H E A V E N G  
T M A J H I O A T O V R S E U  
W U V E G P L L E I O C Z M E  
Q J A B X O I M N L V N J D I  
Z E T H E H S B E G G E D W A  
M V J D D G O O D O G F Q X I



*St John Chrysostom* was born in Antioch in 347 and was raised by his widowed mother. After receiving the best education available, he became a monk and lived an austere life in the mountains. He returned to Antioch eight years later to become a deacon and was ordained a priest in 386. He became a famous preacher and commentator on the Gospels of Matthew and John and the Epistles of Paul. In 397 Emperor Arcadius chose John to become Archbishop of Constantinople. He was outspoken in his attempts to reform the corrupt morals of the court, clergy and people. As a result he made many enemies who conspired to have him removed as Archbishop and sent into exile. In the West he is known as one of the Four Greek Doctors of the church.

## **ENTRANCE ANTIPHON**

You are just, O Lord,  
and your judgement is right;  
treat your servant in accord with your  
merciful love.

## **GLORIA**

Glory to God in the highest, and on earth  
peace to people of good will. We praise  
you, we bless you, we adore you, we  
glorify you, we give you thanks for your  
great glory, Lord God, heavenly King, O  
God, almighty Father. Lord Jesus Christ,  
Only Begotten Son, Lord God, Lamb of  
God, Son of the Father, you take away  
the sins of the world, have mercy on us;  
you take away the sins of the world,  
receive our prayer; you are seated at the  
right hand of the Father, have mercy on  
us. For you alone are the Holy One, you  
alone are the Lord, you alone are the  
Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father.

## **COLLECT**

O God, by whom we are redeemed and  
receive adoption,  
look graciously upon your beloved sons  
and daughters,  
that those who believe in Christ  
may receive true freedom  
and an everlasting inheritance.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the  
unity of the Holy Spirit,  
one God, for ever and ever.

## **FIRST READING**

***Isaiah 35:4-7***

Say to all faint hearts,  
'Courage! Do not be afraid.  
'Look, your God is coming,  
vengeance is coming,  
the retribution of God;  
he is coming to save you.'  
Then the eyes of the blind shall be  
opened,  
the ears of the deaf unsealed,  
then the lame shall leap like a deer  
and the tongues of the dumb sing for  
joy;  
for water gushes in the desert,  
streams in the wasteland,  
the scorched earth becomes a lake,  
the parched land springs of water.



## **RESPONSORIAL PSALM**

Praise the Lord, my soul!

## **SECOND READING**

***James 2:1-5***

My brothers, do not try to combine  
faith in Jesus Christ, our glorified Lord,  
with the making of distinctions  
between classes of people. Now  
suppose a man comes into your  
synagogue, beautifully dressed and  
with a gold ring on, and at the same  
time a poor man comes in, in shabby  
clothes, and you take notice of the  
well-dressed man, and say, 'Come this  
way to the best seats'; then you tell  
the poor man, 'Stand over there' or  
'You can sit on the floor by my  
foot-rest.' Can't you see that you have  
used two different standards in your  
mind, and turned yourselves into  
judges, and corrupt judges at that?  
Listen, my dear brothers: it was those  
who are poor according to the world  
that God chose, to be rich in faith and  
to be the heirs to the kingdom which  
he promised to those who love him.

## **GOSPEL ACCLAMATION**

Alleluia, alleluia!

Jesus preached the Good News  
of the kingdom  
and healed all who were sick.  
Alleluia!

## **GOSPEL**

***Mark 7:31-37***

Returning from the district of Tyre,  
Jesus went by way of Sidon towards  
the sea of Galilee, right through the  
Decapolis region. And they brought  
him a deaf man who had an  
impediment in his speech; and they  
asked him to lay his hand on him. He  
took him aside in private, away from  
the crowd, put his fingers into the  
man's ears and touched his tongue  
with spittle. Then looking up to heaven  
he sighed; and he said to him,  
'Ephphatha,' that is, 'Be opened.' And  
his ears were opened, and the  
ligament of his tongue was loosened  
and he spoke clearly. And Jesus  
ordered them to tell no one about it,  
but the more he insisted, the more  
widely they published it. Their  
admiration was unbounded. 'He has  
done all things well,' they said 'he  
makes the deaf hear and the dumb  
speak.'

The psalm responses are from the English Translation of the  
Lectionary for the Mass ©1981 International Committee on  
English in the Liturgy Inc.(ICEL). All rights reserved. The psalm texts,  
from *The Psalms, A New Translation*, ©1963 by The Grail, England  
and used by permission of the publishers. The scriptural quotations  
are taken from the *Jerusalem Bible*, published and copyright 1966,  
1967 and 1968 by Darton Longman and Todd Ltd and Doubleday  
& Co Inc, and used by permission of the publishers.

© Creative Ministry Resources Pty Ltd  
All use must be in accordance with your user licensing agreement.

## **NICENE CREED**

I believe in one God, the Father  
almighty, maker of heaven & earth,  
of all things visible and invisible. I  
believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born  
of the Father before all ages. God  
from God, Light from Light, true  
God from true God, begotten, not  
made, consubstantial with the  
Father; through him all things were  
made. For us men and for our  
salvation he came down from  
heaven, and by the Holy Spirit was  
incarnate of the Virgin Mary, and  
became man. For our sake he was  
crucified under Pontius Pilate, he  
suffered death and was buried, and  
rose again on the third day in  
accordance with the Scriptures. He  
ascended into heaven and is seated  
at the right hand of the Father. He  
will come again in glory to judge  
the living and the dead and his  
kingdom will have no end. I believe  
in the Holy Spirit, the Lord, the  
giver of life, who proceeds from the  
Father and the Son, who with the  
Father and the Son is adored and  
glorified, who has spoken through  
the prophets. I believe in one, holy,  
catholic and apostolic Church. I  
confess one Baptism for the  
forgiveness of sins and I look  
forward to the resurrection of the  
dead and the life of the world to  
come. Amen.

## **PRAYER OVER THE OFFERINGS**

O God, who give us the gift of true  
prayer and of peace, graciously  
grant that through this offering, we  
may do fitting homage to your  
divine majesty and, by partaking of  
the sacred mystery, we may be  
faithfully united in mind and heart.  
Through Christ our Lord.

## **MEMORIAL ACCLAMATION:**

Save us, Saviour of the world,  
For by your Cross and Resurrection  
you have set us free.

## **COMMUNION ANTIPHON**

Like the deer that yearns for  
running streams,  
so my soul is yearning for you, my  
God; my soul is thirsting for God,  
the living God.

## **PRAYER AFTER COMMUNION**

Grant that your faithful, O Lord,  
whom you nourish and endow with  
life through the food of your Word  
and heavenly Sacrament, may so  
benefit from your beloved Son's  
great gifts that we may merit an  
eternal share in his life.  
Who lives and reigns for ever and  
ever.