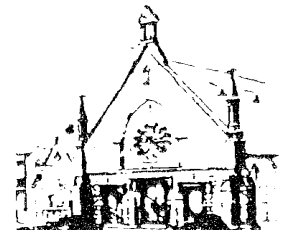


ST. BEDE'S AND ST. JAMES'



Twenty Seventh Sunday in Ordinary Time –Year B Sunday 7th October 2018

St James' Church,

2 Woolley Street, Glebe

Weekday Masses

Wednesday & Friday: 9am

Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Children's Liturgy

1st Sunday of the month (St. James)

Confession (Reconciliation)

Saturday at 4pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street, Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.30am–2.30pm

Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Reflection by Fr Michael Tate

One of the differences between human beings is that between male and female. These distinctive ways of being human are surprisingly able to be integrated into a unity. In today's gospel, Our Lord is saying that when a man and a woman cleave to each other in faithful commitment, that is 'a Paradise moment' as they are incorporated into a new unity which paradoxically enhances the difference.

Same sex partners can, of course, bring many virtues and loving dimensions to their relationship: enduring friendship, care in troubled times, joy. But they cannot embody the celebration of difference in the way a heterosexual couple do in their new unity. That latter deserves its own title: *Marriage*.

Marriage is not a creation of the Church, but the Church celebrates this 'Paradise' unity by way of Sacrament. What happens when that unity is fractured? Our Lord teaches: '... what God has united, man must not divide'. This was counter cultural in the Jewish and Roman societies of his day, as it is in the Australia of today.

But we all know of instances where the sad trauma of this dividing has occurred. Is the Church sufficiently a place where an injured party can find the healing presence of God? Can we have pastoral practices which give the 'medicine of immortality' to a wounded party within the communion of the Church?

We could pause a moment to pray for the Church to be a minister of grace to help hold men and women together in the gender-enhancing unity of marriage, and to be a minister of mercy when that unity is fractured.



ST BEDES MORNING TEA

All parishioners and visitors are invited to join us after the 8.00am mass on **Sunday 21st October 2018** for morning tea.

Please bring some food to share if you are able but if not, just bring yourself.

NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

CHILDRENS LITURGY WILL BE ON THIS SUNDAY AT ST JAMES AT 9.30AM

PARISH OFFICE HOURS FOR THE NEXT TWO WEEKS

The parish office hours/days will vary for the next two weeks and will open from 9.30am—2.30pm as follows:

Week 1: Tuesday 2nd, Thursday 4th, Friday 5th October

Week 2: Monday 8th, Wednesday 10th, Thursday 11th October

FATHER COLIN FOWLER—PYRMONT PRESENTATION—SUNDAY 21ST OCTOBER AT 5PM

Father Colin Fowler will present a paper at the Pyrmont History Group Meeting on Sunday 21 October:

An early Catholic Household at Pyrmont: the family of Sydney's first Town Clerk.

The Station, 58 Bowman St., Pyrmont, 5pm, Sunday 21 October.

FINANCE/COMPANY SECRETARIAL OFFICER – ST JOSEPH'S AGED CARE - KENSINGTON

Part-time, permanent position based in Kensington NSW. Ideal for a person with a Finance or Accounting background looking for work-life balance. For further information please contact Nevine Piperides at REACH Human Resources on 0418 698 327.

Applications close Tuesday 23 October 2018

BE AWAKE NATIONAL CATHOLIC MEN'S CONFERENCE

MenAlive and the Young Men of God Movement (YMG) have united to host a life changing event for men. The conference will bring the very best of MenAlive's hugely successful MAX conference, and the unrivalled strength of the Young Men of God National Conference. There will be great speakers, worship, prayer, sacraments, sports and brotherhood time. Be inspired, be transformed. This will be an extraordinary event that is not to be missed! Register at: menalive.org.au or ymgmovement.org
19-21 October Promotional Link: <https://youtu.be/e19HV5mUW2Q>

ARCHDIOCESAN SOCIAL JUSTICE GATHERING— 'A Place to Call Home: Making a Home for Everyone in our Land'

Come and join us for our last Social Justice Gathering of the year! We will have speakers on a variety of topics related to the 2018-2019 Social Justice Statement, 'A Place to Call Home: Making a Home for Everyone in our Land'.

There will be a delicious lunch and refreshments throughout the day. The street parking and venue are easily accessible by public transport. **WHEN:** Saturday 20th October 2018, 10:30 for 11:00am-3:30pm **WHERE:** St Columba's Parish Hall, 213

Elswick St, Leichhardt North **COST:** Free **RSVP:** Essential for catering: email jpointo@sydneycatholic.org | or call us 9307 8465

CANTORS WANTED

St Mary's Cathedral has three Masses every weekend led by a solo cantor. This is a vital part of the Cathedral's liturgy and is carried out by volunteer singers. If you think you would like to serve the Cathedral in this important role as part of our team of cantors please contact the music department on 9220 0481 or music@stmaryscathedral.org.au.

DAVID'S PLACE COMMUNITY ART SHOW

Over recent months, Sydney artists - including Elisabeth Cummings and David Collins, as well as senior students at the National Art School - have been sketching and painting people from the David's Place Community.

Faces Of David's Place - One Night Only on Friday 26 October at 5-9 PM ST. CANICE'S CHURCH Roslyn St, ELIZABETH BAY \$100 a head, includes drinks and canapes. Pre-purchase or purchase at the door. Each ticket will be numbered. During the event, numbers will be drawn and the lucky winners will choose an artwork to take home.

<https://www.eventbrite.com.au/e/davids-place-inaugural-art-show-faces-of-davids-place-tickets-50580507660>

VOLUNTEER OVERSEAS - THE CAGLIERO PROJECT, SALESIANS OF DOB BOSCO

We are seeking volunteers for January 2019 departure, working with disadvantaged young people in Salesian communities throughout Cambodia, Samoa, Zambia & Solomon Island. Applications close October 15th.

Send us an inquiry - www.cagliero.org.au

CONFIRMATION 2018 St James Catholic Church

**The Most Reverend Terence Brady
will be conferring the Sacrament of Confirmation
Friday 9th November, 7:00pm**

Summary of dates:

Friday 26th October (before 3pm)

All Sponsor and Confirmation name documents must be emailed to Brooke at the parish office: info@stjames-stbede.org.au

Sunday 4th November

Reflection Day.

(Please bring completed activity books)

Friday 9th November at 7:00pm

The Sacrament of Confirmation.

For more information, please contact Brooke at St James Parish office, on 9660 1407 or email: info@stjames-stbede.org.au



Blessing of the Animals

Blessing of the Animals will be on **Saturday 3rd November at 9am** in the St James School car park.

For the safety of all people and creatures, please make sure your animal is contained, or on a leash.

Readers for next Sunday, 14th October 2018

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Moira Kelly	Robert Gavagna	Steve Rogers	Sr Mary Leahy
Second Reader	Sr Diana Hayes	Joanne Giannini	Kerry Dealy	Brenda Aguilar

Please pray for the sick:

Joh Lockhart, Jack Williams, Dr Ron Morstyn, Karen Ingui, Guido Gianni, Peter Spillane, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Kay White, family members, parishioners, friends.

Please pray for the deceased:

James Fitzpatrick, Noel Prosser, Brian Hickey, Noreen Hayes, Craig Slough, Meryl Tapsell, Fatima & Theo Alfonso, Audrey Dow, Marjorie Britton, Sr. Catherine, Ken Owens, Norman Staples, Anthony Creighton, Allan White, Georgia Hoad, Hazel O'Connor, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.



Pope Saint John XXIII was born Angelo Guiseppe Roncalli, in 1881; one of fourteen children born to a family of Share-croppers in the Italian region of Lombardy.

He was ordained a priest in 1904 and served in many parts of the world including France, Greece, Turkey and Bulgaria. In 1953 he was made a cardinal by Pope Pius XII and named the Patriarch of Venice. On October 28 1958 he was elected Pope at the age of 76 and became the first pope in more that 500 years to take the name "John". Soon after his election as pope, John XXIII called for a general council of cardinals and bishops, and after two years of preparations the historic Second Vatican Council was opened on October 11 1962. John XXIII died of stomach cancer on 3 June 1963 before the conclusion of the council. Affectionately known as "Good Pope John", John XXIII was canonized by Pope Francis on 27 April 2014.



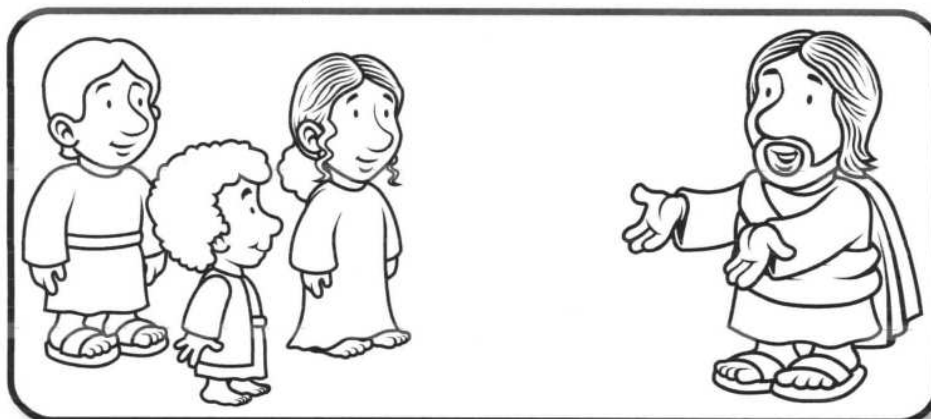
Wordsearch

Try to find these words:

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|-----------|-----------|---------|
| angry | children | kingdom |
| arms | disciples | little |
| blessed | hands | people |
| bothering | Jesus | promise |

U M R M L W Y S W C S S N D S
 A I C P D E M A V H J B I Z Y
 A K I N G D O M A N G R Y Y P
 A A X F Y J X I Q L H R J X E
 H P Y D L O J Q G V U C R R O
 J A K F S D I S C I P L E S P
 V Z O G P R O M I S E V N A L
 W S O G T R S E N N P S W R E
 M F C B O T H E R I N G Q M C
 T U R X M J H L I T T L E S N
 N E N N J M D C V G N C G B P
 T L S X E L N X Z Q T O L X R
 H A N D S L S S I M F U Q A V
 C H I L D R E N B L E S S E D
 Z J E S U S W I C N H B Z K F

Some people brought their children to see Jesus. The disciples eventually tried to turn them away but Jesus wanted them to stay. He took the children in his arms and blessed them. Draw yourself with Jesus and the rest of the children.



ENTRANCE ANTIPHON

Within your will, O Lord, all things are established, and there is none that can resist your will.

For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

Genesis 2:18-24

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them, each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones, and flesh from my flesh!
This is to be called woman,
for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

RESPONSORIAL PSALM

May the Lord bless us all the days of our lives.

SECOND READING

Hebrews 2:9-11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind. As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

GOSPEL ACCLAMATION

Alleluia, alleluia!

If we love one another,
God will live in us in perfect love.
Alleluia!

GOSPEL

Mark 10:2-16

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

MEMORIAL ACCLAMATION:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION ANTIPHON

The Lord is good to those who hope in him, to the soul that seeks him.

PRAYER AFTER COMMUNION

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.