

St James' & St Bede's
Tenth Sunday in Ordinary Time C
5th June 2016

Entrance Antiphon:

The Lord is my light and my salvation;
whom shall I fear?

The Lord is the stronghold of my life;
whom should I dread?

When those who do evil draw near, they stumble and fall.

Collect

O God, from whom all good things come,
grant that we, who call on you in our need,
may at your prompting discern what is right,
and by your guidance do it.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

1 Kings 17:17-24

God heals through Elijah.

Responsorial Psalm

I will praise you, Lord, for you have rescued me.

Galatians 1:11-19

Paul tells the Galatians of his past.

Gospel Acclamation

Alleluia, alleluia!

A great prophet has appeared among us;
God has visited his people.

Alleluia!

Luke 7:16

Jesus heals the only son of a widow

Prayer over the Offerings

Look kindly upon our service, O Lord, we pray,
that what we offer
may be an acceptable oblation to you
and lead us to grow in charity.
Through Christ our Lord.

Communion Antiphon:

The Lord is my rock, my fortress, and my deliverer;
my God is my saving strength.

Prayer after Communion

May your healing work, O Lord,
free us, we pray, from doing evil
and lead us to what is right.
Through Christ our Lord.



St Barnabas was a Jew from the island of Cyprus. He was an apostle, although not one of the 12. It was Barnabas who introduced St Paul to the other apostles. Paul later joined Barnabas who had been sent to Antioch to lead the growing Christian community there. Together, Barnabas & Paul set out on the first missionary journey which began in Cyprus, but later they split up after an argument over their companion Mark (the author of the Gospel) who had returned to Jerusalem. Barnabas returned to Cyprus where he established the church & where he was later martyred around the year 61AD.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Memorial Acclamation:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

It may be daring to say that Jesus did not bring the man back to life out of concern for the man. What do we read? 'When the Lord saw *her*, he felt compassion towards *her*' – not *him*! Who is this 'her' Jesus really focused on, the one he particularly saw in that little procession of mourners?

The 'her' was a widow in a patriarchal society. The dead son is not a youngster but a man. He is the breadwinner and protector for his mother. Without an able man in her household, she will be reduced to poverty and be very vulnerable.

We may say that Jesus restored the life of this man in order to restore the life of the mother. The Gospel emphasises this by telling us the purpose of this saving ministry of Jesus: 'He gave him to his mother.' She would now have enough to eat, and be able to live out her years in a secure household.

Can you see those who are vulnerable? Can you perceive how society is organised in such a way as to deny some people the necessities of life: food, shelter, health care, education, companionship? Does the seeing and perceiving send a shudder of compassion through your body, as it did for Jesus?

We could pause for a moment to ask for the grace to see how we might respond in life-giving ways to those who need to know that 'God has visited his people'.

Reflection by Fr Michael Tate



Notices

READERS ROSTER

If you are not already on the readers roster and would like to be, please contact Brooke at the Parish Office on 9660 1407 or email: info@stjames-stbede.org.au The next roster will be for July through to November.

ST JAMES' STORY TIME

An invitation is extended to all parishioners with babies, toddlers or preschoolers to join us for our weekly story time. Story time is held each Monday and Wednesday at 2.30 pm in the school library. Our Teacher Librarian carefully selects stories each week for the young audience. Come along and join the group, mothers and their young children are most welcome.

REFUGEE WEEK AT THE GLEBE JUSTICE CENTRE

The Glebe Justice Centre will host a screening of *Freedom Stories* to celebrate Refugee Week 2016 featuring MC Eva Cox. **Freedom Stories** is an exploration of the achievements and struggles of former 'boat people'. Now Australian citizens, they arrived seeking asylum from the Middle-East around 2001. The film was a finalist in the 2015 Sydney Film Festival. *Date: Wednesday June 22, 2016 at 7:30 PM Where: Glebe Justice Centre, 37-47 St Johns Rd, Glebe Cost: \$20* Proceeds from the event will go to Liverpool Migrant Resource Centre (MRC), who work with newly-arrived migrants, refugees and diverse communities by building their capacity to take part in local life. More info at <http://freedomstoriesproject.com>

AN EVENING WITH KATH EVANS

You are invited to an evening with Kath Evans, who received a healing miracle through the intercession of St Mary Mackillop. Following will be a presentation and question time, when Kath will be happy to answer your queries. *Kath's miraculous Recovery from terminal lung cancer led to the canonisation of Mary Mackillop and the declaration of Mary as Australia's first saint. Kath is a very ordinary Australian who has had this extraordinary Healing in her life and wishes* Where: St. Joseph's Catholic church. 2 Missenden Rd., Camperdown. When: 28th July. Thursday Time 7.30.p.m.

SAVE THE DATE—VINNIES GLEBE CONFERENCE LUNCHEON ON SAT 18 JUN 2016 AT THE PYRMONT POINT HOTEL.

This is a thank you to Peter Nomchong for his 10 years of work on the Wednesday Visitation Roster and Christmas Hampers.

Readers for next Sunday, 18th June 2016

	St. James' 5pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
First Reader	Guido & Margaret Gianni	Wayne Reid	Mary Flanagan	Paul Bizannes
Second Reader	Guido & Margaret Gianni	Drew Morrow	Sally Reid	Gianna Swadling



COMPASSION

How many words can you make from the letters in the word COMPASSION?



Wordsearch Try to find these words:

- carrying
- country
- crowd
- dead
- disciples
- frightened
- Nain
- news
- praised
- son
- speak
- woman

E A P R A I S E D O G E T A F
 F G T B A V U L Q E K D S R E
 R U W I L O P I R Y N A I N M
 I D O C R N E W S T H F U C Y
 G T M U N G J S E W A I C E I
 H S A H A W O F B U R K O T K
 T V N K X S P E A K V D U A M
 E S E Y E P A Y K Y I P N E O
 N I R O Z U M R O T A S T R S
 E C P D I S C I P L E S R A F
 D H E W L Q E P S F W Z Y C E
 J U D E A D Y T I X S P T R N
 A N E B G S H O J V O E J O T
 F C A R R Y I N G I N D U W S
 B A L O E D P A Q B S A R D A

Please pray for the sick:

June Ebert, Pam Mara, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noleen Reddie, Noreen Hayes, Hazel O'Connor, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Peter Walsh, Coralie and Ronald Morrow, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Monica Ellis, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed. weekly for all Parishioners.

Weekend Masses

St James:
Saturday Vigil: 5pm (Standard Time)
 6pm (Daylight Savings Time)
Sunday 9:30am
 (Tongan Choir: 4th Sunday)

St Bede: Sunday 8am & 11am

Weekday Masses

St. James: Wed & Fri 9am
 Saturday at 8:30am

Confession (Reconciliation):

St James 4:00pm

Baptisms / Weddings

by appointment
 (weddings: 6 months notice required)



St James'
 2 Woolley Street, Glebe
St Bede's
 43 Pyrmont Street, Pyrmont
PO Box 22, Glebe, 2037

Ph: 9660-1407
Fax: 9660-3241

Email:
 info@stjames-stbede.org.au
Web:
 www.stjames-stbede.org.au



Parish Staff

Parish Priest: Fr. Anthony Walsh OP
 anthony.walsh@sydneycatholic.org
 Ph: 9660-9839 ext 21

Parish Secretary: Ms Brooke Foye
 (Tues, Thurs & Fri 9:00am-3:00pm)
 info@stjames-stbede.org.au
 Ph: 9660-1407

St. James School Principal: Mrs Enrica Bova,
 enrica.bova@syd.catholic.edu.au
 Ph: 9692-0870