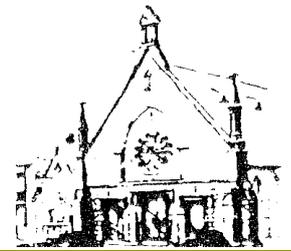




# ST. BEDE'S AND ST. JAMES'



## 21st Sunday in Ordinary Time C Sunday 21st August 2016

### St James' Church,

2 Woolley Street,  
Glebe

#### Weekday Masses

Wednesday &  
Friday: 9am  
Sat: 8.30am

#### Sunday Mass Times

**Saturday Vigil: 5pm**  
6pm (Daylight Savings Time)  
**Sunday: 9.30am**  
(Tongan Choir: 4th Sunday)

#### Confession (Reconciliation)

Saturday at 4pm

### St Bede's Church

43 Pymont Street,  
Pymont

#### Sunday Mass Times

8am and 11am



#### Parish Priest:

Father Anthony Walsh OP

Email: anthony.walsh@sydneycatholic.org

Phone: 9660 9839 ext 21

**St James:** 2 Woolley Street, Glebe

**St Bede:** 43 Pymont Street, Pymont

**Phone:** 9660 1407

**Email:** info@stjames-stbede.org.au

**Web:** www.stjames-stbede.org.au

**Mail:** PO Box 22, Glebe 2037

#### Office Hours:

Tuesday, Thursday & Friday 9am–3pm

**Parish Secretary:** Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

**St James School Principal**

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

## Spiritual Athletes?

These days far fewer children seem to be familiar with the great stories of the Old Testament, stories that were once the standard fare in Christian RE lessons and Sunday schools. This may be due to the common opinion that Old Testament stories are always full of violence and depict an often irritable and violent God, hence not really suitable for impressionable young children – who in any case prefer these days to play violent computer games rather than read violent stories. Today's reading from the prophet Isaiah is a useful reminder that salvation history begins with the Old Testament and that from the book of Genesis to the book of Revelation there is a consistent message of hope for all nations, beginning with those that seem the most obscure. There is also a consistent message that all sin is repugnant to God because it is in essence disobedience, a rejection of the divine plan for creation and humanity in particular. In the New Testament sin as disobedience comes into even sharper focus in the judicial murder of Jesus Christ, the Son of God.

Someone asks Jesus in this gospel 'Will only a few be saved?' He may be one of those unfortunate beings who would be sorely disappointed if the saved turn out not to be few in number. Jesus does not give a direct answer because His is a generous heart, one of infinite mercy. But even that great mercy is dependent on our willingness to admit that, like everyone else, we too are moral failures and desperately need the saving love of Christ who is the narrow door. As someone once said, 'the human race is not yet over – so it's premature to want to know who

wins.' But there will be both winners and losers – those who achieve greater humanity and those who lose it. Sin is a reality in our lives. We see its presence everywhere in the world. The mistake is in thinking that it is not really our concern, that we can remain detached from human suffering or injustice at home or abroad.

In scripture we find the reality of our human predicament. It is a reality we have to face either as would be athletes or as complacent spiritual couch potatoes, unwilling to make the effort needed for moral progress and the cooperation that is needed if grace is to triumph in our lives. To all of us Jesus says 'Try your best. Try your best to enter by this narrow door. There will be people who will not succeed.' Timely advice like that may just be the saving grace we need.

*John-Patrick Kenrick OP*

Urgent call for volunteers to teach as Catechists at Forest Lodge Primary School on Fridays at 11:30am–12pm or 12pm-12:30pm. Training and materials are provided.

Teaching the young is one of the works of mercy! So make it your resolution in this Jubilee year of Mercy. Classes are flexible so you won't have to commit every week. For more information please contact Fr. Thomas at fr.thomas.azzi@sydneycatholic.org

### WELCOME TO THE CHRISTIAN COMMUNITY

**Jack Edgar Anderson**, son of Donald Anderson and Amanda McKenzie-Anderson, brother to Matilda.

**Bodhi Walsh**, son of Kevin and Veronica Walsh. Baptised at St Bede Pymont



## **NOTICES**

### **ORDINATION OF AUXILIARY BISHOPS**

All are invited to attend the ordination of Bishops elect Tony Randazzo and Richard Umbers at St. Mary's Cathedral on Wednesday, 24th August at 7pm

### **ST JAMES' STORY TIME**

An invitation is extended to all parishioners with babies, toddlers or preschoolers to join us for our weekly story time. Story time is held each Monday and Thursday at 2.30 pm in the school library. Our Teacher Librarian carefully selects stories each week for the young audience. Come along and join the group, mothers and their young children are most welcome.

### **St JAMES' SCHOOL COMEDY NIGHT**

We cordially invite parishioners and their friends to a comedy night: Comedy for a Cause. It will be held on Saturday 27th August at the Harold Park Hotel, starting at 8pm. Tickets can be purchased online for \$40 at [comedyforacause.net/StJames](http://comedyforacause.net/StJames) All proceeds will be used to purchase a shade shelter for the lower playground.

### **CANONISATION OF BLESSED MOTHER TERESA – SUN 4 SEP.**

All are invited to join in commemorating this great event in the life of our Church in this Jubilee Year of Mercy. Archbishop Fisher OP will be celebrating 6.00pm Mass at St Mary's Cathedral followed by a webcast of the Canonisation ceremony from Rome in the Cathedral College Hall. BQ Dinner, Mustard Seed Bookshop and an exhibition on the life of Mother Teresa will be available on the night

### **WERE YOU MARRIED AT ST MARY'S CATHEDRAL?**

An invitation is open to those married at St. Mary's Cathedral to return with their families for a special Mass of Thanksgiving, Blessing and Renewal of Vows on Sunday, 09 October 2016 at 10.30am, followed by morning tea & music in Chapter Hall. Certificates will also be presented for 25<sup>th</sup>, 30<sup>th</sup>, 40<sup>th</sup>, 50<sup>th</sup> or 60<sup>th</sup> anniversaries. Those with ancestors married at St. Mary's Cathedral are also invited to join in this wonderful celebration. To register your interest, **RSVP the Special Liturgies Officer** on **(02) 9220 0453** or email [jennifer.foo@stmaryscathedral.org.au](mailto:jennifer.foo@stmaryscathedral.org.au).

### **NOTRE DAME OPEN DAY - SATURDAY, 27 AUGUST.**

Experience why Notre Dame is one of Australia's highest ranking universities at its Open Day on Saturday, 27 August from 9am to 3pm at 140 Broadway Chippendale. Leading academics will help you find courses that match your interests and aspirations, and you will hear about the University's unique admissions process. Only a 10 minute walk from Central Station or take a free shuttle bus to our Broadway or Darlinghurst Campuses from Railway Square. Please visit [notredame.edu.au/openday](http://notredame.edu.au/openday) to design your unique Open Day program.

### **RELIGIOUS FREEDOM CONFERENCE - Monday, 05 September.**

This conference is hosted by PM Glynn Institute with the Ambrose Centre for Religious Liberty in Sydney from 9.30am – 4.00pm on Level 16, Tenison Woods House, 8-20 Napier Street, North Sydney. For more information please contact [pmg@acu.edu.au](mailto:pmg@acu.edu.au) / **(02) 9739 2184**. Please **RSVP** to [pmg@acu.edu.au](mailto:pmg@acu.edu.au) by **31 August 2016**.

### **PRINCE OF WALES HOSPITAL CATHOLIC CHAPLAINCY – VOLUNTEERS REQUIRED.**

We are looking for volunteers for the Catholic Chaplaincy at the Prince of Wales Hospital. A training course is offered late October and is held for 7 seven days over a three week period. We are not asking you to make a definite commitment at this stage but if you are interested please contact the POW Chaplaincy Department by phone **9382 2123** or email [Marie.Joseph@health.nsw.gov.au](mailto:Marie.Joseph@health.nsw.gov.au) by September.

### **THE AUTOBIOGRAPHY OF ST TERESA OF AVILA.**

Presented by Bishop David Walker at The Centre for Christian Spirituality 14 Frances St, Randwick. **Dates:** Wednesday nights 07, 14 & 21 September, 2016 - 7.00-8.30pm. **Course Cost:** \$30. **Registration:** 9398 2211 or [sally@thecentre.com.au](mailto:sally@thecentre.com.au).

### **PILGRIMAGE OF MERCY – ST MARY'S CATHEDRAL HOLY DOOR.**

*"The practice of pilgrimage has a special place in the Holy Year, because it represents the journey each of us makes in this life".* Pope Francis . Throughout this Year of Mercy, you are invited to come to St Mary's Cathedral and make a Pilgrimage of Mercy. Walk through the Holy Door and make a pilgrimage along the Way of Mercy - six different Mercy Stations throughout the Cathedral where you can stop, reflect and pray. For more information see [www.sydneycatholic.org/yearofmercy](http://www.sydneycatholic.org/yearofmercy).

### **BURSARIES – 2017 AND 2018.**

St Aloysius' College is an Independent Catholic School for boys in Years 3 to 12 conducted by the Society of Jesus and located at Milsons Point. The St Aloysius' College Bursary Program aims to make a Jesuit education accessible by providing financial support to eligible boys and their families. St Aloysius' College seeks to graduate 'men for others' who are faithful and committed, integrating a deep spirituality with a passion for justice and academic excellence. Apply now for means-tested bursaries in Years 7 and 11 for 2017 and Year 7 for 2018. . Further information may be obtained from the College Website: [www.stalloysius.nsw.edu.au](http://www.stalloysius.nsw.edu.au) or by contacting the Registrar on **02 9936 5535** or email: [registrar@stalloysius.nsw.edu.au](mailto:registrar@stalloysius.nsw.edu.au).

### **THINKING OF BECOMING A CATHEDRAL TOUR GUIDE.**

St Mary's Cathedral is looking to recruit volunteers to become Cathedral Tour Guides. If you enjoy meeting new people and have a love for architecture, history or art and have a few hours to spare then you are invited to help us show off the Cathedral and its treasures to tourists, visitors and school groups. Previous experience is not essential. All Guides are required to commit to a regular schedule of attendance as agreed with the Tour Coordinator. We also have volunteers who commit to one Sunday "shift" per month. Tours are offered for groups who have pre-booked during the week and are conducted from 1 hour to 1.5 hours. If you are interested and would like further information please contact: **Kevin Gothard** Tour Coordinator **02 9544 3948** or [kevingothard@optusnet.com.au](mailto:kevingothard@optusnet.com.au).

## Readers for next Sunday, 28th August 2016

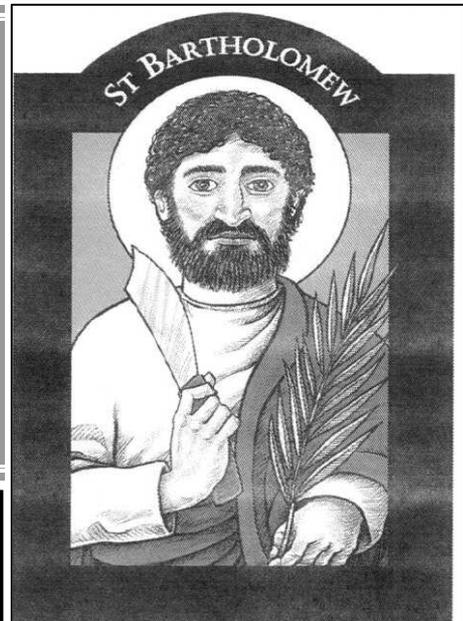
	St. James' 5pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
<b>First Reader</b>	Alday Family	Maureen Sailer	Politoni Family	Jane Hill
<b>Second Reader</b>	Alday Family	Dominic Maunsell	Politoni Family	Robert Pak

### Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noleen Reddie, Noreen Hayes, , Kay White, family members, parishioners, friends.

### Please pray for the deceased:

Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



**S**t Bartholomew was one of the twelve apostles, but very little is known about him. Scholars believe that he was the man known as Nathanael, who was introduced to Jesus by St Philip. In the synoptic Gospels he is named Bartholomew, which means "son of Tolmai". Some believe that he may have preached in India, where a Hebrew copy of Matthew's Gospel was found – believed to have been left by Bartholomew. He is also believed to have preached in Armenia where he was martyred.

### The Precepts of the Church

These are the list of duties that we find in the Catechism (2041-3):

1. You shall attend Mass on Sundays and holy days of obligation: requires the faithful to participate in the Eucharistic celebration when the Christian community gathers together on the day commemorating the Resurrection of the Lord
2. You shall confess your sins at least once a year: ensures preparation for the Eucharist by the reception of the sacrament of reconciliation, which continues Baptism's work of conversion and forgiveness
3. You shall humbly receive your Creator in Holy Communion at least during the Easter season: guarantees as a minimum the reception of the Lord's Body and Blood in connection with the Paschal feasts, the origin and centre of the Christian liturgy
4. You shall observe the prescribed days of fasting and abstinence: ensures the times of ascesis and penance which prepare us for the liturgical feasts; they help us acquire mastery over our instincts and freedom of heart.
5. The faithful also have the duty of providing for the material needs of the Church, each according to their ability.



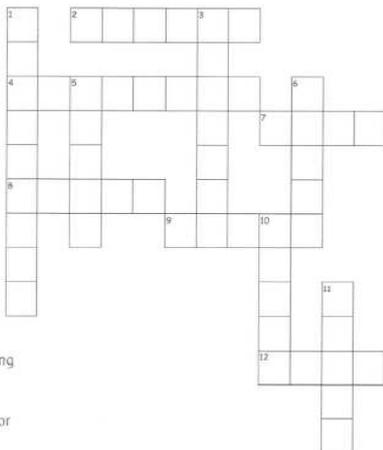
## CROSSWORD

### Across

- 2: thin, not wide
- 4: people who speak on behalf of God
- 7: cry
- 8: we use these to chew our food
- 9: a celebration with food and drink
- 12: we open this to go inside

### Down

- 1: significant
- 3: not inside
- 5: a person who owns something
- 6: less than anything else
- 10: rescued
- 11: to rap your knuckles on a door



## Wordsearch

Try to find these words:



door  
feast  
important  
knock  
least  
narrow  
outside  
owner  
prophets  
saved  
teeth  
weep

V H J V P M T P S A I W N V U  
Y B V Z R F E A S T Y H Z B C  
L Q W F O F B E Q G L U H A W  
F V E G P N A R R O W Z Q X V  
D A E U H D X U K G F S V V B  
W X P G E M R C J F C U S J I  
Y I F W T X H L U D O O R Z S  
W C D R S J H G U K B V W L M  
N T K Q O U T S I D E I F N L  
S I J L U S L N P F S W G J B  
U L J E Z I M P O R T A N T E  
T T B A Q X A V J K N O C K F  
H C N S X C I K W C T E F H J  
H V C T E O W N E R T E E T H  
S A V E D P P S D Y V V H J O

**ENTRANCE ANTIPHON**

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God.

Have mercy on me, O Lord, for I cry to you all the day long.

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

**COLLECT**

O God, who cause the minds of the faithful

to unite in a single purpose, grant your people to love what you command

and to desire what you promise, that, amid the uncertainties of this world,

our hearts may be fixed on that place where true gladness is found.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**FIRST READING****Isaiah 66:18-21**

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levites, says the Lord.

**RESPONSORIAL PSALM**

Go out to all the world and tell the Good News.

**SECOND READING****Hebrews 12:5-7, 11-13**

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!

I am the way, the truth, and the life, says the Lord;

no one comes to the Father, except through me.

Alleluia!

**GOSPEL****Luke 13:22-30**

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because, I tell you, many will try to enter and will not succeed.

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from." Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and those now first who will be last.'

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**NICENE CREED**

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church.  
Through Christ our Lord.

**MEMORIAL ACCLAMATION:**

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

**COMMUNION ANTIPHON**

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

**PRAYER AFTER COMMUNION**

Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord.