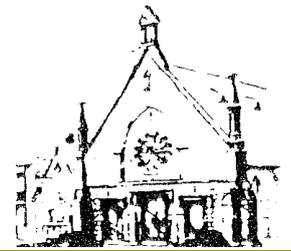




# ST. BEDE'S AND ST. JAMES'



## Our Lord Jesus Christ, King of the Universe C Sunday 20th November 2016

### St James' Church,

2 Woolley Street,  
Glebe

#### Weekday Masses

Wednesday &  
Friday: 9am  
Sat: 8.30am

#### Sunday Mass Times

Saturday Vigil: 6pm  
5pm (Standard Time)  
Sunday: 9.30am  
(Tongan Choir: 4th Sunday)

#### Confession (Reconciliation)

Saturday at 5pm (St. James)

### St Bede's Church

43 Pymont Street,  
Pymont

#### Sunday Mass Times

8am and 11am



**IUBILÆUM 800 1216- 2016**  
ORDO PRÆDICATORUM

#### Parish Priest:

Father Anthony Walsh OP

Email: anthony.walsh@sydneycatholic.org

Phone: 9660 9839 ext 21

**St James:** 2 Woolley Street, Glebe

**St Bede:** 43 Pymont Street, Pymont

**Phone:** 9660 1407

**Email:** info@stjames-stbede.org.au

**Web:** www.stjames-stbede.org.au

**Mail:** PO Box 22, Glebe 2037

#### Office Hours:

Tuesday, Thursday & Friday 9am–3pm

**Parish Secretary:** Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

**St James School Principal**

Mrs Enrica Bova

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### *Pax Christi in Regno Christi - The peace of Christ in the Realm of Christ.*

No faithful Catholic would deny that Jesus Christ should be king over each person's heart, in fact, over every member of the human race. But we are not just individual creatures. We form families, villages, nations, as well as many other bodies including corporations, cooperatives, societies, clubs and the like. Should Jesus Christ be ruler over all these too? Should their fundamental laws, their constitutions or articles of agreement reflect in some way the kingship of Christ? And if it is wrong for an individual to do something, is it likewise wrong for an institution to do the same thing, even if that institution is a corporation or a government?

A few years after his first encyclical, Pope Pius XI answered questions such as these in an encyclical, *Quas Primas* (1925), that deals explicitly with the Kingship of Jesus Christ. His statement of the extent of Christ's rule is striking. "Nor is there any difference in this matter between the individual and the family or the state; for all men, whether collectively or individually, are under the dominion of Christ." The entire encyclical is devoted to explaining the meaning of the "dominion of Christ," and Pope Pius took advantage of this occasion to institute the Feast of Christ the King in the liturgy for the first time.

So what does this far-reaching Kingship of Christ mean? What in particular does it mean for Catholic social teaching? If all people are subject to Jesus Christ, both as individuals and in all their social and political associations, then those social and political associations are bound by the law of Christ equally with individuals. Obviously this applies to governments and to corporations. Pope Benedict reminded us in his encyclical *Caritas in Veritate*, "business management cannot concern itself only with the interests of the proprietors, but must also assume responsibility for all the other stakeholders who contribute to the life of the business: the workers, the clients, the suppliers of various elements of production, the community of reference."<sup>2</sup> If a company has prospered in part because of faithful and hardworking employees, loyal local customers or suppliers, a benevolent attitude on the part of the municipal and state authorities, then it is not asking too much for their interests to be taken into account in business decisions. There is a hierarchical relationship between economic activity and the rest of human life. Economic activity is for the sake of fulfilling human needs and supporting human life. It is not an end in itself. Profit is not an end in itself, but is useful only if it is a sign that the firm is supplying some human need and playing its part in the great hierarchy of human actions that reaches from our lowest activities up to Jesus Christ, King of creation.

Everything, every activity, in its own way must give praise to God and at the same time help human beings to attain Heaven. Sports can do this when it provides necessary and healthy recreation. But the minute sports begin to see itself as an end in itself, it is no longer part of the great hierarchy of human acts and actions which nourishes us and helps us along toward eternal life. Similarly, when economic activity provides the external goods and services humankind needs to live, at the same time providing a decent living for all involved in the productive process, then economic activity is part of that hierarchy of means and ends leading up to God, part of the homage to Christ the King which humankind is bound to offer. But as soon as businesses see profit, or even production, as ends in themselves, divorced from the larger human picture, then they are no longer contributing toward the ultimate end of human life but are actually leading us away from God. For as the Second Vatican Council taught, Catholics must "labour vigorously so that men may become capable of constructing the temporal order rightly and directing it to God through Christ."<sup>4</sup>

There is nothing wrong with enjoying the many activities which God provides for us in this life. Indeed, Sacred Scripture contains celebrations of many ordinary human acts, including sexual love and drinking wine. But as soon as these or any other human activity begin to lead us away from our attainment of eternal life, then they become a sin, and no longer fit into the grand symphony of humanity's acts and activities which can glorify God, each thing, large or small, in its own way.

Like it or not, we're headed toward that final meeting with Jesus Christ. As the letter to the Hebrews in the New Testament puts it so clearly, "It is appointed for man to die once, and after that comes judgment."<sup>5</sup> So while we must engage in many different activities in this world, and many of them we can enjoy, we cannot let any of them rob us of what is our final goal, eternal life with Jesus Christ. It is true that human beings are saved or damned as individuals. But we can't ignore God's law just because we're acting as part of a group. Pope Pius XI noted that our economic actions, "whether of society as a body or of individuals," must be linked up in that hierarchy which has God as its apex. Catholics especially should try to make sure that the very structures of our communal and corporate organisations, from the state to the family and everything in between, will not hinder, and if possible will even promote, the glory of God and the salvation of humankind.

## **NOTICES**

### **ST VINCENT DE PAUL: CHRISTMAS HAMPERS 2016**

Parishioners of St James and St Bede are invited to prepare Christmas Hampers for needy households in our area. Numbered cards with family profile – varying from single pensioner to families with children – are available in the foyer today. You are invited to take a card and prepare a hamper for that specific household. Two or three parishioners may wish to cooperate in preparing a hamper for one large family. The following suggestions may help you to put your hamper together:

- Hampers should be made up in one sturdy cardboard box; please help yourself to those provided
- Your hamper should not be too heavy for one person to lift comfortably and carry (up several stairs in many cases)
- Do not include any perishables or chocolates. The hampers are stored in a room which is not air-conditioned
- Food items such as tinned fruit/vegies are appreciated
- Festive treats are also well received eg fruitcake, chips, sweets, shortbread, soft drink.
- Please DO NOT include cigarettes or alcohol

Please return your clearly numbered hamper to either St Bede's or St James' by Sunday 4 December 2016

### **CHRISTMAS IN PYRMONT—SUNDAY 27TH NOVEMBER.**

This year, Christmas in Pyrmont will be held on Sunday 27th November in JOHN STREET, JOHN STREET SQUARE and PYRMONT COMMUNITY CENTRE from 11.00 am to 4.00 pm.

The aim of Christmas in Pyrmont is to bring the community together, support local charities and promote local businesses. There will be street stalls, continuous entertainment and activities for all the family especially the children. Santa Claus will be there, and there will be Crafts and Face Painting, a Jumping Castle and a Chinese Lion Dance, Australian Animals and much more. This year the Charities we are supporting are Barnardos Australia, the Harris Community Centre with Uniting Mustard Seed, and Detour House. Please come and have a wonderful day.

### **READERS ROSTER**

The new readers roster for 27 November through to 25th March 2017. Please collect the roster from the back of the church.

### **WELCOMING**

The Parish Pastoral Council is currently looking to arrange a team of welcomers and would like to hear from you if you wish to be involved. Let us know through Brooke in the Parish Office on 9660 1407.

### **RESTORATION OF ST BENEDICT'S**

The restoration of the historic St Benedict's Church, Broadway, is complete, and will be celebrated with a Mass and Blessing at 10.30am on **Sunday, 04 December 2016**, led by the Most Reverend Bishop Richard Umbers. St Benedict's, the country's oldest consecrated Catholic church, is located on The University of Notre Dame Australia's Sydney Campus at 104 Broadway. Parishioners and those who have had a connection with St Benedict's Parish and the schools that were once on its grounds are particularly welcome, as well as current and past staff and students from Notre Dame.

### **ONE MONTH LEFT OF THE YEAR OF MERCY. Pilgrimage Of Mercy – St Mary's Cathedral Holy Door.**

*"The practice of pilgrimage has a special place in the Holy Year, because it represents the journey each of us makes in this life".* Pope Francis. Throughout this Year of Mercy, you are invited to come to St Mary's Cathedral and make a Pilgrimage of Mercy. Walk through the Holy Door and make a pilgrimage along the Way of Mercy - six different Mercy Stations throughout the Cathedral where you can stop, reflect and pray. For more information see [www.sydneycatholic.org/yearofmercy](http://www.sydneycatholic.org/yearofmercy).

### **REDEMPTRIS MATER MISSIONARY SEMINARY – OPEN DAY – Sunday, 27 November.**

The Seminary will open its doors to the Catholic Communities of the Archdiocese of Sydney from 1pm until 4pm on Sunday, 27 November. Afternoon Tea & Coffee will be served from 3pm and Vespers will be sung in the Sanctuary of the Word by the Seminarians at 4pm. Registration is not necessary, so come and join us for a tour of the Seminary and an afternoon of chat and prayer. The Seminary is located at 106 Gurney Road, Chester Hill. For further information contact the Seminary on **02-9726 8114** or by email at [secretary@seminary.org.au](mailto:secretary@seminary.org.au).

### **A CHRISTMAS CELEBRATION – 16 DEC 2016**

Join with the St Mary's Cathedral Choir and the Orchestra of the Antipodes in a concert for Christmas featuring some of your favourite carols and Christmas reflections. Tickets are on sale now for this special event which will be sure to get you in the season. For all information, please visit [www.achristmascelebration.com.au](http://www.achristmascelebration.com.au).

### **LIGHTS OF CHRISTMAS 8 Dec-25 Dec**

Once again, St Mary's Cathedral will light up this Christmas with inspiring and reflective projections of the Christmas season. FREE EVENT! St Mary's Cathedral Forecourt 8-25 Dec each night from 7.30pm-12.00am [www.lightsofchristmas.com.au](http://www.lightsofchristmas.com.au).

### **MOUNT ST BENEDICT CENTRE ADVENT 2016 FESTIVAL.**

All are welcome to the yearly Advent Festival at Mount St Benedict Centre, Pennant Hills. This year we will pre-empt the O Antiphons, and pray these ancient cries of COME O Morning Star, COME O Holy Guide, COME O Prince of Peace! **27 November**, 1<sup>st</sup> Sunday of Advent; 3.30 Afternoon Tea followed by the Festival at 4.30 for one hour. **Bookings:** For catering purposes **by Monday, 21 November. 9484 6208** or [mtstbenedict@bigpond.com](mailto:mtstbenedict@bigpond.com). **Entrance:** Off Hull Road.

### **ST BEDE PYRMONT SESQUICENTENARY (150 YEARS)**

The St Bede sesquicentenary committee are planning celebrations for 2017. The dates are to be confirmed but celebrations will include Fr Colin Fowler's book launch on the history of St Bedes Pyrmont, a parish picnic, concert, luncheon and a blessing of the church. If you have any photos (historical or current) or newspaper clippings that you would like to share, please email them to Brooke at the parish office on [info@stjames-stbede.org.au](mailto:info@stjames-stbede.org.au) or drop them into the office.

### **FATHERS ON TAP.**

Come and meet like-minded Catholic men! All welcome. Wednesday, **30 November**, 5.30pm Mass, 6pm Dinner, 7pm Talk. Fr. Daniel McCaughan speaks on: **Fathers fostering their child's vocation**; their special and unique role. Held at The Two Wolves Cantina, 202 Broadway, Chippendale. **RSVP to David 0437 679 865.**

Readers for next Sunday, 27th November 2016

	<b>St. James'</b>	<b>St. Bede's</b>	<b>St. James'</b>	<b>St. Bede's</b>
	<b>6pm</b>	<b>8am</b>	<b>9:30am</b>	<b>11am</b>
<b>First Reader</b>	James Price	Karen Pederson	Zonya Agleam	Peter Kelaher
<b>Second Reader</b>	Michelle Renshaw	Mary Pederson	Sr Agnes Farrugia	Kate O'Brien

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Martin Keane, Barry Lynam, Aida Cabal San Buenaventura, Noelene Reddie, Barry Sonter, Fr. Frank Furfaro, Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



**S**t Cecilia was a Roman martyr from the 3rd century, but little is known other than legend. A popular story from the 5th century describes Cecilia as a young Christian patrician who married a pagan named Valerian. Both he and his brother were baptised, but soon after were arrested and martyred. Cecilia buried them, and was then herself arrested. When she refused to make a sacrifice to the Roman Gods, she was sentenced to death. Later, her house was dedicated as a church by Pope Urban. She became a popular patron of musicians due to a story from her wedding; as the music played, Cecilia sang in her heart to the Lord, "May my heart remain unsullied, so that I be not confounded."

**WELCOME TO THE CHRISTIAN COMMUNITY**

**Estelle Rose Clementi,**  
daughter of Gianni Clementi and Adina Giallonardo.

**Darragh Joseph Dunne,**  
son of James Dunne and Charlene Quinn.

**Jacob Blake-Nicholas,**  
son of John Nicholas and Emily Blake.

**Zachary James Vong,**  
son of Koe Vong and Margarita Nguyen.

Baptised at St Bede's Pymont.



Place a cross † next to the words that best describe Christ the King

POWERFUL

UNJUST

SELFISH

COMPASSIONATE

MERCIFUL

GREEDY

LOVING

DISRESPECTFUL

PROTECTING

FORGIVING



**Wordsearch**

Try to find these words:

- chosen
- criminals
- fear
- insulted
- Jews
- paradise
- power
- promise
- remember
- save
- wine
- wrong



W T T V X Z M U R E W O P I P G  
 N F H N R Q D C N C I P N I Q Q  
 F M T R Z M M F R R N S M W K L  
 L N X F E A R N Q X S Q O T I O  
 A H M Z H Y Q K Q W U M J R P Q  
 X A T F Z X X J B C L I E E N X  
 L I Y E Z G I J R Q T D W B Z J  
 L L V W I N E I P N E C S M S B  
 C A W V P J M Q V A D Q L E J L  
 S N W T H I Q H O K R Y H M F V  
 S S D H N K K J B K N A Y E P F  
 N Z S A P R O M I S E E D R I W  
 M N L H W K L P G X E N S I D O  
 X S C V U P O F F N W M W O S S  
 A D S L P F Y J M T O O G I H E  
 S N Q C B E L N B L M R Z P U C  
 F N C C N F B W S P I M W D C B

## **ENTRANCE ANTIPHON**

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

## **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

## **COLLECT**

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty Service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

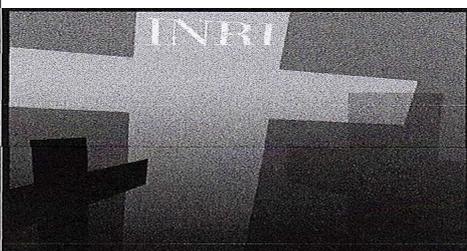
## **FIRST READING**

### **2 Samuel 5:1-3**

All the tribes of Israel came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel.'" So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

## **RESPONSORIAL PSALM**

Let us go rejoicing to the house of the Lord.



## **SECOND READING**

### **Colossians 1:12-20**

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light. Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

## **GOSPEL ACCLAMATION**

Alleluia, alleluia!  
Blessed is he who inherits the kingdom of David our Father;  
blessed is he who comes in the name of the Lord.  
Alleluia!

## **GOSPEL**

### **Luke 23:35-43**

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said, 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said, 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied, 'today you will be with me in paradise.'

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## **NICENE CREED**

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **PRAYER OVER THE OFFERINGS**

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our Lord.

## **MEMORIAL ACCLAMATION:**

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

## **COMMUNION ANTIPHON**

The Lord sits as King for ever. The Lord will bless his people with peace.

## **PRAYER AFTER COMMUNION**

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly kingdom. Who lives and reigns for ever and ever.